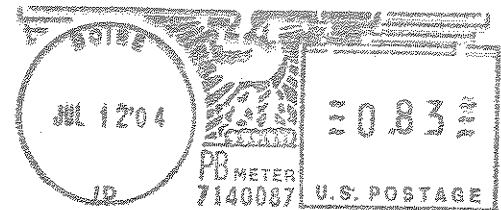


DEPARTMENT OF WATER RESOURCES
301 N. ORCHARD ST.
OISE, ID 83706-2237

RECEIVED
JUL 29 2004
DEPARTMENT OF
WATER RESOURCES



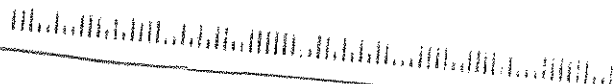
SCANNED
AUG 11 2004
SCANNED
AUG 11 2004

-7313
-2425
-10466

cond
modified 8-4-04
m

Please take note
we HAVE A NEW ADDRESS

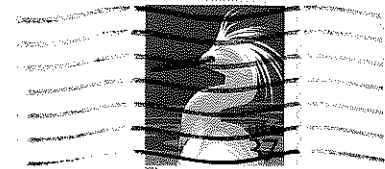
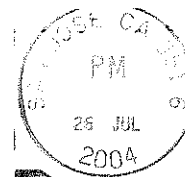
SILA854 939013519 1604 38 07/20/04
NOTIFY SENDER OF NEW ADDRESS
SILACCI
820 PARK ROW #660
SALINAS CA 93901-2406



ROBERT SILACCI
854 RIKER ST
SALINAS CA 93901

Thank
You
E. Jones

Robert Silacci
820 Park Row #680
Salinas, CA 93901



Dept of Water Resources
1301 N. ORCHARD ST.
BOISE, ID 83706-
2237

SCANNED
AUG 11 2004

83706+2237 |||

12/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7313
NAME AND ADDRESS: DINA KARTERMAN
ROBERT SILACCI
SCOTT KARTERMAN
1031 GRIDLEY DR
HAGERMAN ID 83332

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.02 CFS
2.00 AFY
PRIORITY DATE: 12/09/1980
POINT OF DIVERSION:

T08S R13E S1 SWNWSE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.02 CFS 2.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County
T08S R13E S01 Lot 11 NWSE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WATER SHALL NOT BE DIVERTED UNDER THIS RIGHT UNLESS THE FLOW OF THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING STATION AT MURPHY EXCEEDS 3,300 CUBIC FEET PER SECOND, AND AT WEISER EXCEEDS 4,750 CUBIC FEET PER SECOND.

PROPERTY IS ALSO KNOWN AS LOT 17, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 7/07/82

Right No. 02-7313

Claimant KREDECK

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

Field Exam Made: ☒ Yes ☐ No Date 12/17/81

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 0A HAGERMAN, _____
Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks

Snake River flow limited

WATER RIGHT LICENSE

License of Water Right No.	02-7313	Priority	December 9, 1980	Amount	.02 cfs
----------------------------	---------	----------	------------------	--------	---------

THIS IS TO CERTIFY, that JOE KREPCIK

No. 02-7313 issued pursuant to Application for Permit dated December 9, 1980,
of Hagerman, Idaho, has complied with the terms and conditions of Permit

No. 02-7313 issued pursuant to Application for Permit dated December 9, 1980,
and has submitted proof to the Department of Water Resources on August 18, 1981,

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .02 cfs of water from Snake River, tributary to Columbia River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.02</u> cfs and	<u>2.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.0 acre feet per year, said waters to be diverted within the GL 11 (NW $\frac{1}{2}$ SE $\frac{1}{4}$), Sec. 1, T. 8S, R. 13E in the County of Gooding

Description and location of place of use:

[illegible]

Use of water under this license is subject to control by the watermaster of State Water District Snake River.

Water shall not be diverted under this license unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cubic feet per second and at Weiser exceeds 4,750 cubic feet per second.

Point of Diversion & Use: Lot 17, Gridley Island Subdivision,
NOTE: Modifications to or Variance from this license must be made within the limits of Section 42-222, Idaho

Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of May, 19 82.

Acting for the Director

Director
Norman C. Young

NIGHTMARE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7313

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

REMARKS

Appointment letter mailed:

Telephone call made:

(List Telephone No. used)

Appointment scheduled for:

(Date, time, location)

Exam conducted when in area to do other
exam @ Gridley Island Subdivision.

EXAMINATION

Date 12-17-81

Accompanied by

Total Q measured

-None

If source is surface water, estimate total flow of source

Snake River

Methods of measurement

Meets Permit requirements?

Measurement calculations:

Allow 0.02 cfs applied for

$$Vol. = 0.5 \text{ Acres} \times 4.0 \text{ A.F./Acre} = 2.0 \text{ A.F./Acre.}$$

WELL/DIVERSION*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Unable to observe pump because it was from the pump base. Owners were not home.

System Description Pump delivers to buried plastic pipeline which supply
sprinklers on plastic risers located at intervals around the
lot.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

4.0

A.F.A./Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation

0.02 cfs

2.0

3/15

11/15

Total

Remarks

Applicant met home when exam conducted. I talked
with Lloyd Jensen, 2 neighbors about the permit property.
He indicated that the sprinklers were gone until summer.

P/D & P/A Lot 17 of Gridley Island Subdivision.

RECEIVED

APR 12 1982

(Include distance from pump to measuring device, if applicable.)

piece(s) of Use

[illegible]

Checked by *Harry J. Buckley* Date 4-5-82

Approved by _____ Date _____

Date	12-23-81
Date	4-5-82
Date	



ate of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

April 27, 1982

fwg

Joe Krepcik
Route 1 Box 133
Hagerman, ID 8332

Dear Mr. Krepcik:

I apologize for bothering you with this again, but would you please sign the claim you sent and have it notarized? Please return the claim and your check in the enclosed envelope. Thank you for your help.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

April 15, 1982

file 4

Joe Krepcik
Route 21 *Box 133*
Filer, ID ~~83328~~
Hagerman *83332*
Re: 02-7313

Dear Mr. Krepcik:

This agency has begun to review the claims for water rights filed for the Snake River Adjudication. A part of that review requires a check of recorded water rights that are not claimed. The enclosed claim form describes a water right that is apparently used on your land although you may be unaware it exists. A claim has not been filed to date for this water right.

If you believe you hold this water right, please return it with a \$10 filing fee after signing the form before a notary public. Should you have any questions about this matter, please contact me.

Thank you for your cooperation and assistance in the adjudication.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

Don V. Shaff

WATER RIGHT NUMBER 02-7312

OWNER LAST NAME - KREPCIK

FIRST NAME - JOE F.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 133

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - HAGERMAN

STATE - ID ZIP CODE - 83332

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

STAGE -

STATUS -

PRIORITY - 12-09-1980

COUNTY - GOODING

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 02 DLE/CAREY ACT -

RIGHT BASIS - E

DIVERSION POINT - NWSE 01 08S 13E LOT 11 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 08S RNG 13E SEC 01 TRACT NWSE LOT 11 AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS - P/D & P/U LOT 17, GRIDLEY ISLAND SUBD. AC. IRR. = .5.

WATER UNDER THIS RT. SHALL NOT BE DIVERTED UNLESS THE FLOW OF THE

SNAKE R. AT THE U.S.G.S. STREAM GAGING STATION AT MURPHY EXCEEDS

3300 CFS AND AT WEISER EXCEEDS 4750 CFS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP & PIPELINE.

Ad 3

02-7313
I.D. No. Map No.
Free Paid Receipt No.

Telephone No. 326-4898

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
12/09/1980

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.
Quantity .02 cfs ✓ Use Irrigation A Period of Use From 3/15 To 11/7

Period of Use From 3/15 To 11/15

Period of Use From	To
1940	1941
1941	1942
1942	1943
1943	1944
1944	1945
1945	1946
1946	1947
1947	1948
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2010	2011
2011	2012
2012	2013
2013	2014
2014	2015
2015	2016
2016	2017
2017	2018
2018	2019
2019	2020
2020	2021
2021	2022
2022	2023
2023	2024
2024	2025
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2085	2086
2086	2087
2087	2088
2088	2089
2089	2090
20	

Period of Use From To

Period of Use From To

Gov. Lot II -

3) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.

(b) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

The area been sprayed and weeding for 1992
 Dec 10, 1992 30.50
 B) If water is used for other than irrigation, fully describe the use, being as specific as possible:
 Total no. of acres 51

(7) If you are claiming water as a member of an organization, list name of organization _____

Remarks P/D and P/U = Lot 17, Grifley Island Sub 1

ALL NOT BE DIVERTED UNLESS THE FLOOD OF THE Snake River AT THE U.S.G. STREAM GAGING STATION (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use ☐ B) Right based on prior appropriation ☐ C) Right based on water rights ☐ D) Right based on other

(B) Right decreed by court, cite title of case. **CITIZENS**

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7313

Be it known that the undersigned, after being duly sworn on oath, deposes(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Indicate

4-30-82

State of Ohio

(Signature of Spouse)

County of Alameda ss.

(Signature of Spouse)

On this day of 1964

○

(Signature of Authorized Agent)
1982.

before me

a notary public, personally appeared John H. McFarlane before me, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or

My commission expires

October 1894

Notary Public residing at

executed this same,
Henry James Webb
 done residing at
4111 1/2 - 34th St

Department of Water Resources

02-7313	Western Regional Office
I.D. No.	Map No.
\$ 10.	22964
Fee Paid	Receipt No.

02-7315	Western Regional Office
I.D. No.	Map No.
\$ 10.	23964
Fee Paid	Receipt No.

WATER RIGHT

Telephone No. 320-4890

of priority: (W)

- of priority: (W)

- Identify the source of water: (Name of stream, lake, spring, etc., or ground water)
 Snake River tributary to Columbia

- For the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Use | Period of Use From | To |
|-------------------------------------|--------------------|------------|
| (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |

Use	Period of Use From	To
(CFS, GPD, AF)	(Mo., Day)	(Mo., Day)

Utility	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)

Quantity Use Period of Use From To
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 *02 cfs TOTAL QUANTITY CLAIMED. (Both dates inclusive)
 Gov. Lot 11

- (CFS, GPD, AF)
 Point of Diversion: Give location of point where water is diverted from its source 2M 1/4 SE 1/4
1, Twp. 8S, Rge. 13E, B.M., Gooding Gooding County
 Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change: _____

- Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres

and for other than irrigation, fully describe that use,

RELIVE

- are claiming water as a member of an organization, list name of organization:

APR 26 1962

- Department of Water Resources
Western Regional Office
- of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case. _____
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-7313

known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to is, her, their knowledge.

Individual 

450

(s) and say(s) that all statements included herein are true and correct.

Individual: Joe T. Hapner

(Signature of Claimant)

(Date)

三

Organization

(Signature of Spouse)

Organization

SS.

Coal

Denver Public

(Signature of Authorized Agent)

30 day of April, in the year 1982 before me
ic, personally appeared Joe P. Haggard
me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
executed the same.

on expires

Notary Public residing at

executed the same,
I at _____

PRESERVED
FIRST-CLASS

APR 1962
IDAHO
653407

APR 19 1962

~~Joe Krepcik
Route 2
Filer, ID 83328~~

837-4988

Department of Water Resources
Western Regional Office

[illegible]

RT 1 Br 133
HAGERMAN
83332

also send memo to
file (5.0.) about
address change

JUDICIAL DISTRICT

I.D. No. 02-7313

Map No. _____

Fee Paid _____ Receipt No. _____

14

Fee Paid

Receipt No

JOE F. KREPCIK

(Name of Claimant)

(Mailing Address)

8332 (Zip Code)

Telephone No. 326-4898

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follow

(1) Date of priority: When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

Quantity	Use	Period of Use From	To
(See CARD A-E)	KIRGATTOC (Domestic irrigation stock etc.)	3/73	10/77

Quantity	~~Use~~	Period of Use From	To
(CFS, GDP, AF)		(Domestic, inflation, stock, etc.)	(Mo., Day)
			(Mo.

Quantity	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)

Quantity _____ (CFS, GPD, AF) Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ To _____ (Mo., Day) (Mo., Day)
--	---

(4)	.02	TOTAL QUANTITY CLAIMED
-----	-----	------------------------

TOTAL QUANTITY CLAIMED

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SE
Sec. 1, Twp. 8S, Rge. 13E, B.M., GOODING

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc. sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____)

POW & PIPELINE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres . 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered

7) If you are claiming water as a member of an organization, list name of organization _____

8) Remarks P/D & P/O = Lot 17, GRIDLEY / STANB SUBD.

9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Department of Water Resources. Give No. 02-7313

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Individual

(Signature of Claimant)

(Signature of Spouse)

State of _____	Organization _____
----------------	--------------------

County of _____ ss. _____
Seal _____
(Signature of Authorized Agent) _____

On this _____ day of _____, in the year _____ bet

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corpore, partnership or) executed the same.

430311

Notary Public residing at _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07313
Date Received: 5/26/1988
Receipt No: S000269
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	SCOTT KARTERMAN		208-837-6252
Address:	1031 GRIDLEY DR		
	HAGERMAN ID	83332	
AND/OR			
Name:	DINA KARTERMAN		208-837-6252
Address:	1031 GRIDLEY DR		
	HAGERMAN ID	83332	
AND/OR			
Name:	ROBERT SILACCI		208-837-6252
Address:	1031 GRIDLEY DR		
	HAGERMAN ID	83332	

2. Date of Priority: DEC 9, 1980

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 2.00 A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-07313

Page 1

Date: 10/30/91

MICROFILMED

MAR 20 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NW	SE	11	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WATER FROM COMMUNITY SPRING.

14. Remarks:
P/D & P/U: LOT 17, GRIDLEY ISLAND SUBD..
USE OF WATER UNDER THIS LICENSE IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT SNAKE RIVER.
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF
THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING
STATION AT MURPHY EXCEEDS 3300 CFS AND WEISER EXCEEDS 4750 CFS.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

OCT 28 1991

Department of Water Resources

DATE OF CLOSING: 7-27-91

LEGAL DESCRIPTION OF PROPERTY: Township 8S Range 13E
 Section 1, 1/4 of 1/4 of 1/4 Govt. Lot 17, BM.
 Lot 17, Block, , Subdivision/Townsite Gedley Lake Subdivision
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: Ident. No 02-7313
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Joe Krepcik
- ☐ New Owner/Claimant (Purchaser): Robert Silacci, Scott & Dina Kaeterman
- ☐ New Mailing Address: 1081 Gedley Dr.
Hagerman, IDAHO 83332
- ☐ New Telephone Number: (208) 837-6252
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEEDS + Quitclaim Deed.
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 10-23-91
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date 10-23-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-27-91 By: AB

Further Action Needed:

NONE

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

MAR 20 1993

BCT #19903070

1

WARRANTY DEED

For Value Received JOSEPH F. KREPCIK AND HELEN M. KREPCIK, TRUSTEES, OR
THEIR SUCCESSORS IN TRUST UNDER THE KREPCIK FAMILY REVOCABLE LIVING
TRUST DATED JANUARY 19, 1989,

the Grantor hereby grants, bargains, sells, conveys and warrants unto SCOTT M. KARTERMAN AND
DINA C. KARTERMAN, HUSBAND AND WIFE,

the Grantee whose current address is: P.O. BOX 971, SUN VALLEY, ID 83353
the following described premises, to-wit:

Lot 17 of GRIDLEY ISLAND SUBDIVISION, Gooding County, Idaho, as
the same is platted in the official plat thereof, now of record
in the office of the Recorder of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all
lawful claims.

Dated: July 23, 1990

Joseph F. Krepcik
JOSEPH F. KREPCIK, TRUSTEE

Helen M. Krepcik PDH-97K
HELEN M. KREPCIK, TRUSTEE

MICROFILMED

MAR 20 1993

1st Recorded
Buy

Scott & Dina Krepcik
100% from Krepcik

BCT #19903114

This form furnished by
Blaine County Title, Inc.

WARRANTY DEED

For Value Received SCOTT M. KARTERMAN AND DINA C. KARTERMAN, HUSBAND AND WIFE,

the Grantor hereby grants, bargains, sells, conveys and warrants unto ROBERT SILACCI AND RUSTI SILACCI, HUSBAND AND WIFE,

the Grantee whose current address is: P.O. BOX 4049, KETCHUM, ID 83340
the following described premises, to wit:

Lot 17 of GRIDLEY ISLAND SUBDIVISION, Gooding County, Idaho, as
the same is platted in the official plat thereof, now of record
in the office of the Recorder of said County.

As to an undivided 98% interest

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all
lawful claims whatsoever.

Given August 13, 1990

SCOTT M. KARTERMAN

DINA C. KARTERMAN

142041

STATE OF IDAHO, COUNTY OF Blaine
On this 20th day of August, 1990,
before me, a Notary Public, personally appeared

SCOTT M. KARTERMAN and DINA C. KARTERMAN

Identified to me as the persons whose names are subscribed to the foregoing instrument, and
acknowledged to me that they executed the same.

Notary Public,
Idaho.
Residing at *Harby*
Comm. Expires *5-78*

STATE OF IDAHO, COUNTY OF Gooding
I HEREBY CERTIFY That the foregoing instrument was presented for record at the
request of *Scott M. & Dina C. Karterman*

at *-0-* minutes past *9:00* o'clock *A.M.*
this *22nd* day of *August*
1990, in my office and duly recorded in Book
of Mortgages at page *100*

JOHN A. MYERS

Notary Public

Fee: \$
Mail to:

MICROFILMED

MAR 20 1993

2ND Recorded 98% to Silacci

BCI 8197814

This form furnished by
Blaine County Title, Inc.

QUITCLAIM DEED

THIS INSTRUMENT, made this 16th day of August

in the year of our Lord one thousand nine hundred and ninety

ROBERT SLACCI AND RUTH SLACCI, HUSBAND AND WIFE

is Creator and

SCOTT M. KARIEMAN AND DINA C. KARIEMAN, HUSBAND AND WIFE as Grantee

where parties signed at P.O. BOX 971, SUN VALLEY, ID 83353

WITNESSETH That said Grantor, for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, being and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

Lot 17 of GRINLEY HILL SUBDIVISION, Gooding County, Idaho, as

the same is situated in the northwest 1/4 of the 12th dist thereof, now of record in the office of the Recorder of said County.

as to an undivided 50% interest

TO HAVE AND TO HOLD, AL and forever to the said Grantee, together with the appurtenances thereto in anywise appertaining, unto the said Grantee and unto their heirs and assigns forever.

IN WITNESS WHEREOF, I, said Grantor, have hereunto set my hand and seal this 16th day of August, 1984.

142043

STATE OF IDAHO, COUNTY OF BLAINE
On this 20th day of August, 1984
I, Robert Slacci, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original of the foregoing instrument as the same is on file and for record in my office.

STATE OF IDAHO, COUNTY OF BLAINE
I, Robert Slacci, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original of the foregoing instrument as the same is on file and for record in my office.

MICROFILMED

MAR 22 1984

Grant Recorded - Robert Gives Scott & Dina back 1/2 of Parents

QUITCLAIM DEED

THIS INDENTURE, Made this 20th day of August
in the year of our Lord one thousand nine hundred and ninety

4

RUSTI SILACCI, A MARRIED WOMAN,

as Grantor and

ROBERT SILACCI, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY, as Grantee
whose current address is P.O. BOX 4049, KETCHUM, ID 83340

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America,
in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and
forever QUITCLAIM, unto the said Grantee and to his heirs and assigns all that certain lot, piece or parcel of land,
situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

lot 17 of GRIDLEY ISLAND SUBDIVISION, Gooding County, Idaho, as
the same is platted in the official plat thereof, now of record
in the office of the Recorder of said County.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee
and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year first above written.

Rusti Silacci
RUSTI SILACCI

STATE OF IDAHO, COUNTY OF BLAINE

On this 20th day of August, 1990,
before me, a Notary Public in and for said State, personally appeared

Rusti Silacci
Identified to me as the person whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same for the purposes and consideration therein expressed.

Notary Public,
Residing at *Hailey*
Comm Exp *2-5-91*

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the
request of *Rusti Silacci & Robert Silacci*

at - 0 - minutes past 9:00 o'clock A.M.,
this 20th day of August
1990, in my office and duly recorded in Book
of Mortgages at page

JOHN A. MYERS

Ex-Officio Recorder

MICROFILMED

Page 1
Mail to:

MAR 20 1993

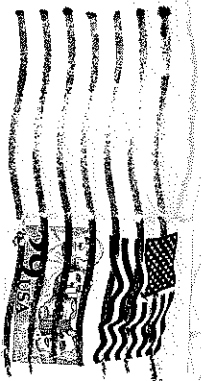
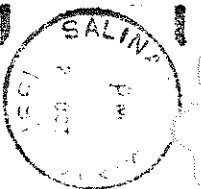
4th

~~Recorded~~ Recorded Rusti gives Robert
her interest

Robert Silvaei
1031 Gedley Dr.
Hagerman, Idaho
83332

MICROFILMED
MAR 20 1993

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83726-2237





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 30, 1991

Robert Silacci
1031 Gridley Drive
Hagerman, ID 83332

RE: Snake River Basin Adjudication (SRBA)
Gooding County - Claim #A02-07313

Dear Mr. Silacci

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

Anna Baumhoff
Sr. Water Rights Agent
Adjudication Section

ALB:sf:south
Enclosures:
Claim A02-07313

MICROFILMED

MAR 20 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-07313
Date Received: 5/26/1988
Receipt No: 5000269

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-837-4988

RECEIVED

JUN 6 1988

Department of Water Resources
Southern Region Office

1. Name: JOE KREPCIK
Address: 1031 GRIDLEY DRIVE
HAGERMAN, ID 83332

AND/OR
Name: HELEN M. KREPCIK
Address: HAGERMAN, ID 83332

2. Date of Priority: DEC 09, 1980

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	NW	SE		11	GOODING

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 2.00 A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	13E	1	NW	SE	11	IRR	1.0

Section Acres 1.0

A02-07313

Page 1

Date: 05/26/88

MICROFILMED

MAR 20 1993

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WATER FROM COMMUNITY SPRING.

14. Remarks:
P/D & P/U: LOT 17, GRIDLEY ISLAND SUBD.
USE OF WATER UNDER THIS LICENSE IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT SNAKE RIVER.
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF
THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING
STATION AT MURPHY EXCEEDS 3300 CFS AND WEISER EXCEEDS 4750 CFS.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe Keppik Date: 5/25/88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id

My Commission Expires 10/16/1992

ACKNOWLEDGMENT

County of Gooding, 1st
 State of Idaho)
 On this _____ day of _____, 1948, before me, a Notary Public in and for said
 County, personally appeared _____ and _____
 known to me to be the person whose name is subscribed to the foregoing declaration, and acknowledged
 to me that they executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and
 year in these witnesses first above written.

Notary Public
 My Comm. expires _____

ACKNOWLEDGMENT

County of Gooding, 1st
 State of Idaho)
 On this _____ day of December, 1948, before me, a Notary Public in and for said State, personally
 appeared _____ and _____
 known to me to be the person whose name is subscribed to the foregoing
 Surveys Certificate, and acknowledged to me that they executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and
 year in these witnesses first above written.

Notary Public
 My Comm. expires _____

COUNTY COMMISSIONER'S ACCEPTANCE

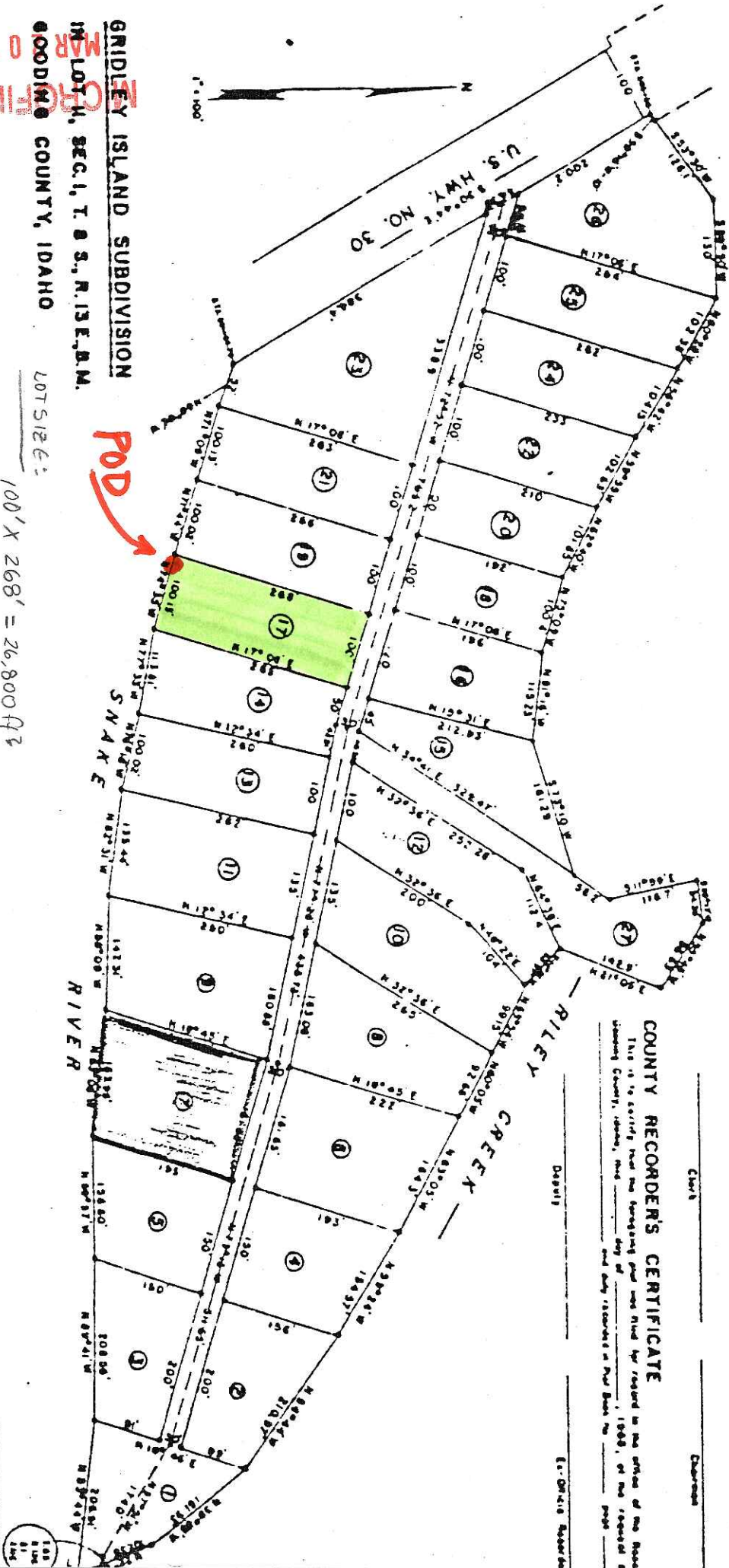
The foregoing plan was duly accepted and approved by the Board of Commissioners
 County of Gooding, Idaho on the _____ day of _____, 1948.

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plan was filed for record in the office of the Recorder
 County of Gooding, Idaho, this _____ day of _____, 1948, at the request of
 _____ and duly recorded in Book No. _____ page _____.

Deputy

Ex-Officio Recorder



GRIDLEY ISLAND SUBDIVISION

LOT 512 E

GOODING COUNTY, IDAHO

LOT 512 E

100' X 268' = 26,800 sq ft

4/43560 = 0.61 Ac.

A02-7313

KREPCIK

RECORDED

MAR 10 1953

DESIGNED BY

See

Water Right Number - R02-07313

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KARTERMAN

SCOTT

1 - 1031 GRIDLEY DR

2 -
3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6252

KARTERMAN

DINA

1 - 1031 GRIDLEY DR

2 -
3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6252

SILACCI

ROBERT

1 - 1031 GRIDLEY DR

2 -
3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6252

*** O - ORIGINAL OWNER ***
KREPCIK

HELEN M

1 - 1031 GRIDLEY DRIVE

2 -
3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4988

KREPCIK

JOE

1 - 1031 GRIDLEY DRIVE

2 -
3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4988

+ - - Priority Date - - +
12/09/1980

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - +
SNAKE RIVER

+ - - Tributary - - - - +
COLUMBIA RIVER

+ - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 13E 1 SW NW SE 11 (47) GOODING

+ - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - +
0.020

+ - Total Consumptive Use - + + - KW Usage - +

*2.4
changed to
1.8 KKC
8-12-92*

MICROFILMED
MAR 20 1993

Water right number - R02-07313

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	13E	1	NW SE	11	0.6	01	IRRIGATION	(47) GOODING

Total Acres: 0.6

+ - - Diversion Means - PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
PROPERTY IS ALSO KNOWN AS LOT 17, GRIDLEY ISLAND SUBD.

+ - - - - - Old Water Right Numbers - - - - -
0207313

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 10/29/1991 User Id: BAUMHOFF Subject: CHANGE OF OWNERSHIP
A CHANGE OF OWNERSHIP WAS RECEIVED AND PROCESSED 10-29-91. ALB

+ - - Audit Fields - - +
03/04/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 03/15/1991	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 03/04/1992	Old Judicial District -
Claim Received Date - 05/26/1988	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - S000269	Water District - 02
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	Presumption Flag -
		Notice of Error Flag -

MICROFILMED
MAR 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:22:30
03/26/91

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A02-07313

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			3-15-91 SC/NB	N		SC 3-4-92	SC 4-5-91	
POINT OF DIV	Y			(Y)				
SOURCE				N				
PLACE OF USE	Y			(Y)	1,3,4,5,6			
DIV. AMOUNT CFS/VOLUME				(Y)				
CONSUMPTIVE USE	-			(Y)				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			(Y) (Y)	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
MAR 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:22:30
03/26/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A02-07313

LAST: KREPCIK FIRST: JOE
ADDRESS: 1031 GRIDLEY DRIVE
CITY: HAGERMAN STATE: ID ZIP: 83332
PHONE NUMBER: 208-837-4988

OWNER CODE: C

LAST: KREPCIK FIRST: HELEN M.
ADDRESS:
CITY: HAGERMAN STATE: ID ZIP: 83332
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIELD EXAM REQUIRED?	DATABASE	FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?	Y	

CLAIM REMARKS: P/D & P/U: LOT 17, GRIDLEY ISLAND SUBD.
USE OF WATER UNDER THIS LICENSE IS SUBJECT TO CONTROL BY THE
WATERMASTER OF STATE WATER DISTRICT SNAKE RIVER.
WATER SHALL NOT BE DIVERTED UNDER THIS LICENSE UNLESS THE FLOW OF
THE SNAKE RIVER AT THE U.S. GEOLOGICAL SURVEY STREAM GAGING
STATION AT MURPHY EXCEEDS 3300 CFS AND WEISER EXCEEDS 4750 CFS.

MICROFILMED
MAR 20 1993

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:



MICROFILMED
MAR 20 1993

A. AJ CLAIM: # A02-07313 PRIORITY DATE: 12-09-1980 STAGE: L

B. WR RECORD: # 02-07313 PRIORITY DATE: 12-09-1980 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: NO CLAIM MADE ON OAD - '55 Decree. Legal Review determined
no claim is made for the original priority.

RECOMMENDED PRIORITY DATE:
12-09-1980

REVIEWED BY SC

DATE 3-27-91

MICROFILMED
MAR 20 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A02-07313	08S	13E	1		NW	SE	11	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A02-07349	R36-00055S
A36-00055L	R36-00055F
A02-07320	
A36-00055AA	
A02-00206	
A02-00211	
A02-00212	
A36-00055AF	
A36-00055D	
A02-07382	
A36-00055F	
A36-00055S	

WR RECORDS IN SAME 40 ACRE TRACT

02-00218
02-00219
02-00220
02-07320
02-07321
02-07327
02-07349
02-07382
36-00055AA
36-00055D
36-00055F
36-00055J
36-00055L
36-00055N
36-00055S
36-00055W
36-00055Y
36-07013
A02-00010
A02-00205
A02-00206
A02-00208
A02-00209
A02-00210
A02-00211
A02-00212
A02-07313
A02-07321
A02-07327
A02-07349
A02-07381
A02-07382
A36-00055Q
36-00055AD

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
02-07313	08S	13E	1		NW	SE	11	GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

MAR 20 1993
MICROFILMED

02-00218
 02-00219
 02-00220
 02-07320
 02-07321
 02-07327
 02-07349
 02-07382
 36-00055AA
 36-00055D
 36-00055F
 36-00055J
 36-00055L
 36-00055N
 36-00055S
 36-00055W
 36-00055Y
 36-07013
 A02-00010
 A02-00205
 A02-00206
 A02-00208
 A02-00209
 A02-00210
 A02-00211
 A02-00212
 A02-07313
 A02-07321
 A02-07327
 A02-07349
 A02-07381
 A02-07382
 A36-00055Q

A02-07349 NONE
 A36-00055L
 A02-07320
 A36-07013
 A36-08323
 A36-00055N
 A36-00055Y
 A36-10085
 A36-00055AB
 A36-00055W
 A36-00055AG
 A36-00055J
 A02-10002

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
 DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
 Y
 N

FIELD
 EXAMINER
 N
 N

REMARKS:

MAR 20 1993
 MICROFILMED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE

TWP. RGE. SEC.

1/4

184

1/4

LOT

COUNTY

Sum

SW

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY:

See

DATE: 3-27-90

POD in Lot 17, Gridley Island Subd.

MICROFILMED

MAR 20 1993

A. ROOT WATER RIGHT NUMBERS: A02-07313

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	13E	1	NW	SE	11	KREPCIK , JOE	A02-07313 / 1.0	02-07313 / 1.0		0.61	0.61
			NW	SE	11	JENSEN , LLOYD	A02-07349 / 1.0	02-07349 / 1.0			
			NW	SE	11	GRIDLEY ISLAND WATER ASSN., INA	36-07013 /	36-07013 /			
			NW	SE	11	GRIDLEY ISLAND WATER ASSN. INCA	36-08323 /	- /			
			NW	SE	11	LE MOYNE , JOHN	A36-10109 /	- /			
			NW	SE	22	JENSEN , LLOYD	A36-10637 /	- /			
			NW	SE	11	WHIPKEY , ROBERT	A36-00055J / 0.6	36-00055J / 1.0			
			NW	SE	11	LYTLE , LOWELL	A36-00055L / 1.0	36-00055L / 1.0			
			NW	SE	22	JENSEN , LLOYD	R36-10637 /	- /			
			NW	SE	11	MALLANE , TOM	A02-07320 / 1.0	02-07320 / 1.0			
			NW	SE	11	MARTIN , LILLIAS P.	A36-00055W / 1.0	36-00055W / 1.0			
			NW	SE	11	R & L RENTALS	A02-00206 /	- /			
			NW	SE	11	BROWN , ROBERT E.	A02-00211 /	- /			
			NW	SE	11	SIMPLOT , DONALD J.	A02-00212 / 1.0	- /			
			NW	SE	11	MALLANE , VONNIE	A36-00055AA / 1.0	36-00055AA / 1.0			
			NW	SE	11	LE MOYNE , JOHN	A36-00055AB / 2.0	- /			
			NW	SE	11	STANLEY , MARGARET A.	A36-00055AD / 0.6	36-00055AD / 1.0			
			NW	SE	11	FOSTER , GEORGE R.	A36-00055AF / 1.1	- /			
			NW	SE		FRANZ , ROBERT	A36-00055AG / 1.0	- /			
			NW	SE	15	NIEFFENEGGER , KEITH L.	A36-00055BB / 0.5	- /			
			NW	SE	11	MENGEL , HERBERT	A36-00055D / 0.5	36-00055D / 1.0			
			NW	SE	11	BOWER FAMILY TRUST	A36-00055N / 0.5	36-00055N / 1.0			
			NW	SE	11	CRAWFORD , CLAY E.	A36-00055Y / 1.0	36-00055Y / 1.0			
			NW	SE	11	J. R. SIMPLOT COMPANY	A02-07382 / 1.0	02-07382 / 1.0			
			NW	SE	11	J. R. SIMPLOT COMPANY	A02-10002 / 1.0	- /			
			NW	SE	11	DUNLAP , ARTHUR W.		02-00218 / 1.0			
			NW	SE	11	MC DANIEL , JOHN A.		02-00219 / 1.0			
			NW	SE	11	MARTIN , GORDAN M.		02-00220 / 1.0			
			NW	SE	11	MC DANIEL , JOHN A.		02-07321 / 1.0			
			NW	SE	11	DUNLAP, JR. , ARTHUR W.		02-07327 / 1.0			
			NW	SE	7	BEDAL , JAMES		36-00012 /			
			NW	SE	7	BEDAL , JAMES		36-00013 /			
			NW	SE	7	BEDAL , JAMES		36-00014 /			
			NW	SE	11	GRIDLEY , WALTER		36-00055AE / 13.6			
			NW	SE	11	BRASHER , WALTER H.		36-00055F / 1.0			
			NW	SE	11	O NEILL , LLOYD		36-00055S / 1.0			
			NW	SE	11	GRIDLEY , WALTER		36-00056 /			
			NW	SE	11	GRIDLEY , WALTER		36-02904 /			
			NW	SE	11	LE MOYNE , JOHN R.		A02-00010 / 1.0			
			NW	SE	11	VAN HALL , VANCE		A02-00205 / 1.0			
			NW	SE	11	BROWN , ROBERT E.		A02-00206 / 1.0			
			NW	SE	11	WHIPKEY , ROBERT E.		A02-00208 / 1.0			
			NW	SE	11	DALY , RONALD F.		A02-00209 / 1.0			
			NW	SE	11	BOWER , ROBERT R.		A02-00210 / 1.0			
			NW	SE	11	BROWN , ROBERT E.		A02-00211 / 1.0			
			NW	SE	11	O NEIL , LLOYD		A02-00212 / 1.0			
			NW	SE	11	KREPCIK , JOE F.		A02-07313 / 1.0			
			NW	SE	11	MC DANIEL , JOHN A.		A02-07321 / 1.0			
			NW	SE	11	DUNLAP , ARTHUR W.		A02-07327 / 1.0			

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NW SE 11 JENSEN , LLOYD
NW SE 11 NIEFFENEGGER , KEITH L.
NW SE 11 J. R. SIMPLOT CO.

A02-07349 / 1.0
A02-07381 / 1.0
A02-07382 / 1.0

TOTAL ACRES A02-07313 1.00 1.00

0.61

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
☒

PRESUMPTION FLAG:

REMARKS:

See lot size calculations on attached map.

RECOMMENDATIONS:

TOTAL ACRES: 0.61

REVIEWED BY: su

DATE: 3-27-91

Recommendation:

1.0 acre per license

R. Brown 12/4/08

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MAR 20 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A02-07313 IRRIGATION	FROM 03-15 TO 11-15	.020 CFS	
TOTAL DIVERSION RATE/VOLUME CLAIMED		.020 CFS	2.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
02-07313 IRRIGATION	FROM 03-15 TO 11-15	.020 CFS	2.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.020 CFS	2.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☒) Explain in remarks, below.

REMARKS:

MICROFILMED

MAR 20 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ~~Y()~~ N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~DOMESTIC WATER FROM COMMUNITY SPRING.~~ NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-07313	SNAKE RIVER	KREPCIK , JOE	0.020	0.020	2.00	2.00
A02-07349	SNAKE RIVER	JENSEN , LLOYD	0.030	0.030	2.00	2.00
A36-00055L	SNAKE RIVER	LYTLE , LOWELL	0.020	0.020		
A02-07320	SNAKE RIVER	MALLANE , TOM	0.030	0.030	4.00	4.00
A36-00055W	SNAKE RIVER	MARTIN , LILLIAS P.	0.025	0.025		
	RILEY CREEK					
A02-00212	SNAKE RIVER	SIMPLOT , DONALD J.	0.050	0.050		
A36-00055AA	RILEY CREEK	MALLANE , VONNIE	0.020	0.020		
	SNAKE RIVER					
A36-00055AB	RILEY CREEK	LE MOYNE , JOHN	0.120	0.030		
	SNAKE RIVER					
A36-00055AD	SNAKE RIVER	STANLEY , MARGARET A.	0.040	0.066		
A36-00055AF	SNAKE RIVER	FOSTER , GEORGE R.	0.030	0.027		
A36-00055AG	RILEY CREEK	FRANZ , ROBERT	0.030	0.030		
A36-00055BB	RILEY CREEK	NIEFFENEGGER , KEITH L.	0.040	0.036		
A36-00055D	SNAKE RIVER	MENGEL , HERBERT	0.040	0.080		
A36-00055N	SNAKE RIVER	BOWER FAMILY TRUST	0.020	0.040		
A36-00055Y	RILEY CREEK	CRAWFORD , CLAY E.	0.030	0.030		
	SNAKE RIVER					

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RIGHT	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-07382	RILEY CREEK	J. R. SIMPLOT COMPANY	0.020	0.020		
A02-10002	SNAKE RIVER	J. R. SIMPLOT COMPANY	0.050	0.050		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07013	DOMESTIC	GRIDLEY ISLAND WATER ASSN., INFROM	01-01 TO 12-31	.120 CFS	
A36-08323	DOMESTIC	GRIDLEY ISLAND WATER ASSN. INCFROM	01-01 TO 12-31	.300 CFS	
A36-10109	DOMESTIC	LE MOYNE , JOHN FROM	01-01 TO 12-31	.040 CFS	
A36-10637	DOMESTIC	JENSEN , LLOYD FROM	01-01 TO 12-31	.040 CFS	
R36-10637	DOMESTIC	JENSEN , LLOYD FROM	01-01 TO 12-31	.040 CFS	
A02-00206	DOMESTIC	R & L RENTALS FROM	03-15 TO 11-15	.020 CFS	
A02-00211	DOMESTIC	BROWN , ROBERT E. FROM	03-15 TO 11-15	.020 CFS	

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- D. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE 0.03
ACRES 0.61 x ~~0.02~~ CFS/ACRE = 0.018 CFS
(Taken from p/u review)
- DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)
- *** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***
2. IRRIGATION CONSUMPTIVE USE
- CLAIMED CONSUMPTIVE USE = 3.0 AF/A
- ACRES 0.61 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
- TOTAL CONSUMPTIVE USE 1.83 AF/A
3. IRRIGATION DIVERSION VOLUME
- CLAIMED DIVERSION VOLUME = 2.00 AF/A
- ACRES 0.61 x DIVERSION VOL. AF/A FOR AREA 4 =
- TOTAL DIVERSION VOLUME 2.44 AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
- SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MAR 20 1993
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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 0.020 EXAMINER <u>0.02</u>	DATABASE EXAMINER <u>2.44</u>	DATABASE ~~3.0~~ EXAMINER <u>1.83</u>
TOTAL FOR THIS RIGHT		0.020	~~2.00~~	~~3.0~~

REVIEWED BY: SCU

DATE: 4-5-91

(allowed Rate = 0.018)

Comments:

Remarks:

Domestic use from Community Spring system.

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MAR 20 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

(X)

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-07313

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.020

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-
-

A02-07313
-

0.020

-
-

02-07313
A02-07313

0.020
0.020

TOTAL CFS

0.020

0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

Steve C...

DATE:

3-27-91

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

MAR 20 1993