

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 SEP 21 2004
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-7240					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *CANDICE McHUGH SAID THERE WAS NO FEE.*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOHN G. FITZGERALD
2016 CHESTNUT ST REDDING CALIF 96001
PATRICK & SHARON FITZGERALD
4. New Owner/Claimant(s) _____
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address BOX 1686
- City, State and ZIP Code OROFINO IDAHO 83544
- New Telephone Number (208) 476-3827
5. Date you acquired the property JULY 23 1992

*Only an undivided 1/2
 interest was granted
 to Patrick and Sharon.
 Add them to the right
 and retain John as
 a current owner.*

CF 2-2-05

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 JAN 20 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Patricia Fitzgerald, Sharon Fitzgerald

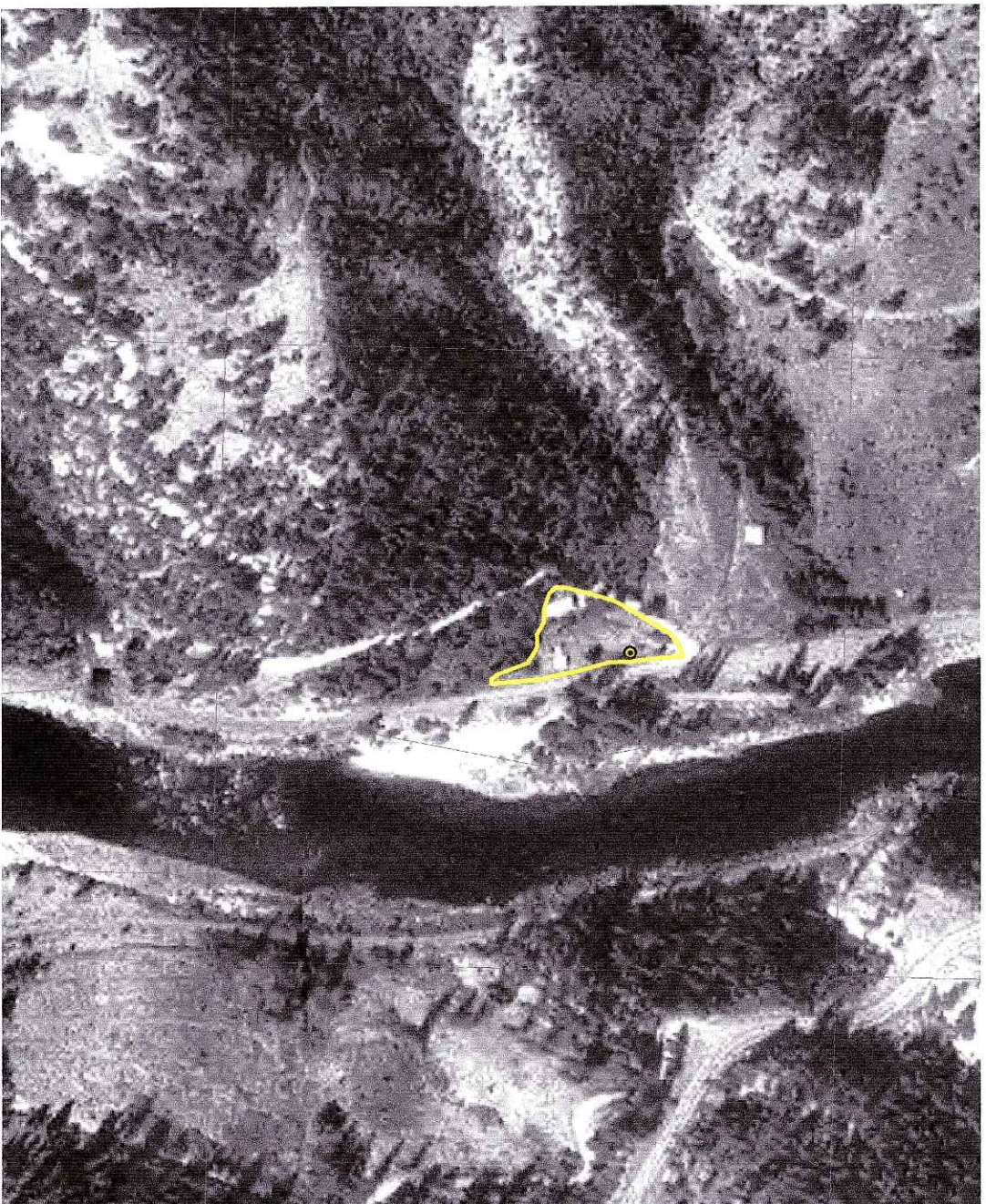
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by *Sharma* Date *7-3-05* WR _____ Date _____

NCAP prepared.

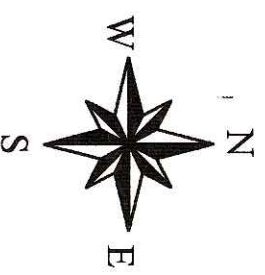
85-7240



0 500 1000 1500 Feet

T35N R02E
Section 14

● Point of Diversion
□ Place of Use



Map prepared by: Greg Taylor
Date Prepared: June 20, 2002
Idaho Department of Water Resource

SCANNED
JAN 20 2005

113790

DEED OF GIFT

THIS DEED OF GIFT, made on the 18th day of June, 1992 by and between JOHN G. FITZGERALD, a single man, of P. O. Box 991735, Redding, California 96099, as GRANTOR; and PATRICK GARRETT FITZGERALD and SHARON FITZGERALD, husband and wife, of P. O. Box 1686, Orofino, Idaho 83544, as GRANTEES;

WITNESSETH:

That the GRANTOR, for and in consideration of the natural love and affection which he has for the GRANTEES, his son and daughter-in-law, by these presents does give, grant, alien, convey and confirm unto the GRANTEES, their heirs and assigns forever, all of the following described real property, situate in Lewis County, State of Idaho, to-wit:

An undivided one-half (1/2) interest in and to:
All that part of Lot Three (3), Section 14,
Township 35 North, Range 2 East of the Boise
Meridian, lying between the Greer and Nezperce
Road and State Highway #12, Lewis County, State
of Idaho.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining; and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estates, right, title, interest, property, claim and demand whatsoever of the GRANTOR of, in, and to the premises, with the appurtenances, and every part thereof.

TO HAVE AND TO HOLD, all and singular, the above granted premises, with the appurtenances, unto the GRANTEES, their heirs and assigns, to their own proper use and behoof, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand this 18th day of June, 1992.

STATE OF CALIFORNIA)

) ss.

County of Shasta)

John G. Fitzgerald
John G. Fitzgerald

On this 18th day of June, 1992, before me a Notary Public in and for the said state, personally appeared JOHN G. FITZGERALD, known or identified to me to be the person whose name is subscribed to the within-instrument and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first hereinabove written.

Harla Hawford
Notary Public, State of California
Residing at Redding, therein.

STATE OF IDAHO
COUNTY OF LEWIS
FILED FOR RECORD JUL 23 1992
AT 2 O'CLOCK P M AT THE
REQUEST OF

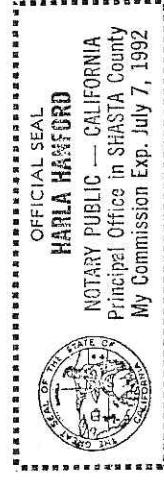
John Fitzgerald
COUNTY RECORDER

Anne O'Nea
DEPUTY

FEES \$3.00

-1-

my P.O. Box 1686
Orofino, Id. 83544



SCANNED
JAN 20 2005