

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02154
Date Received: 9/09/1988 *z.o.*
Receipt No: E002174
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CACHE-CLAWSON CEMETARY DIST.
Address: C/O V. CHRISTOFFERSEN
RT 1 BOX 1210
TETONIA, ID 83452

2. Date of Priority: FEB 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	28	SE	SE			TETON

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION	04/15	10/15	0.160	

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

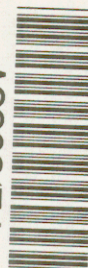
8. Total consumptive use is 16.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	28	SE	SE		IRR	8.0
Section Acres							8.0

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10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL LICENSE INDICATED 12 ACRES IRRIGATED. CURRENTLY, ONLY
8 ACRES ARE IRRIGATED.

15. Basis of Claim: LICENSE
Water Right Number: 24729

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Chairman of
Title
Packe Clawson Comm, that I have signed the foregoing
Organization
document in the space below as Chairman of
Title
Packe Clawson Comm and that the statements contained in the
Organization
foregoing document are true and correct.

Vernon Christofferson
Signature of Authorized Agent

Chairman Comm
Title and Organization

9/9/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at _____

My Commission Expires _____

2122

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28

94179

3.8

202

37.6

39.6

149

9.7

52

14.7 27.28

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