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FEB - 3 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 86-4080

Date Received 2-2-05

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

amendment

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Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant(s) City of Burley Phone (208) 878-2224

Mailing Address P.O. Box 1090, Burley Idaho Zip 83318

2. Date of Priority (Only one (1) per claim) 10/20/1960

3. Source of water supply (a) Ground water

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 23E Section 17,

NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 7 B.M., County of Minidoka

Additional points of diversion if any: _____

b. If instream flow, beginning point of claim instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot, _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, Pump, and Pipeline

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from January 1 to Dec 31 amount 4.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.01 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (e.g. Domestic: Give number of households served; Stock water: Type and number of livestock Etc. Municipal

10. Description of place of use: within the service area of the City of Burley municipal water supply system as provided.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purpose, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp	Rge	Sec	NE1/2				NW 1/4				SW1/4				SE1/4				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Cassia, Minidoka

12. Do you own the property listed above as place of use? Yes _____ No X

13. Describe any other water rights used at the same place and for the same purposes as described above.

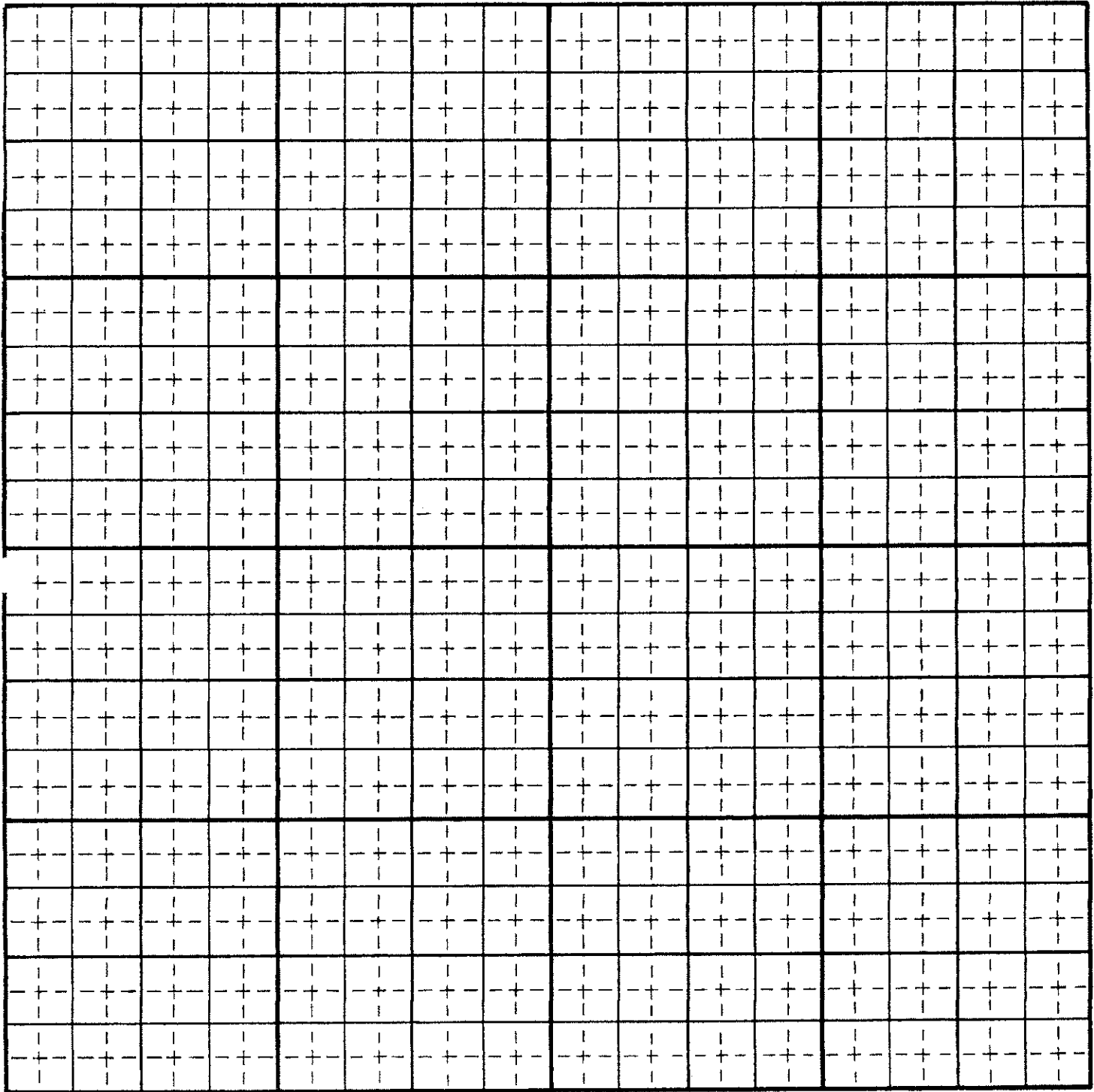
36-4080, 45-4096, 45-4097, 45-4098, 45-4099, 45-7092, 45-7114, 45-7269, 45-7436, 45-7686, 45-7735, 45-11133, 45-11847, 45-13411, 45-2179, 45-2719, 45-4085, 45-4086, 45-4087, 45-4089, 45-4090, 45-4091, 45-4092, 45-4093, 45-4094, 45-4095 or None ()

14. Remarks: _____

Last Name Burley Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Burley Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 36-4080

Court Twin Falls Case Number 39576 Decree Date _____

Plaintiff vs Defendant SRBA

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Mayor

_____ Title
of the City of Burley _____, that I have signed the foregoing document in the space

Organization

below as Mayor _____ of City of Burley _____

Title

Organization

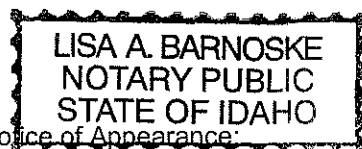
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Mayor - City of Burley Date February 1, 2005

State of Idaho)
County of Cassia) ss.

Sworn to before me this 1st day of February 2005



Lisa A. Barnoske
Notary Public
Residing at: Burley Idaho
My commission expires: 09/28/10

17. Notice of Appearance

Notice is hereby given that I, Randolph C. Stone will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 910, Burley, Idaho 83318

Date February 1, 2005

Last Name Burley Ident No. _____