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JAN 05 2005
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s)
	85-15390		

We have not moved
(we are adding on)
yet so our current
mailing address is

Kevin + Anita Huff

3515 16th StC

Lewiston, Idaho

208-743-1152 83501
Home

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT** ownership of the property and water right(s) or claim(s) in question, W

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stan + Carol Bowen

231 N Main Riggs ID. 83549

4. New Owner/Claimant(s)

Kevin + Anita Huff

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

28405 BlueBird LN

City, State and ZIP Code

Caldesac ID. 83524

New Telephone Number

208-843-2531

5. Date you acquired the property

April 23rd 2004

OK. to change
ownership 04-2-2-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kevin Huff
(include title if applicable) Arnie L Huff

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by J. D. Huff Date 2-2-05 WR _____ Date _____

NCAP done.

WARRANTY DEED

For Valuable Consideration,

STAN BOWEN aka STAN N. BOWEN and CAROL BOWEN AKA CAROL F. BOWEN,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
KEVIN HUFF and ANITA HUFF, husband and wife

whose address is 3515 16th Street C Lewiston, ID 83501
the grantees, the following described premises, in Nez Perce County,
Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that they
are the owners in fee simple of said premises; that they are free from
all encumbrances EXCEPT:

General taxes for the year 2004, which are now a lien, but not yet
due or payable.

Grant of an Easement including its terms, covenants and provisions
as disclosed by Instrument by and between Stan Bowen and Carol
Bowen, husband and wife and Oland McDowell and Karen McDowell,
husband and wife;

Recorded: SEPTEMBER 28, 1998

Instrument No. 636624, records of Nez Perce County, Idaho.

Reservations of an easment for ingress and egress over and across
the West 30 feet of that portion of the above described property
lying within Government Lot 12 as described by Warrant Deed;

Recorded: January 7, 1987

Instrument No.: 506940, records of Nez Perce
County, Idaho.

All rights of way for public utilities and public roads as the same
now exist over and across the herein described property.

and that they will warrant and defend the same from all lawful claims
whatsoever.

704232

INST. NO. 704232
FILED FOR RECORD
FEE 12⁰⁰ REG. BY LAND TITLE

2004 APR 25 P 2:38
2004 Apr 23

PATTY G. WICKS
RECORDER, NEZ PERCE CO ID

BY R. Lewis DEPUTY

Dated 4/23/04

STAN BOWEN
STAN BOWEN, aka STAN N. BOWEN

Carol F Bowen
CAROL BOWEN, aka CAROL F. BOWEN

READ AND APPROVED

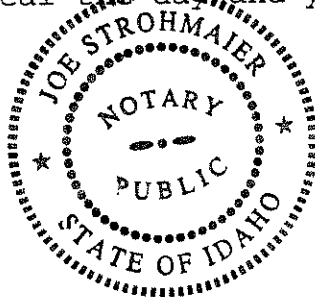
Karin Huff, Anita F. Huff

State of Idaho
County of Nez Perce

On this 23rd day of April, 2004, before me, Joe Strohmaier,
the undersigned Notary, personally appeared STAN BOWEN
and CAROL BOWEN

, known or identified to me to be the
persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.



Joe Strohmaier
Notary Public for the State of Idaho
Residing at Lewiston, Idaho
My Commission Expires: 10/22/05

Order No.: 13591

EXHIBIT "A"

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

thence North 89°02'58" East 217.05 feet;
thence North 89°00'33" East 350.25 feet;
thence South 2°16'36" West 254.73 feet;
thence South 35°58'53" East 321.37 feet;
thence South 77°39'27" East 384.23 feet;
thence North 10°34'52" East 221.79 feet;
thence North 66°22'25" West 302.75 feet;
thence North 8°23'09" West 264.20 feet;
thence North 88°36'15" East 330.57 feet to
the POINT OF BEGINNING;

EXCEPTING THEREFROM:

That portion of Lot 13, Section 23, Township 35 North, Range 3
West of the Boise Meridian, described as follows:

Commencing at the Northeast corner of Government Lot 29, Section
14, Township 35 North, Range 3 West of the Boise Meridian; thence
South 2°55'18" West a distance of 2664.74 feet to the POINT OF
BEGINNING; thence South 19°56'25" East to a point on the East
line of said Lot 13; thence North along the East line of Lot 13
to the Northeast corner of Lot 13; thence West along the North
line of Lot 13 to THE POINT OF BEGINNING.

K.A.
A.E.H.

JNB
CFB

EXHIBIT "A"

Order No. 13591

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

That part of the North 1/2 of Lots 12 and 13 of Section 23, Township 35 North, Range 3 West of the Boise Meridian, described as follows:

Beginning at the Northeast corner of Government Lot 29, Section 14, Township 35 North, Range 3 West of the Boise Meridian, thence South 2°55'18" West a distance of 2664.74 feet, thence South 88°36'15" West a distance of 330.57 feet to the POINT OF BEGINNING; thence South 8°23'09" East a distance of 264.20 feet; thence South 66°22'25" East a distance of 302.75 feet; thence South 10°34'52" West a distance of 221.79 feet; thence North 77°39'27" West a distance of 384.23 feet; thence North 35°58'53" West a distance of 321.37 feet; thence North 2°16'36" East a distance of 254.73 feet; thence Easterly to the POINT OF BEGINNING.

AND

A parcel of land within the West half of Section 23, Township 35 North, Range 3 West, Boise Meridian, described as follows:

Commencing at the Northeast corner of Government Lot 29 of Section 14, Township 35 North, Range 3 W.B.M.; thence South 2°55'18" West 2664.74 feet to the POINT OF BEGINNING;

thence South 19°56'25" East 376.29 feet;
thence North 81°22'01" East 209.24 feet;
thence South 18°01'51" East 472.05 feet;
thence South 28°09'48" East 401.97 feet;
thence South 74°07'18" East 160.06 feet;
thence North 82°59'06" East 286.68 feet;
thence South 10°41'32" West 350.07 feet;
thence South 85°33'38" West 178.35 feet;
thence South 49°03'11" West 219.47 feet;
thence South 52°54'37" East 372.68 feet;
thence South 32°54'58" East 74.96 feet;
thence South 20°46'32" West 109.82 feet;
thence North 86°39'07" West 211.76 feet;
thence North 47°37'51" West 363.40 feet;
thence North 13°54'00" East 33.13 feet;
thence North 28°19'04" West 144.88 feet;
thence North 34°22'12" West 314.17 feet;
thence North 86°38'48" West 102.15 feet;
thence North 1°00'46" West 343.28 feet;
thence North 51°32'55" West 11.17 feet;
thence North 1°05'40" West 338.26 feet;
thence South 88°31'52" West 1324.21 feet;
thence North 0°59'29" West 668.03 feet;

K.H.
A.F.H.

JNB
CFB