

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

422-12155

Date Received

10-05-88

Receipt Number

C002802

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) 1) BARBARA OR BOYO E. NORTON AND/OR Phone 1) (303) 674 3009
2) LEE OR ALFRED M. MCGLINSKY 2) (208) 465 0404
Mailing Address 1) P.O. BOX 2605, EVERGREEN, CO 1) 80439
2) 12713 BENNETT LANE, NAMPA, ID 2) 83651
2. Date of Priority (Only one (1) per claim) PRE 1966
3. Source of water supply (a) RAMMELL CREEK HOLLOW
which is tributary to (b) SINKS TRIBUTARY TO TETON RIVER
4. a. Location of existing point of diversion is: Township 5N Range 44E Section 6,
NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, 7 B.M., County of TETON
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township 5N Range 44E Section 6, NW 1/4 of SW 1/4 of SW 1/4,
Govt. Lot 7 B.M., County of TETON
ending point is: Township 5N Range 44E Section 6, SE 1/4 of SE 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of TETON
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
1) PRIOR DWELLINGS AND DOMESTIC USES ARE IN EVIDENCE.
2) INSTREAM STOCK WATER

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC + IRRIGATION purposes from JAN 1 to DEC 31 amount .08 or _____

For STOCKWATER purposes from APR 1 to NOV 1 amount .04 or _____

For IRRIGATION purposes from APR 15 to OCT 15 amount .30 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 0.42 (cfs) and/or (b) 30 (acre feet)

8. Total consumptive use claimed is de MINIMUMS acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 HOUSEHOLDS; 5 HORSES, 3 LLAMAS, 25 RANGE CATTLE

SINGLE OWNERSHIP

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>44E</u>	<u>6</u>						<u>D+S</u>	<u>5 ACRES</u> <u>D+S</u>	<u>D+S</u>	<u>D+S</u>	<u>D+S</u>	<u>D+S</u>	<u>D+S</u>			<u>D+S</u>		<u>15</u>
<u>6N</u>	<u>44E</u>	<u>31</u>						<u>?</u>		<u>X</u>	<u>LOT 3</u> <u>D+S</u>	<u>LOT 4</u> <u>D+S</u>	<u>X</u>				<u>X</u>		<u>3, 4</u>

Total number of acres irrigated 300 15

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

14. Remarks:

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Last Name NORTON AND/ OR MCGLINSKY Ident No. 422-12155

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Alfred M. McGlinsky Date 5 Oct 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5th day of October 19 88

SEAL

Notary Public W. Wallace

Residing at Caldwell, Id

My Commission Expires Aug 1, 1993

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name NORTON ^{NO} McGLINSKY Ident. Number A22-12155
_{for}

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Grandview
Point

36

3 SW

5 SW

4 NW

5 SW

5 NE

5 SE

5 E

P/D

ARCHER

FOREST

Packsaddle
Lake

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NOV 15 1972

Norton
McGlinchey
722-12155