

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-204

NAME AND ADDRESS: JOSEPH PATRICK ARCHIE
SARAH ELLEN ARCHIE
3417 WILLIAMSBOROUGH CT
RALEIGH NC 27609

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T08S R13E S1 SWNESE Lot 11 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.04 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS FEBRUARY 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 30, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R13E S01 Lot 11 NESE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7, S01, T08S, R13E.

PROPERTY IS ALSO KNOWN AS LOTS 1, 2 AND 3, GRIDLEY ISLAND SUBDIVISION.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-00204

Date: 8-28-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	85	13E	1													-11 2				2
-GIS																2				2
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				

Number of POD's 1

Total Claimed Acres: 2

Overlapping EOU Claim #'s:

Total GIS Acres: 2

COMMENTS:

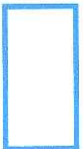
No Claim map or County data - per image interpretation
 Lot 11 is located in the NWSE - maybe POD is supposed to
 be in NWSE.

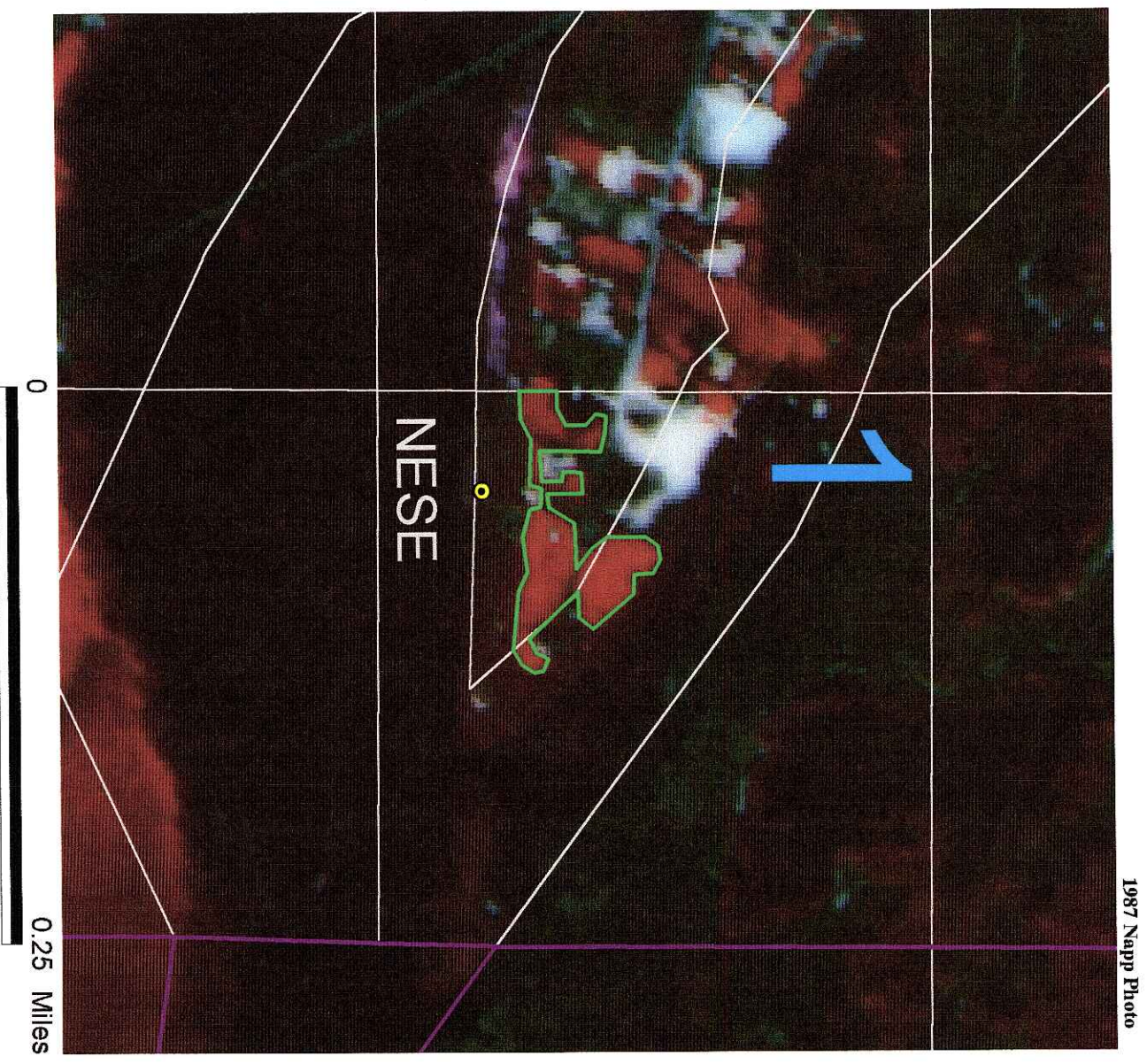
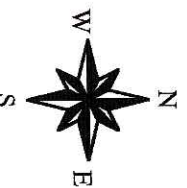
Idaho Department of Water Resources

Claim Number: 02-00204

Legal: T08S, R13E, S01

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



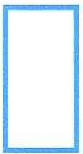
1987 Napp Photo

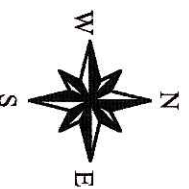
Idaho Department of Water Resources

Claim Number: 02-00204

Legal: T08S, R13E, S01

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo

0 0.25 Miles

HP LaserJet 3100
Printer/Fax/Copier/Scanner

SEND CONFIRMATION REPORT for
WATER RESOURCES
2083275400
Aug-27-04 3:06PM

Job	Start Time	Usage	Phone Number or ID	Type	Pages	Mode	Status
804	8/27 3:05PM	1'38"	2088374183	Send	3/3	144	Completed

Total 1'38" Pages Sent: 3 Pages Printed: 0



DEPARTMENT OF WATER RESOURCES
1201 North Orchard Street, P.O. Box 20700, Denver, CO 80202-0700
Phone: (208) 327-7900 Fax: (208) 327-7900

WATER RESOURCES
DIVISION
1201 N. ORCHARD ST.
DENVER, CO 80202

FAX Transmitted Cover Sheet

Number of pages including this one: 3

Date: 8-27-04
To: BOB MCELFLISH
Fax No. 837-9176
From: STEVE GUGLIANO
Fax No. 327-5400
Phone No. 327-5450
Subject: DRAFT RECOMMENDATION

In Addition: There is now a way to research water rights over the Internet. The system is a graphical or text query screen and can be accessed from the IDWR home page:

<http://www.idwr.state.co.us>

From that link, select "Snake River Basin Adjudication" toward the lower left hand of the screen. Then select "Map" or "Text" on the next page.

"TEXT" lets you search water rights via Name, Legal, Stream, etc.

Enter in the information you know. Information can be entered under more than one tab. After you have completed entering your information, select "Search".

"MAP" allows you to search water rights graphically.

Use the tools on the Left side of the screen to Zoom in and out. To find out what each button does, hold the cursor over the button for a second. To the Right side of the screen are different layers that can be turned on or off. As you zoom in to your place in question, different layers will appear on the right side of the screen.

A HELP function is available within the application or you can call 1-800-451-1129 or (208)327-7900 for help.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIK KEMPTHORNE
GOVERNOR

KARL J. DREHMER
DIRECTOR

FAX Transmittal Cover Sheet

Number of pages including this one: 3

Date: 8-27-04

To: BOB MC ELFISH

Fax No.: 837-9176

From: STEVE OLELLAND

Fax. No.: 327-5400

Phone No.: 327-5450

Subject: DRAFT Recommendations

In Addition: There is now a way to research water rights over the Internet. The system is a graphical or text query system and can be accessed from the IDWR home page:

<http://www.idwr.state.id.us>

From that link, select "Snake River Basin Adjudication" toward the lower left hand of the screen. Then select "Map" or "Text" on the next page.

"TEXT" lets you search water rights via Name, Legal, Source, etc.

Enter in the information you know. Information can be entered under more than one tab. After you have completed entering your information, select "Search"

"MAP" allows you to search water rights graphically.

Use the tools on the Left side of the screen to Zoom in and out. To find out what each button does, hold the cursor over the button for a second. To the Right side of the screen are different layers that can be turned on or off. As you zoom in to your place in question, different layers will appear on the right side of the screen.

A HELP function is available within the application or you can call 1-800-451-4129 or (208) 327-7906 for help.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00204

Date Received: 6/03/1988

Receipt No: C001095 ~~992~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS E. ZEMLICKA 208-343-6145
Address: 3400 BOGUS BASIN ROAD
BOISE, ID 83702

OR

Name: ELIZABETH ZEMLICKA 208-343-6145
Address: 3400 BOGUS BASIN ROAD
BOISE, ID 83702

2. Date of Priority: MAY 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	SW	NE	SE	11	GOODING

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A02-00204

Page 1

Date: 06/03/88

RECEIVED
JUN 6 1988

MICROFILMED
AUG 07 1992

Department of Water Resources
Western Regional Office

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	NE	SE	11	IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

P/U = LOT 1,2,& 3 GRIDLEY ISLAND SUBDIVISION
IRR. AC. = 2.0
DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL
P/D FROM RILEY CREEK.
OLD NO. = 36-0055B.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Thomas Condit* Date: 6/3/88
_____ Date: _____

State of Idaho)
County of Adw) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of June 19 88

Dena Bellis
Notary Public

Seal

Residing at Caldwell, Id

My Commission Expires 3/21/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1998

Jack Wright
P.O. Box 578
Hagerman, ID 83332

Dear Mr. Wright:

You recently requested information concerning water rights and/or filings appurtenant to lots 1, 2, and 3 of Gridley Island Subdivision which are apparently owned by Joseph Archie. Please find enclosed proof reports of water right license 36-08588 and Snake River Basin Adjudication claim A02-00204.

License 36-08588, in the name of Gridley Island Water Association, is for a common domestic water supply system. Note that this particular license lists a domestic use on Lot 1, and that the domestic use does not include lawn, garden, landscape, or other types of irrigation.

SNAKE RIVER BASIN ADJUDICATION claim A02-00204 has been claimed for the diversion of 0.04 cfs through a pump in the Snake River for the irrigation of 1.0 total acre on Lots 1, 2, and 3 on Gridley Island Subdivision. As we discussed during our telephone conversation, this claim has not yet been investigated by the Department. This claim is the claimant's statement, and may or may not reflect what is eventually recommended to the Snake River Basin Adjudication court by the Department.

If you have any questions, feel free to contact our office at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Corey Skinner'.

Corey Skinner, EIT
Dam Safety Section

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 27 1991

Ident. Number: A02-00204
Date Received: 6/ 3/1988
Receipt No: C001095
Received By: See

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DR. JOSEPH ARCHIE 919-782-1960
Address: 3417 WILLIAMSBURROUGH COURT
RALEIGH, NC 27609

OR

Name: SARAH ELLEN ARCHIE 919-231-6333
Address: 3417 WILLIAMSBURROUGH COURT
RALEIGH, NC 27609

2. Date of Priority: MAY 1, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	13E	1	SW	NE	SE	11	GOODING

5. Description of diverting works:
PUMP & PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		4.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	13E	1	NE	SE	11	IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY ALSO KNOWN AS LOTS 1, 2 AND 3, GRIDLEY ISLAND SUBD.
THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7,
SEC. 1, TWP. 8S, RGE. 13E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 5/19/91

Sarah Ellen Archie Date: 5/19/91

State of NORTH CAROLINA

)
) SS.

County of WAKE

Subscribed and sworn (or affirmed) before me this 19 day

of MAY 19 91

[Signature]
Notary Public

Seal

Residing at Raleigh, NC

My Commission Expires 6-11-95

WARRANTY DEED

For Value Received

THOMAS E. ZEMLICKA and ELIZABETH A. ZEMLICKA, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto JOSEPH PATRICK ARCHIE, JR., M.D. and SARAH ELLEN ARCHIE, husband and wife, whose address is 3417 Williamsborough Court, Raleigh, North Carolina 27609,

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Lots 1, 2 and 3, GRIDLEY ISLAND SUBDIVISION, according to the official plat thereof on file and of record in the office of the County Recorder of Gooding County, Idaho, together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 4, 1990.

MICROFILMED

MAR 19 1993


THOMAS E. ZEMLICKA

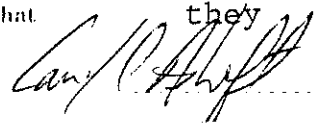

ELIZABETH A. ZEMLICKA

Instrument

STATE OF IDAHO, COUNTY OF ELMORE

On this 4 day of April, 1990,
before me, a notary public in and for said State, personally
appeared THOMAS E. ZEMLICKA and
ELIZABETH A. ZEMLICKA, husband and
wife,

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.


Notary Public

STATE OF IDAHO, COUNTY OF GOODING

I hereby certify that this instrument was filed for record
at the request of WEST AMERICAN TITLE COMPANY
at 50 minutes past 3 o'clock P m.,
this 5 day of April,
1990, in my office, and duly recorded in Book
of Deeds at page

John A. Myers

Ex-Officio Recorder

by Helene K. Piatt

Deputy.

Fees \$ 3.00

No. 140391

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

02-May-1991 08:16

R. KEITH HIGGINSON
Director

DR. JOSEPH AND SARAH ELLEN ARCHIE
3417 WILLIAMSBURROUGH COURT
RALEIGH NC 27609

RE: ADJUDICATION CLAIM A02-00204

DEAR DR. ARCHIE,

YOU RECENTLY PURCHASED LOTS 1, 2 AND 3 IN THE GRIDLEY ISLAND SUBDIVISION. I AM SENDING YOU SOME INFORMATION REGARDING THE ONGOING SNAKE RIVER BASIN ADJUDICATION WHICH AFFECTS THE PROPERTY YOU PURCHASED FROM THOMAS ZEMLICKA.

YOU WILL ALSO FIND ENCLOSED A COPY OF THE ADJUDICATION CLAIM THAT IDENTIFIES YOUR WATER RIGHT FOR YOUR PROPERTY. PLEASE REVIEW THE INFORMATION THEREIN AND IF IT IS CORRECT AS STATED, **PLEASE SIGN THE CLAIM, HAVE IT NOTARIZED AND RETURN IT TO OUR OFFICE.** NO FEES ARE DUE AT THIS TIME. HOWEVER, WILL YOU ALSO **INCLUDE A COPY OF YOUR WARRANTY DEED** WHEN YOU RETURN THE CLAIM TO ESTABLISH OWNERSHIP OF THE CLAIM?

PLEASE RETURN THE REQUESTED INFORMATION **WITHIN 30 DAYS** FROM THE DATE OF THIS LETTER OR YOU RISK LOSING THE WATER RIGHTS TO YOUR PROPERTY.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
SENIOR WATER AGENT

ENC:

MICROFILMED

MAR 19 1993

From: DWR03::SHAFF 26-APR-1991 15:34:13.66
To: DWR60::CLELLAND
CC: SHAFF
Subj: ZEMPLICKA

Tom Z. called me back; sold the G. Is. place to:

Dr. Joseph and Sarah Ellen Archie
3417 Williamsburrough Court
Raleigh, NC 27609
H- 919/231-6333
W- 919/782-1960

Perhaps the most expedient approach is to Archie submit the claim as opposed to Zemlicka with a change of ownership from Archie, who might submit a copy of the deed with his claim. Would you do the leg work on your end, Steve? Thanx

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

APRIL 12, 1991

THOMAS E. ZEMLICKA
3742 S CROSSPOINT AVE
BOISE ID 83706-6421

RE: A02-00204

DEAR MR. ZEMLICKA,

PLEASE FIND ENCLOSED A COPY OF THE ABOVE CLAIM. WOULD YOU PLEASE SIGN THE CLAIM, HAVE IT NOTARIZED AND RETURN IT TO OUR OFFICE HERE IN TWIN FALLS? PLEASE RESPOND BY APRIL 23, 1991 OR YOUR CLAIM WILL BE LISTED AS DISALLOWED IN THE DECREE.

YOU MUST HAVE SIGNED VERSION OF THIS CLAIM ON FILE WITH IDWR TO INSURE THE CLAIM'S VALIDITY. THANK YOU FOR YOUR ASSISTANCE. PLEASE CONTACT THIS OFFICE IF YOU HAVE ANY QUESTIONS.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENC:

P.S. SECOND LETTER SENT DUE TO INCORRECT MAILING ADDRESS LISTED IN ADJUDICATION CLAIM.

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

APRIL 8, 1991

R. KEITH HIGGINSON
Director

THOMAS E. ZEMLICKA
3400 BOGUS BASIN ROAD
BOISE ID 83702

RECEIVED

APR 12 1991

RE: A02-00204

Department of Water Resources
Southern Region Office

DEAR MR. ZEMLICKA,

PLEASE FIND ENCLOSED A COPY OF THE ABOVE CLAIM. WOULD YOU PLEASE SIGN THE CLAIM, HAVE IT NOTARIZED AND RETURN IT TO OUR OFFICE HERE IN TWIN FALLS?

YOU MUST HAVE SIGNED VERSION OF THIS CLAIM ON FILE WITH IDWR TO INSURE THE CLAIM'S VALIDITY. THANK YOU FOR YOUR ASSISTANCE. PLEASE CONTACT THIS OFFICE IF YOU HAVE ANY QUESTIONS.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENC:

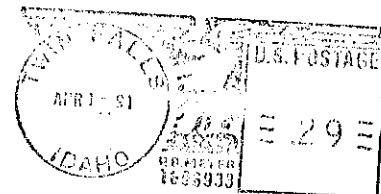
MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301

RECEIVED

APR 12 1991

Department of Water Resources
Southern Region Office



THOMAS E. ZEMLICKA
3400 BOGUS BASIN ROAD
BOISE ID 83702

ZEML400 83702E004 1A88 04/11/91
FORWARDING TIME EXPIRED
ZEMLICKA
3742 S CROSSPOINT AVE
BOISE ID 83705-6421
RETURN TO SENDER

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

APRIL 8, 1991

R. KEITH HIGGINSON
Director

THOMAS E. ZEMLICKA
3400 BOGUS BASIN ROAD
BOISE ID 83702

RE: A02-00204

DEAR MR. ZEMLICKA,

PLEASE FIND ENCLOSED A COPY OF THE ABOVE CLAIM. WOULD YOU PLEASE SIGN THE CLAIM, HAVE IT NOTARIZED AND RETURN IT TO OUR OFFICE HERE IN TWIN FALLS?

YOU MUST HAVE SIGNED VERSION OF THIS CLAIM ON FILE WITH IDWR TO INSURE THE CLAIM'S VALIDITY. THANK YOU FOR YOUR ASSISTANCE. PLEASE CONTACT THIS OFFICE IF YOU HAVE ANY QUESTIONS.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENC:

MICROFILMED

MAR 19 1993

6/ 3/1988

THOMAS E. ZEMLICKA

ADJUDICATION FEE

410162 9337 6490

52.00

CHECK

274

\$52.00

A02-00204

-

Water Right Numbers

-

-

-

Region: STATE

Signature: _____

MICROFILMED

MAR 19 1993

Water Right Number - A02-00204

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***

ZEMLICKA

THOMAS E.

1 - 3400 BOGUS BASIN ROAD

2 -

3 -

City- BOISE

Phone - 208-343-6145

1 - 3400 BOGUS BASIN ROAD

2 -

3 -

City- BOISE

Phone - 208-343-6145

NO
SIGNED
ORIGINAL
CLAIM
FOUND,

3702

3702

9-6-90
SCC

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + - - - - +
05/01/1883 Error in Region D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

08S 13E 1 SW NE SE 11 (47) GOODING

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040

+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08S 13E 1 NE SE 11 2.0 01 IRRIGATION (47) GOODING

Total Acres: 2.0

+ - - Diversion Means - PUMP & PIPELINE.

- Non-Irrigation Use - N/A

- Other Rights for Same Use - N/A

+ - - Remarks - - - - - +

P/U = LOT 1,2,& 3 GRIDLEY ISLAND SUBDIVISION

IRR. AC. = 2.0

DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL
P/D FROM RILEY CREEK.

MAR 19 1993

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water-right number - A02-00204 Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
OLD NO. = 36-0055B.

+ - - - - Old Water Right Numbers - - - - - +
A3600055B
A0200204

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/03/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C001095	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-

MICROFILMED
MAR 19 1993

Water Right Number - 36-00055E

Adj. Flag Translation: Standard Water Right Number

Old (D) Number:

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEMOYNE

HARRY

1 - 1418 N. BLUE LAKES

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone -

*** O - ORIGINAL OWNER ***
GRIDLEY

WALTER

1 -

2 -

3 -

City-

State- Zip-

Phone -

GRIDLEY

ANNA

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
05/01/1883+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - - +

+ - - Source - - - - - +
SNAKE RIVER+ - - Tributary - - - - - +
COLUMBIA RIVER+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08S 13E 1 NE SE 11 (47) GOODING

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08S 13E 1 NE SE 11 1.0 01 IRRIGATION (47) GOODING

Total Acres: 1.0

- Diversion Means -
- Non-Irrigation Use -
- Other Rights for Same Use -MAR 19 1993
MICROFILMED

Water right number - 36-00055B

Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - - +
P/D & P/J IN LOT 3 OF GRIDLEY ISLAND SUBD.
TRANS. 2074

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
NEW INTERNATIONAL MORTGAGE BANK IDAHO POWER COMPANY 03/22/1932

+ - - Audit Fields - 03/12/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 03/12/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 36A
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - P
Decree Date - 03/22/1932	Microfilm Roll No -	Presumption Flag -

MICROFILMED
MAR 19 1993

VERIFIED *See*

Water Right Number - R02-00204 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ARCHIE DR JOSEPH 1 - 3417 WILLIAMSBURROUGH COURT
2 -
3 -
City- RALEIGH State- NC Zip- 27609
Phone - 919-782-1960

ARCHIE SARAH ELLEN 1 - 3417 WILLIAMSBURROUGH COURT
2 -
3 -
City- RALEIGH State- NC Zip- 27609
Phone - 919-231-6333

*** O - ORIGINAL OWNER ***

ZEMLICKA THOMAS E 1 - 3742 S CROSSPOINT AVE
2 -
3 -
City- BOISE State- ID Zip- 837066421
Phone - 208-343-6145

ZEMLICKA ELIZABETH 1 - 3742 S CROSSPOINT AVE
2 -
3 -
City- BOISE State- ID Zip- 837066421
Phone - 208-343-6145

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

05/01/1883 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

SNAKE RIVER COLUMBIA RIVER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
08S	13E	1	SW NE SE	11	(47)	GOODING

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 4.00 3.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	13E	1	NE SE	11	1.0	01	IRRIGATION	(47) GOODING

Total Acres: 1.0

MICROFILMED
MAR 19 1993

Water right number - R02-00204

Prefix Translation: RESEARCH

+ - - Diversion Means - PUMP & PIPELINE TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
PROPERTY IS ALSO KNOWN AS LOTS 1, 2 AND 3, GRIDLEY ISLAND SUBD.
THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE
AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM
RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN NENWSE, LOT 7,
S01, T08S, R13E.

+ - - - - - Old Water Right Numbers - - - - - +
36000558
0200204

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 06/20/1991 User Id: CLELLAND Subject: SIGNED CLAIM
THE ORIGINAL SIGNED CLAIM BY ZEMLICKA WAS MISSING AT THE START OF THE FILE REVIEW. ATTEMPTS WERE MADE TO GET ZEMLICKA TO RETURN A
SIGNED CLAIM FOR THE FILE BUT HE WOULD NOT RESPOND. HE SOLD THE PROPERTY TO THE ARCHIES; RATHER THAN PURSUE A CLAIM FROM ZEMLICKA
AND FILE A CHANGE OF OWNER I SENT THE CLAIM TO BE SIGNED BY THE ARCHIES.

+ - - Audit Fields - - +
03/04/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 03/15/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/04/1992	Old Judicial District	-
Claim Received Date	- 06/03/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C001095	Water District	- 02
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
MAR 19 1993

*See
3-4-92*

Water Right Number - R02-00204

Adj. Flag Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ARCHIE

DR. JOSEPH

1 - 3417 WILLIAMSBURROUGH COURT
2 -
3 -
City- RALEIGH State- NC Zip- 27609
Phone - 919-782-1960

ARCHIE

SARAH ELLEN

1 - 3417 WILLIAMSBURROUGH COURT
2 -
3 -
City- RALEIGH State- NC Zip- 27609
Phone - 919-231-6333

*** O - ORIGINAL OWNER ***
ZEMLICKA

THOMAS E.

1 - 3742 S. CROSSPOINT AVE.
2 -
3 -
City- BOISE State- ID Zip- 837066421
Phone - 208-343-6145

ZEMLICKA

ELIZABETH

1 - 3742 S. CROSSPOINT AVE.
2 -
3 -
City- BOISE State- ID Zip- 837066421
Phone - 208-343-6145

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1883 Error in Region D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
08S 13E 1 SW NE SE 11 (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 4-1 10-31
03/15 11/15 0.040 4.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 4.00 3.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 13E 1 NE SE 11 1.0 01 IRRIGATION (47) GOODING

Total Acres: 1.0

MAR 19 1993
MICROFILMED

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Old Water Right Numbers - - - - - +

----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff	- - - +		+ - - - Decree Defendant	- - - +		+ - Decree Date	- +
						DD/MM/YYYY	

+-----Comments-----+

THE ORIGINAL SIGNED CLAIM BY ZEMLICKA WAS MISSING AT THE START OF THE FILE REVIEW. ATTEMPTS WERE MADE TO GET ZEMLICKA TO RETURN A SIGNED CLAIM FOR THE FILE BUT HE WOULD NOT RESPOND. HE SOLD THE PROPERTY TO THE ARCHIES; RATHER THAN PURSUE A CLAIM FROM ZEMLICKA AND FILE A CHANGE OF OWNER I SENT THE CLAIM TO BE SIGNED BY THE ARCHIES.

+ - - Audit Fields - - +
CLELLAND

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Temporary Right -P Receipt Number - C001095 Water District - 02

MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: 102-00204

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	5-23-91 N New Claim Received	3-15-91	N		SW 3-14-92	SW 6-20-91	
POINT OF DIV	(Y)		SW / NA	N	1, 2, 4, 5			
SOURCE	Y			N	1, 6			
PLACE OF USE	(Y)			(Y)	1, 2, 4, 5, 6			
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			(Y)				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	(Y)			(Y)				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
MAR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:40:34
09/07/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A02-00204

LAST: ZEMLICKA
ADDRESS: 3400 BOGUS BASIN ROAD
CITY: BOISE
PHONE NUMBER: 208-343-6145

FIRST: THOMAS E.
STATE: ID ZIP: 83702

OWNER CODE: C

LAST: ZEMLICKA
ADDRESS: 3400 BOGUS BASIN ROAD
CITY: BOISE
PHONE NUMBER: 208-343-6145

FIRST: ELIZABETH
STATE: ID ZIP: 83702

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/U = LOT 1,2,& 3 GRIDLEY ISLAND SUBDIVISION
IRR. AC. = 2.0
DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL
P/D FROM RILEY CREEK.
OLD NO. = 36-0055B.

MICROFILMED
MAR 19 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 3/15/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

< 5-2-91 see > Claim sent to be signed by new owners is based on findings of the field Exam and Review of the original water right. Since Mr. Zemlicka refused to provide us with a signed claim of the original filing this appears to be the most accurate information I can represent to the new owners. Claim will resemble R-Record.

MICROFILMED
MAR 19 1993

A. AJ CLAIM: # A02-00204 PRIORITY DATE: 05-01-1883 STAGE: D

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

36-00055B

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

5-1-1883

REVIEWED BY

SCU

DATE

9-10-90

MICROFILMED
MAR 19 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A02-00204	08S	13E	1	SW	NE	SE	11	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-00055H NONE

WR RECORDS IN SAME 40 ACRE TRACT

02-07326
02-07428
36-00055B
36-00055H
36-00055Q
36-00055U
A02-00204
A02-00207
A02-00213

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	<u>X</u>
			Y	<u>N</u>

REMARKS:

confirm POD. - A By Transfer 2074

MICROFILMED
MAR 19 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

____ OK _____

SOURCE:

REVIEWED BY:

TRIB:

DATE: 3-26-91

MICROFILMED
MAR 19 1993

A. ROOT WATER RIGHT NUMBERS:

A02-00204
A02-00206

A02-00211

A02-00212

A36-00055BB

A36-00055D

A36-00055H

A36-00055J

A36-00055L

A36-00055N

A36-00055U

A36-00055W

A36-00055Y

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	13E	1	NE	SE	11	ZEMLICKA , THOMAS E.	A02-00204 / 2.0	- /		1.0	1.0
						VAN HALL , VANCE	A02-07326 / 1.0	02-07326 / 1.0			
						VAN HALL , VANCE	A02-10001 / 1.0	- /			
						GRIDLEY ISLAND WATER ASSN. INCA	36-08323 /	36-08323 /			
						KENITZER , C.L.	A36-00055H / 0.5	36-00055H / 1.0			
						OSWALD , GEORGE J.	A36-00055U / 1.0	36-00055U / 1.0			
						GRIDLEY , WALTER		36-00055AE / 6.0			
						LEMOYNE , HARRY		>36-00055B / 1.0<			
						BROWN , ROBERT E.		36-00055Q / 1.0			
						GRIDLEY , WALTER		36-02904 /			
						ZEMLICKA , THOMAS E.		A02-00204 / 1.0			
						KENITZER , C. L.		A02-00207 / 1.0			
						CLINTON , VERNON B.		A02-00213 / 1.0			
						BROWN , ROBERT E.		A36-00055Q / 1.0			
						OSWALD , GEORGE J.		02-07428 /			
TOTAL ACRES							A02-00204	2.00			

MICROFILMED
MAR 19 1993

On this _____ day of _____, 1968, before me, Notary Public, personally appeared MARGARET LEMOINE and _____
 known to me to be the person whose name is subscribed to the foregoing dedication, and acknowledged
 to me that she executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
 year in this certificate first above written.

Notary Public
 My Comm. expires _____

Surveyor's Certificate, and acknowledged to me that he executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
 year in this certificate first above written.

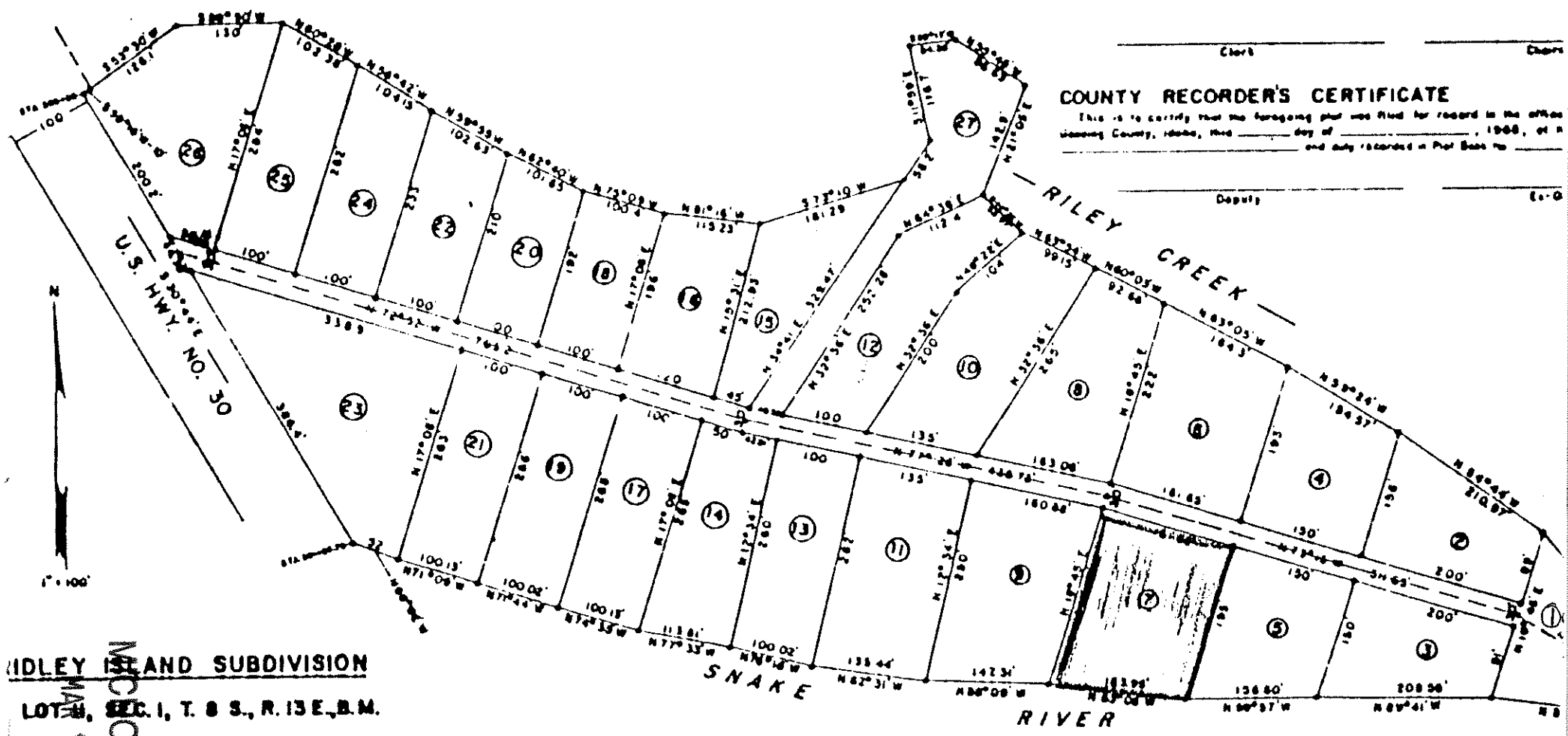
Notary Public
 My Comm. expires _____

COUNTY COMMISSIONER'S ACCEPTANCE
 The foregoing plat was duly accepted and approved by the Board of Com.
 County of Gooding, Idaho on the _____ day of _____, 1968.

 Clerk

COUNTY RECORDER'S CERTIFICATE
 This is to certify that the foregoing plat was filed for record in the office
 Gooding County, Idaho, this _____ day of _____, 1968, of a
 _____ and duly recorded in Plat Book No. _____

 Deputy



RIDLEY ISLAND SUBDIVISION
LOT 1, SEC. 1, T. 8 S., R. 13 E., B.M.
GOODING COUNTY, IDAHO

RECORDED
 MAR 19 1993

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y Y

PRESUMPTION FLAG:

REMARKS:

Area Expanded on WR.

See Attached Calculations for Area Acres.

RECOMMENDATIONS:

TOTAL ACRES: 1.0

REVIEWED BY: See

DATE: 3-26-91

Calculations for Average on A02-00204 ZEMICKA
(3-26-91 sec)

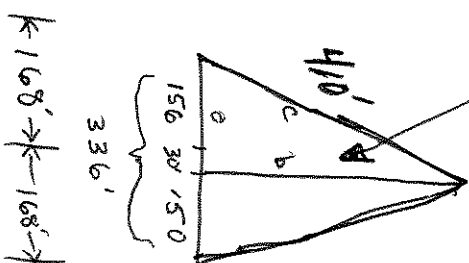
$$A = 62832 \text{ ft}^2$$

$$= 1.44 \text{ Acres}$$

total Area =

$$= \cancel{225664} \text{ ft}^2$$

$$= \cancel{225664} \text{ Acres}$$



30' x 200' for
Drainway
= 0.13 Acres

$$a^2 + b^2 = c^2$$

$$(168)^2 + b^2 = (410)^2$$

$$28224 + b^2 = 168100$$

$$\cancel{28224}$$

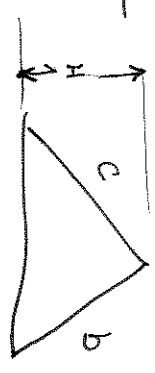
$$\cancel{28224}$$

$$b^2 = 168100 - 28224$$

$$b^2 = 139876$$

$$b = 374'$$

A02-00204



$$A = \frac{ah}{2} = 28$$

$$= \sqrt{s(s-a)(s-b)(s-c)}$$

$$S = \frac{a+b+c}{2}$$

$$1.44 \text{ Acres} - 0.13 \text{ Acres} =$$

$$= 1.31 \text{ acres possible}$$

irrigation

A. AJ CLAIMED USES.

PURPOSES
A02-00204 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.040 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y (X) N ()

RECOMMEND TO WR STANDARDS OR OTHER?

Y () N (X) Explain in remarks, below.

REMARKS:

MICROFILMED
MAR 19 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: .04 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☒) IF YES COMPLETE OVERLAP REVIEW.

← change claim

OTHER RIGHTS LISTED IN CLAIM: ~~N/A~~ NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-00204	SNAKE RIVER	ZEMLICKA , THOMAS E.	0.040	0.020		
A02-07326	SNAKE RIVER	VAN HALL , VANCE	0.040	0.040		
A36-00055H	SNAKE RIVER	KENITZER , C.L.	0.025	0.050		
A36-00055U	SNAKE RIVER	OSWALD , GEORGE J.	0.020	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-08323	DOMESTIC	GRIDLEY ISLAND WATER ASSN. INC	FROM 01-01 TO 12-31	.300 CFS	

MICROFILMED
MAR 19 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03
ACRES 1.0 x ~~0.02~~ CFS/ACRE = 0.03 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 1.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 3.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 1.0 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 4.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
MAR 19 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>IRRIGATION</u>	* <u>4-1</u> <u>10-31</u> <u>3-15</u> <u>11-15</u>	<u>0.04</u>	<u>4.0</u>	<u>3.0</u>
TOTAL FOR THIS RIGHT		<u>0.04</u>	<u>4.0</u>	<u>3.0</u>
REVIEWED BY: <u>SC</u>	DATE: <u>3-26-91</u>			

proportional Rate 0.05/ac

* 3-15 to 11-15 per transfer #2074
Standard season is now 2-15 to 11-30
Reborn 11/26/02

MICROFILMED
MAR 19 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(X)
(X)
(X)

NEEDS
REVIEW

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-00204

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.405

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-00055B	A02-00204	0.040	-	-	36-00055B	0.040
A02-00204	A02-00204	0.040	-	-	-	-
A36-00055F	A02-00206	0.020	-	-	36-00055F	0.020
A02-00206	A02-00206	0.020	-	-	-	-
A02-00211	A02-00211	0.020	-	-	-	-
A36-00055Q	A02-00211	0.020	-	-	36-00055Q	0.020
A02-00212	A02-00212	0.050	-	-	-	-
A36-00055S	A02-00212	0.050	-	-	36-00055S	0.050
A36-00055BB	A36-00055BB	0.040	-	-	-	-
A36-00055D	A36-00055D	0.040	-	-	36-00055D	0.040
A02-00205	A36-00055D	0.040	-	-	-	-
A36-00055H	A36-00055H	0.025	-	-	36-00055H	0.025
A02-00207	A36-00055H	0.025	-	-	-	-
A36-00055JA	A36-00055J	0.040	-	-	-	-
A02-00208	A36-00055J	0.040	-	-	-	-
A36-00055L	A36-00055L	0.020	-	-	36-00055L	0.020
A02-00209	A36-00055L	0.020	-	-	-	-
A36-00055N	A36-00055N	0.020	-	-	36-00055N	0.020
A02-00210	A36-00055N	0.020	-	-	-	-
A36-00055U	A36-00055U	0.020	-	-	36-00055U	0.020
A02-00213	A36-00055U	0.020	-	-	-	-
A36-00055W	A36-00055W	0.025	-	-	36-00055W	0.025
A02-00218	A36-00055W	0.025	-	-	02-00218	0.025
A36-00055Y	A36-00055Y	0.030	-	-	36-00055Y	0.030
A02-00219	A36-00055Y	0.030	-	-	02-00219	0.030
-	-	-	-	-	A02-00204	0.040

TOTAL CFS

0.740

0.405

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

N

See A36-00055 for Split Review.

MAR 19 1993
MICROFILMED

AUTHENTICATION:

SIGNATURE:

Shue Ollie

DATE:

3-26-91

NAME OF FIELD EXAMINER:

TITLE:

(Limits & Reference
Back to R Day Creek waters)

MICROFILMED
MAR 19 1993

From: DWR02::KROGH HAMPE 11-APR-1991 11:15:41.79
To: DWR60::CLELLAND
CC:
Subj: Gridley Island water rights

The following remark should be included on each of the Gridley Island rights to right:

" THE AMOUNT DIVERTED UNDER THIS RIGHT SHALL BE LIMITED TO THE AMOUNT OF WATER AVAILABLE UNDER THE PRIORITY OF THIS RIGHT FROM RILEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN _____ . "

Do not include the remark as to the downstream minimum stream flows on the Snake conclusion in the report. If this doesn't take care of the questions, let me know.

Lynne

Remark to:

NENWSE, LOT 7, SEC. 1,
TWP. 8S, RGE. 13E.

ok 6-20-91 su

R02-00220

R02-00219

R02-00218

R02-00210

R02-00212

R02-00213

R02-00207

R02-00209

R02-00205

R02-00208

R02-10037

(A02-00204) ZGMLUCKA

MICROFILMED

MAR 19 1993

FILE NO. A02-00204

THIS INFORMATION WAS PART OF
THE FIRST SNAKE RIVER ADJUDICATION.
IT HAS BEEN RE-FILED HERE FOR
INFORMATIONAL PURPOSES ONLY.

MICROFILMED
MAR 19 1993

JUDICIAL DISTRICT FEB 27 1981

Department of Water Resources

02-0204
36-00547-B
I.D. No. _____ Map No. _____
\$ 10.00 #17331
Fee Paid _____ Receipt No. _____

WATER RIGHT

(Name of Claimant)

Home 343-6145
Telephone No. Office 336-2400

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/01/1883

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River / tributary to Columbia

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: ☒

Quantity	Use	Period of Use From	To
(cfs, gpd, af)	(domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
.04 cfs	Irrigation ☒	3/15	11/15

Quantity	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, Irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)

Quantity	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)

[illegible]

.04 cfs

A) Point of Diversion: Give location of point where water is diverted from its source
Sec. 1, Twp. 8S, Rge. 13E, B.M., Gooding % SE
47 Country _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____
Pump and pipeline.

5C1: 2720(1) 583.3

A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

Gridley Island Subd, Lots ~~1, 2, 3~~ 3 $\frac{8470}{AR} = .5$ Acres. ~~1~~ DIVERSION RATE

basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. ☐ B) Right based on priority.

~~HALF LOT EXCHANGED WITH RILEY CREEK EXCEEDS AMOUNT AVAILABLE AT ORIGINALLY FROM~~
 RILEY CREEK 2014/16 = 36-003

DVS
B) Right decreed by court, cite title of case. New Intl. Mortgage Bank vs. Idaho Power Co., Right to Walter Gridley, Transfer No. 2074.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

It is known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to of (his, her, their) knowledge.

Individual

2/26/81
(Date)

Robert J. Condit
Signature of Claimant

SS. _____
Organization _____

_____ (Signature of Spouse)
Organization _____

On this 26th day of February, in the year 1981, before me
a public, personally appeared Norman G. Gault, Sr. and Pamela
to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
ship or them) executed the same.

[illegible]

10

Notary Public residing at _____

David M. M.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by RL Date 5/18/82

Right No. 36-0055B01-0004 Claimant ZEMULICKA

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:
Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☒ Decree. Name & date Deed by MORT. BANK vs DAVID POWERS & Co., 3/22/1932

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other TRANSFER 2074 COPY IN FILE

☒ SUBDIVISION PLAT WITH OWNERS

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 002
Field Photographs Taken ☐ Yes ☒ No WICKEDEN WED

Memorandum in file ☐ Yes ☒ No

Remarks _____

WATER RIGHT NUMBER 02-0204

OWNER LAST NAME - ZEMLICKA
OWNER LAST NAME - ZEMLICKA
ADDRESS LINE 1 - 1211 HAPPY DR.
ADDRESS LINE 3 -

FIRST NAME - THOMAS E.
FIRST NAME - ELIZABETH

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - BOISE

STATE - ID ZIP CODE - 83704

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

STAGE -

STATUS -

PRIORITY - 05-01-1883 COUNTY - GOODING TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - B

DIVERSION POINT - NESE 01 08S 13E LOT 11 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 08S RNG 13E SEC 01 TRACT NESE LOT 11 AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - P/U = LOT 3, GRIDLEY ISLAND SUBD.

IRR. AC. = 1.5.

DIVERSION RATE SHALL NOT EXCEED AMOUNT AVAILABLE AT ORIGINAL

P/D FROM RILEY CREEK.

OLD NO. = 36-0055B.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP & PIPELINE.

Verified
5-09-85 RS

MICROFILMED
MAR 1 9 1985

September 27, 1984

Thomas E. Zemlicka
Elizabeth Zemlicka
1211 Happy Drive
Boise Idaho 83704

Re: 36-0055A/02-0204

Dear Snake River water users,

Up to now your Claim to Water Right in the Snake River Adjudication was identified by a number that designated the source from which your water right originally was taken. This number on your pink copy of the Claim has been 36-0055A. To properly catalogue in this agency's records that your water right is now taken from the Snake River your water right will now be 02-0204. When the Proposed Finding is issued you will find your water right shown in the listing and in the indices under this new number.

I hope this change will not be a source of confusion in the future. If you have any questions about this matter or the adjudication please feel free to contact this office.

Regards,

Donald V. Shaff
Adjudication Unit Leader

DVS:ewp

MICROFILMED
MAR 19 1993

2/23/81

Tom,

For you, would you please do the following?

- you and/or your wife sign.
- have the signature(s) notarized.
- return claim with \$10 filing fee.

Thanks,

Don Shaff

Enclosure

MICROFILMED

MAR 19 1993

February 23, 1981

PIPER, JAFFREY AND HOPWOOD
923 West Idaho
Boise, ID 83702

Attn: (Mr. Ron Daly) # (Tom ZEMLICKA)
Re: (36-0055K) (36-0055A)

Dear Mr. Daly:

Upon examining our records, I found the exchange of the Riley Creek water had not taken place officially. The water right you are using is on paper still diverted from Riley Creek.

The enclosed transfer application will, when it is approved, correct this situation. The claim form for the adjudication has been completed as the diversion exists now.

The fees for both of these forms will total \$40: \$30 for transfer, \$10 for claim. With the transfer, you will have to supply a copy of your deed for proof of ownership. Both forms must be signed by you and/or your wife and notarized. Please return the entire package to us.

If you have any questions, please give me a call. I don't want to swamp you with all the details of processing and possible results unless you are interested. In that case, I would be happy to explain them.

Sincerely,

DONALD V. SHAFT
Adjudication Section Supervisor

DVS:aje

Enclosures

MICROFILMED

MAR 19 1983

Application No. 36-0055 **B**

APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

se

Phone 733-0874

1418 N. Blue Lakes, Twin Falls, Idaho 83301

RIGHT AS RECORDED

- by:

Walter Gridley 36-0055

Abstract

New Inter. Mortgage Bank vs Idaho Power

_____ in _____ county of _____
 March 22, 1932

county of

0. _____ issued by the Idaho Department of Water Resources

on file with the Idaho Department of Water Resources

- not the original holder of this right, explain how it was acquired and attach a copy of the evidence of ownership of the land to which the right is appurtenant

Case

Riley Creek tributary to Sanke River

5/1/83

- for the following purposes:

for irrigation purposes from March 15 to Nov. 15

for purposes from to

for purposes from to

(month/day – both dates inclusive)

- of water under right: a. 1.50 cubic feet per second
b. _____ &/or acre feet per annum

et per

- | | NE | SE |
|-----------------------------|--------|------------------|
| ginal point of diversion is | 1/4 of | 1/4 of Section 1 |

I

Range 13E, B.M., in Gooding County,

Count,

nts of diversion, if any

- or place of use:

[illegible]

	Total number of acres to be irrigated
30	

DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 0.04 cubic feet per second
b. _____ &/or _____ acre feet per annum

2. Point of diversion NE ¼, Section 1 Township 8S
Range 13E, B.M., Gooding County
Additional points _____

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE 1

1. Change in point of diversion

a. Amount of water to be diverted 0.04 c.f.s. &/or acre feet

b. Point(s) of diversion NE 1/4 SE 1/4, Section 1 Township 8S
 Range 13E, B.M., Gooding County

Additional points

c. Description of diverting works Pump from Snake River delivering to sprinkler system

d. Describe the reasons for applying for a change in the point(s) of diversion

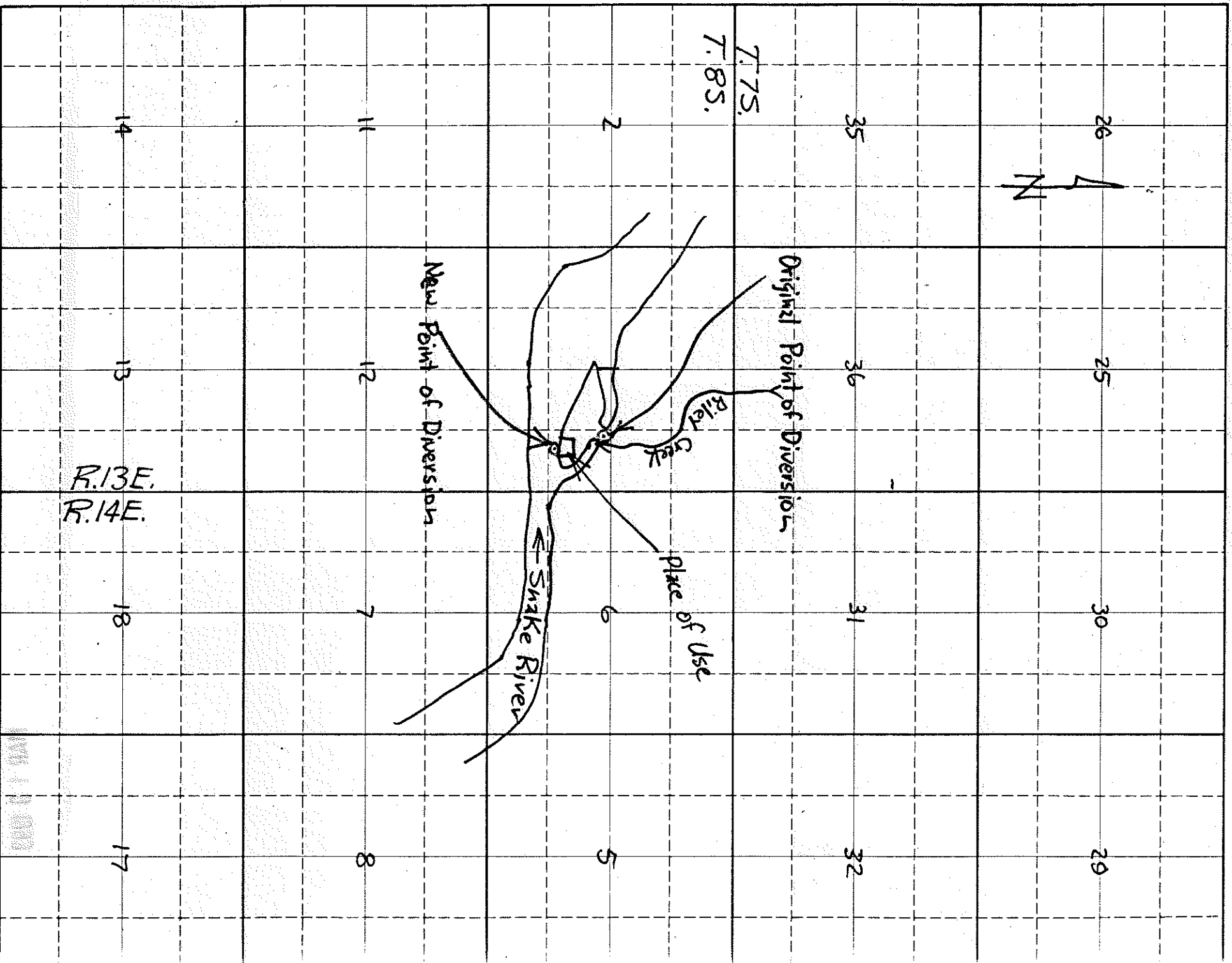
2.	Change in place of use	No Change

a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

WARRANTY DEED

THIS INDENTURE, Made this 1st day of March in the year of our Lord one thousand nine hundred and sixty-eight, between John LeMoyné and Margaret LeMoyné, husband and wife of Hagerman, County of Gooding State of Idaho, the parties of the first part, and Harry F. LeMoyné and Alice LeMoyné, husband and wife of Twin Falls, County of Twin Falls State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 (\$1.00) DOLLARS, lawful money of the United States of America, and other considerations

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in Hagerman County of Gooding, State of Idaho, to-wit: Lot 3, Gridley Island Subdivision

An express consideration hereof is that purchasers covenant and agree that any residential building which may be built on said tract will be a single family residence, constructed substantially as follows:

- (a) Shall contain not less than 1000 square feet of floor space;
- (b) Will contain inside plumbing;
- (c) Will construct septic tanks and field drains but no drains will be closer than 50 feet to the lake or river or any domestic water connection;
- (d) Will construct no unsightly outbuildings or sheds or wire fences;
- (e) No building can be erected closer than 10 feet to any lot lines;
- (f) Will not construct a building more than 16 feet high unless by special permission from grantor.
- (g) No trailer houses for permanent living units.

It is expressly understood and agreed that vendor except and reserve all mineral rights and an easement over, along and upon said premises for the installation of water lines, power lines or other similar utilities, and for existing roadways.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

NO. 045836

WARRANTY DEED

INDEXED
Filed

TO

Date June 13, 19 73

STATE OF IDAHO, }
COUNTY OF LEMMING } ss.

I hereby certify that this instrument was
filed for record at request of _____

at 40 minutes past 11
o'clock 9 M., this 13th day
of June, A. D. 19 73
in my office, and duly entered in Book _____

of _____ at page _____

VIVIAN M. BURDEN

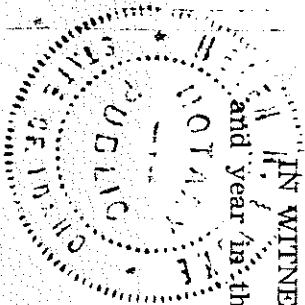
Ex-Officio Recorder

By Dona Scott
Deputy

Fee, \$ _____

Mail to 1130 Townsend

Four Falls, Idaho



known to me to be the persons whose names
and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

Vivian M. Burden
Notary Public for the State of Idaho
Residing at Shading, Idaho

STATE OF IDAHO,
COUNTY OF LEMMING } ss.

On this 6th

day of April

in the year 1970, before me

in and for said State, personally appeared John R. Le Moyne and Margaret Lemoyne
, a Notary Public

IN WITNESS WHEREOF, The said part of the first part ha hereunto set
hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

John R. Le Moyne (Seal)

Margaret Le Moyne (Seal)

____ (Seal)

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Kerry E. Stephens
(Signature of applicant)

Subscribed and sworn to before me this 18th day of March, 19 77

John MacLean
(Notary public)

My commission expires Sept. 1, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-0055, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of June, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by SLB Date 7/14/77 Protest filed by _____

Prelim. check by SLF Fee 10⁰⁰ 3433

Received by ADM Date 4-14-77

Published in Shoshone County Copies of protest forwarded by _____

Pub. dates 5/5 / 4 / 5/12/77 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ rec'd. _____ Recommended for approval denial by James A. Steele

3417 Williamsborough Court
Raleigh, North Carolina 27609

MICROFILMED
MAR 19 1993

State of Idaho. Dept of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301



R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILM D



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

APRIL 27, 1994

R. KEITH HIGGINSON
Director

JOSEPH P ARCHIE JR MD
3417 WILLIAMSBOROUGH COURT
RALEIGH NC 27609

RE: CONFIRMATION OF GRIDLEY ISLAND WATER RIGHTS; A02-00204

DEAR DR. ARCHIE,

ENCLOSED PLEASE FIND TWO PROOF REPORTS OF THE ABOVE MENTIONED WATER RIGHT CLAIM. THE FIRST, NUMBERED A02-00204, IS A SUMMARY OF YOUR WATER RIGHT AS IT WAS CLAIMED, BY YOU, IN THE SNAKE RIVER BASIN ADJUDICATION. THIS CLAIM LISTS 1.0 ACRE OF IRRIGATION AND THE REMARKS OF THE CLAIM INDICATE THAT IT IS USED UPON LOTS 1, 2 & 3 OF THE GRIDLEY ISLAND SUBDIVISION.

THE SECOND, NUMBERED R02-00204, DESCRIBES YOUR CLAIM AS IT HAS BEEN REVIEWED BY IDWR STAFF AS OF THIS DATE. BASED ON OUR REVIEW AT THIS POINT, WE HAVE CONFIRMED THAT YOUR WATER RIGHT IRRIGATES UP TO 1.0 ACRE WITHIN THE LOTS 1, 2 & 3 ON GRIDLEY ISLAND AS YOU HAVE CLAIMED.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENC:

MICROFILMED
OCT 11 1994

CAROLINA CARDIOVASCULAR SURGICAL ASSOCIATES, P.A.

WM. CHARLES HELTON, M.D.
ALVAN W. ATKINSON, M.D.
JOSEPH P. ARCHIE, JR., M.D.
JOHN V. ZEOK, M.D.
J. JACQUES MISTROT, M.D.

11 April 1994

R. MERRILL HUNTER, M.D.
LANCE E. LANDVATER, M.D.
ROBERT B. PEYTON, M.D.
R. DAVID EDRINGTON, M.D.
GEORGE T. CLARK III, M.D.

CERTIFIED MAIL

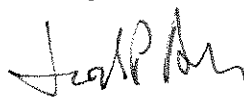
Idaho Department of Water Resources
State House Mail
Boise, Idaho 83720

Re: Lots 1, 2, and 3, Gridley Island, Gooding County, Idaho

Gentlemen:

I own the above three parcels in Gooding County. On review of my water rights, I believe it is recorded that I have implemented the water rights on Lot No. 1 but not on Lots 2 and 3. This is to inform you that I wish to implement or claim the water rights for Lots 2 and 3 as deeded to me and wish to have this so recorded. I would very much appreciate a confirmation of this.

Yours truly,



Joseph P. Archie, Jr., M.D.

JPAjr/nc

RECEIVED

APR 18 1994

Department of Water Resources

RECEIVED

APR 25 1994

Department of Water Resources
Southern Region Office

~~A36-07081
07229
08317
10520
00097
02002
02004
15384
00097
00098
00141
15467
00101~~

A02-00204

MICROFILMED
OCT 11 1994

Department of Water Resources
House Mail
Boise, Idaho 83720

Boise, Idaho
Permit No. 1

: JCR #4

JOSEPH PATRICK ARCHIE
REPRESENTING SELF
3417 WILLIAMSBOROUGH COURT
RALEIGH NC 27609

Steve

Being you are the
'expert' on a quiet
Island, I will give
to you. OK?

HWS

Indy

If any problem
give back.

MICROFILMED
OCT 11 1994