

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 31 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
8515399					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	seller → <u>LESTER L. WAHL JR</u> <u>20748 Riverbend LN. LENORE ID.</u>
1. New Owner/Claimant(s)	buyer → <u>Bruce A. LANG & ANN E. LANG/Husband & wife</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>20748 Riverbend Lane</u> Id
City, State and ZIP Code	<u>Lenore, Id</u> <u>83541</u> 83541
New Telephone Number	<u>() 619-990-5118</u>
6. Date you acquired the property	<u>06/29/04</u>

O.K. to change
ownership 2-2-05

SCANNED
JAN 31 2005

Form 12-248/12-1409(8) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
Anne E. Lang

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <i>[Signature]</i>	Date <i>2-2-05</i>	WR _____ Date _____

NCAP prepared.

SCANNED
JAN 31 2005

300661

706720

INCL. NO.
FILED FOR RECORD
FILE 900 REG. BY

2004 JUN 29 A 11:36

WARRANTY DEED

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

By Christy Cook, Deputy

FIRST AMERICAN TITLE

For Value Received, LESTER L. WAHL, JR., a married man as his sole and separate property, as Grantor, does hereby grant, bargain, sell and convey unto BRUCE A. LANG and ANN E. LANG, husband and wife, the Grantees, whose current address is 20748 Riverbend Lane, Lenore, Idaho 83541, all of his interest in the following described premises situate in the County of Nez Perce, State of Idaho, to-wit:

As per Exhibit "A" attached hereto and incorporated herein by reference as though set forth in full.

SUBJECT TO any assessments of the Forest Protection District.

SUBJECT TO Easements and provisions as disclosed by Amended Quit Claim Deed, including the terms, conditions and any limitations thereof, wherein LESTER L. WAHL, a single man, is Grantor, and THE HEIRS AND DEVISEES OF THE ESTATE OF JUDY A. WAHL, deceased, are Grantees, recorded June 3, 1988 under Instrument No. 521148, records of Nez Perce County, Idaho.

SUBJECT TO Easement and provisions as disclosed by Amended Quit Claim Deed, including the terms, conditions and any limitations thereof, wherein JUDY EMERY (formerly JUDY WAHL), a married woman, is Grantor, and LESTER L. WAHL, a single man, is Grantee, recorded June 3, 1988 under Instrument No. 521149, records of Nez Perce County, Idaho.

SUBJECT TO Right of Way Easement, including the terms, conditions and any limitations thereof, wherein LESTER WAHL, a single man, is Grantor, and CLEARWATER POWER COMPANY, a Cooperative Corporation, is Grantee, recorded November 4, 1992 under Instrument No. 566619, records of Nez Perce County, Idaho.

SUBJECT TO Terms and Conditions of the Findings of Fact, Conclusions of Law, Decision recorded April 29, 1999 under Instrument No. 643664, records of Nez Perce County, Idaho, by the Nez Perce County Planning and Zoning Commission.

SUBJECT TO any regulations, restrictions and limitations of the State of Idaho regarding access to State Highway 12.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 2004 and thereafter; and that he will warrant and defend the same from all lawful claims whatsoever.

CARRIE WAHL, wife of LESTER L. WAHL, JR., joins in this deed for the sole purpose of quitclaiming any interest whatsoever she may have in the above-described real property to the herein named Grantees.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal this 28 day of June, 2004.

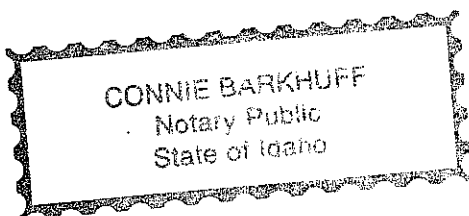
GRANTOR:

Lester L. Wahl, Jr.
LESTER L. WAHL, JR.
Carrie Wahl
CARRIE WAHL

STATE OF IDAHO)
: ss
County of Nez Perce)

On this 28th day of JUNE, 2004, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LESTER L. WAHL, JR. and CARRIE WAHL, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Connie Barkhuff
Notary Public in and for the State of Idaho,
residing at Home, Wa
My commission expires 8/27/04.

"EXHIBIT A"

Lot 10, the South Half of the Southwest Quarter (S½SW¼), and the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of Section 3, Township 36 North, Range 1 West of the Boise Meridian, Nez Perce County, Idaho.

EXCEPTING THEREFROM: A part of Government Lot 10 of Section 3 Township 36 North, Range 1 West Boise Meridian; Nez Perce County, Idaho, more particularly described as follows:

Commencing at a concrete monument marking the Southwest corner of said Section 3, thence North 0°49'45" West along the West line of said Section 3 a distance of 1,315.9 feet to a point, said point being the TRUE POINT OF BEGINNING; thence continuing North 0°49'45" West, along said West line of Section 3 a distance of 381 feet, more or less to the average mean high water line of the Clearwater River; thence along meanders of said mean high water line upstream: North 58°46' East, 331.7 feet; North 22°06'30" East, 280.9 feet; North 3°39'20" West, 122.35 feet; North 10°28' East, 248.7 feet to a point; thence South 81°46'50" East, a distance of 157.8 feet, more or less, to a point on the Eastern right of way line of State Highway U.S. 12; thence North 8°13'10" East along said Eastern right of way line a distance of 472.3 feet more or less to the North line of Government Lot 10; thence Easterly along said North line Government Lot 10, 152.3 feet; thence South 8°13'10" West, a distance of 957.3 feet; thence South 44°16'40" West, a distance of 946.1 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: A part of Government Lot 10, Section 3, Township 36 North, Range 1 West of the Boise Meridian; being more particularly described as follows:

Commencing at a concrete monument marking the Southwest corner of said Section 3, from which a brass cap monument marking the North Quarter corner of Section 10 bears North 89°26'10" East a distance of 2,535.26 feet; thence from said Southwest corner of Section 3, North 14°49'32" East a distance of 3,041.96 feet to an iron pin marking the Northeast corner of that parcel conveyed and described Quitclaim Deed Instrument No. 509251, records of Nez Perce County; thence West a distance of 218.98 feet to a point on the Westerly right-of-way line of U.S. Highway #12; said point being THE TRUE POINT OF BEGINNING; thence South 8°14'40" West along said Westerly right-of-way line, a distance of 462.77 feet; thence North 81°46'50" West, contiguous with said Instrument No. 509251, a distance of 91.82 feet to a point on an average mean high water line of the Clearwater River; thence along meanders of said mean high water line upstream North 6°45'10" East a distance of 155.80 feet; thence North 5°58'04" East a distance of 101.95 feet; thence North 2°52'47" East a distance of 99.52 feet; thence North 14°20'48" East a distance of 92.22 feet; thence leaving said meanders East a distance of 100.47 feet to THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM the right of way of State Highway 12.