

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-116
Date Received: 5/6/88
Receipt No:
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOE S KNOTWELL Phone: (208)374-5218

BOX 133
DUBOIS ID USA 83423

RAMONA KNOTWELL Phone: (208)374-5218

BOX 133
DUBOIS ID USA 83423

2. Date of Priority: 06/01/1897

3. Source: KELSON CREEK Trib. to: East Camas Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
13N	39E	31	SE SW NE	CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.8	
STOCKWATER	05/01	10/31	0.03	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 100

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	39E	32	SW	SW	STOCKWATER	
			SW	SW	IRRIGATION	31
					Section Acres	31
					Total Acres	31

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

HEADGATE DIMENSIONS: WIDTH-6FT, LENGTH-5FT, DEPTH-3FT WEIR DIMENSIONS: WIDTH-3FT, LENGTH-4FT, DEPTH-2FT

APPLICANT FEELS ORIGINAL DECREE IS IN ERROR. AMT SHOULD BE 0.6 CFS INSTEAD OF 0.8 CFS. SEE ERROR IN POINT OF DIVERSION DESCRIPTION IN DECREE AND LETTER FROM PETER JENSEN DATED SEPT.28 1905

CLAIM AMENDED TO CONFORM TO DECREE AND WM DELIVERIES

STOCKWATER FOR 100 HD CATTLE

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe S. Krotwell Date: 9/20/00

_____ Date: _____

State of Idaho)
County of BONNIVILLE) SS.

Subscribed and sworn (or affirmed) before me this 20th
of SEPT 2000 A. B. RUBERRY

Notary Public

Residing at EDMOND FAUS EDMOND

My commission Expires 9/23/03

