

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-_____
Date Received:
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BARRY T WILLIAMS Phone: (208)335-2354

1277 MINK CREEK RD
ARBON ID USA 83212

VALORIE WILLIAMS Phone: (208) 335-2354

1227 MINK CREEK RD
ARBON ID USA 83212

113 form

2. Date of Priority: 10-10-01 (DATE TROUGH AND PIPELINE WAS INSTALLED)

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	33E	32	NE NE SW	POWER	SE SE SW
11S	33E	32	NE NW SW	POWER	NE SE SW
11S	33E	32	SE SW SE	POWER	NW SE SW

5. Description of diverting works:

DAM & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.05	

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED

JAN 31 2005

PROFILED

10. Place of use: (ACTUAL LOCATION OF TROUGHS)

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
11S	33E	31	Sec 29 SE SE	STOCKWATER	
11S	33E	32		STOCKWATER	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

~~in NW 1/4 of Sec 32, T11S, R33E.~~

13. Other Water Rights Used: stockwell with tag #0021653 is located in NW 1/4 of Sec 32, T11S, R33E. This right is for 50% of the water in the 3 springs

14. Remarks:

STOCKWATER, 200 CATTLE & HORSES

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

PROFILED

SCANNED

JAN 31 2005