

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39578

Identification No. 85-15531Date Received 1-18-05Receipt Number C076455

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JAN 18 2005
DEPARTMENT OF
WATER RESOURCES

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) 3C, LLC Phone (208) 962-7112Mailing Address Rt. 1 Box 20G, Grangeville Zip 835302. Date of Priority (Only one per claim) 1-10-05 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (☒) (a) spring
which is tributary to (b) Cottonwood Creek Name or kind of source4. Location of point of diversion is: Township 31 N Range 3 E
Section 9 SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM. _____
County of IdahoAdditional points of diversion if any: Pipelines to Troughs5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pipelines to Troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 102.20 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 102.20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) stockwater - 200 cows

10. Place of use is: Township: 31 N Range 3 E
Section 9 SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

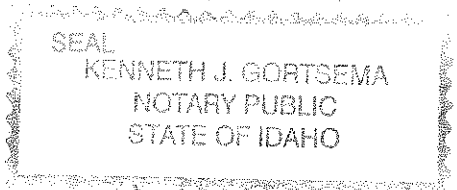
For Organizations: I do solemnly swear or affirm that I am President
of 3C, LLC Title _____, that I have signed the foregoing
document in the space below as President of 3C, LLC
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gary Cwa Date 1-12-05

Title and Organization President, 3C, LLC

State of Idaho/or _____)
County of _____) ss. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 12th day of January 2005



Notary Public Kenneth J. Gortsema
Residing at Grangeville, Idaho
My Commission Expires 3-15-05

Last Name 3C LLC Ident No. 85-15531
Copies: White-State, Yellow-Claimant