

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04039
Date Received: 8/25/1988
Receipt No: 25 Aug 1988
Received By: E. O. 1836
EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON RAMMELL 208-787-2242
Address: P.O. BOX 79
VICTOR, ID 83455
OR
Name: FAY T. RAMMELL
Address: P.O. BOX 79
VICTOR, ID 83455

2. Date of Priority: APR 01, 1947

3. Source: RAMMELL HOLLOW Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	44E	5	SE	SE	NW		TETON

5. Description of diverting works:
HEADBOX WITH PIPELINE TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.520		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ DRINKING WATER FOR CAMPERS.

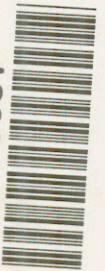
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Date: 08/25/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
05N	44E	5	NE	NE	1	IRR	10.0		
			NW	NE	2	IRR	6.0		
			SW	NE		IRR	2.0		
Section Acres							18.0		
06N	44E	32	SE	SE		IRR	8.0		
			Section Acres						8.0
			Total Acres						26.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

22-0493/2010/2011

14. Remarks:

LEON RAMMELL FILED TRANSFER APPLICATION TO CHANGE LOCATION OF P.D. AND IDENTIFY PLACE OF USE. WATER IS TO BE DIVERTED IN SE1/4SE1/4NW1/4, SEC. 5, T. 5N, R. 44E, AND USED TO IRRIGATE 26 AC. IN N1/2NE1/4, SW1/4NE1/4, SEC. 5, T. 5N & SE1/4SE1/4, SEC. 32, T. 6N, R. 44E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/02/1986

LEON RAMMELL & FAY T. RAMMELL
Decree Plaintiff

vs

KENNETH DUNN, ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leon Ramwell Date: aug 25 - 88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Aug. 19 88
Ernest Carlson
Notary Public

Seal

Residing at Boho Falls, ID
My Commission Expires 14 June 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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