

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14110
Date Received 2-2-05
Receipt Number 007642

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
FEB - 2 2005
DEPARTMENT OF
WATER RESOURCES

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gerry or Valery Gehring Phone (208) 962-3116
Mailing Address HC3 Box 400 Keuterville Ida Zip 83522

2. Date of Priority (Only one per claim) July 15, 1906 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Springs
which is tributary to (b) sinks Name or kind of source

4. Location of point of diversion is: Township 31N Range 1W
Section 16 SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot BM.,
County of Idaho

Additional points of diversion if any: T31N R1W Section 16 NW NE SE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Developed Springs, piped to home and troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1/1</u>	to	Month/Day <u>12/31</u>	amount	(cfs) <u>.04</u>
(Both dates are inclusive)					
For <u>Stockwater</u> purposes from	Month/Day <u>1/1</u>	to	Month/Day <u>12/31</u>	amount	<u>.02</u>

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 50 HEAD

10. Place of use is: Township: 31N Range 1W
Section 16, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Gerry Gehring Date X 1-19-05
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____ that I have signed the foregoing
_____ Organization
document in the space below as _____ of _____
_____ Title Organization
and that the statements contained in the foregoing document are true and correct.

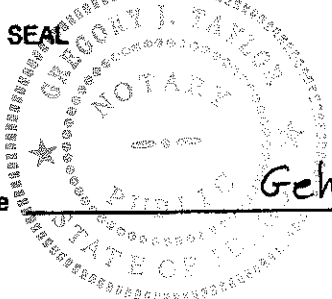
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ny Perce) SS.

Subscribed and sworn (or affirmed) before me this 19th day of January 192005

SEAL



Notary Public Gerry Gehring

Residing at Lewiston

My Commission Expires 4-28-2010

Last Name Gehring Ident No. 79-14110