

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13336
Date Received: 12/22/2004
Receipt No: E030505
Received By: JC

ENLARGEMENT

ENLARGEMENT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LAREE CASPER Phone: (208)456-2583
376 W 1300 N
FELT ID USA 83424

REED CASPER Phone: (208)456-2583
376 W 1300 N
FELT ID USA 83424

RECEIVED

JAN 03 2005

Department of Water Resources
Eastern District Office

2. Date of Priority: 07/02/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	45E	19	SW SW NE	TETON	

5. Description of diverting works:

WELL TO MAINLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	04/15	10/31	0.66	115.5

7. Total Quantity Appropriated is:
0.66 C.F.S. and/or 115.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
07N	45E	19	SW	NE	IRRIGATION	40	
			SE	NE	IRRIGATION	39	
			SW	SW	4	IRRIGATION	37
			SE	SW	IRRIGATION	37	
			NE	SE	IRRIGATION	39	
			NW	SE	IRRIGATION	40	
			SW	SE	IRRIGATION	38	
			SE	SE	IRRIGATION	37	
Section Acres						307	
07N	45E	20	NW	NW	IRRIGATION	34	
			SW	NW	IRRIGATION	38	
			NW	SW	IRRIGATION	29	
			SW	SW	IRRIGATION	37	
Section Acres						138	
07N	45E	30	NE	NW	IRRIGATION	37	
			NW	NW	1	IRRIGATION	38
			SW	NW	2	IRRIGATION	33
			SE	NW	IRRIGATION	33	
Section Acres						141	
Total Acres						586	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

22-07012

14. Remarks:

THIS CLAIM IS AN ENLARGEMENT OF 22-07012 FOR 33.0 ACRES.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Reed Casper Date: 12.29-

Date: _____



State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 30
of January 2008

A handwritten signature of the Notary Public, likely Jason Bond, written in dark ink.

Notary Public

Residing at Rt 6

My commission Expires 4/30/07



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-07012
22-13336

Point(s) of Diversion:
T7N, R45E
Sec. 19 SWSWNE

Place of Use: (parts of)
T7N, R45E
Sec. 19 S2SW, S2NE, SE
Sec. 20 W2W2, Sec. 30 NW

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004