

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13529
Date Received: 4/21/2003
Receipt No: E028739
Received By: gc

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BARRY T WILLIAMS Phone: (208)335-2354

1277 MINK CREEK RD
ARBON ID USA 83212

VALORIE WILLIAMS Phone: (208) 335-2354

1227 MINK CREEK RD
ARBON ID USA 83212

2. Date of Priority: 07/01/1900

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	33E	32	SE SW	POWER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.05	

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 200 - moved to remarks

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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11S

33E

29

SE

SE

STOCKWATER

28

30 31, 32, 33

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Stockwell with tag #0021653 is located in NW ¼ of Section 32, T11S, R33E. This right is for 50% of the water in the 3 springs.

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Benny T. Williams Date: 4-21-03

Date:

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21st

of April 2003

Wendy J. Murphy

Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06



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CIVIL CASE NUMBER: 39576

Identification No. 29-13529
Date Received 4/21/2003
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Barry T. Williams Phone (208) 335-2354
Mailing Address 1277 Mink Creek Rd. Zip 83212

2. Date of Priority (Only one per claim) July 1, 1900 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Springs (3)
which is tributary to (b) Sinks
Name or kind of source

4. Location of point of diversion is: Township 11S Range 33E
Section 32, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dam and pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stockwater purposes from Jan. 1 Month/Day to Dec. 31 Month/Day amount .05 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 200 hd. of Cattle & horses

Location of Trough
10. Place of use is: Township: 11S Range 33E
Section 29, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
Will water cattle & horses in T11S, R33E, Sec. 28, 29, 30, 31, 32
for (Circle One) Domestic Stock Domestic and Stock and 33,
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Stockwell with tag #0021653 is located in NW
14. Remarks: 1/4 of Section 32, T11S, R33E.
This right is for 50% of the water in the 3 springs

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

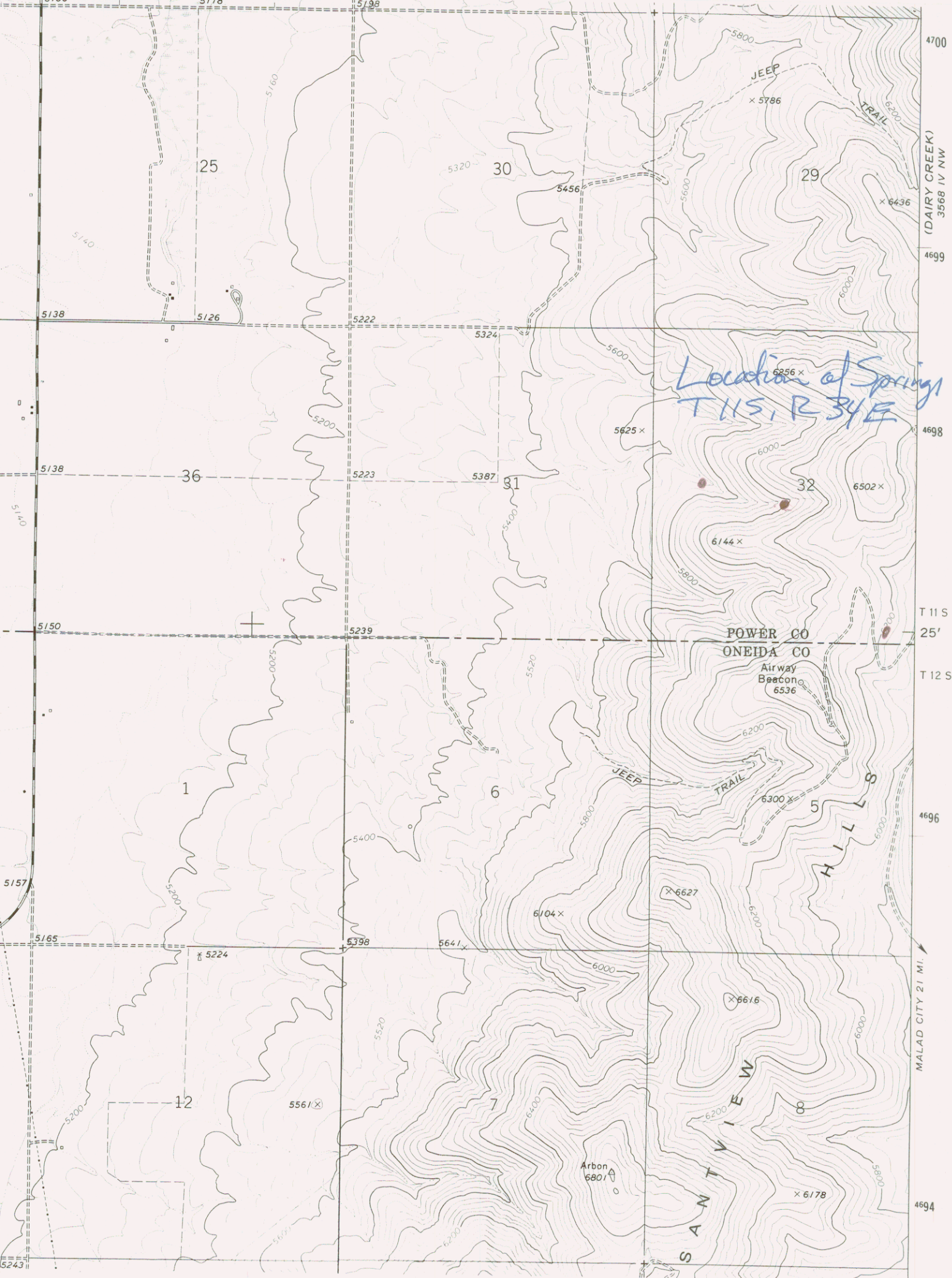
Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL Notary Public _____
Residing at _____
My Commission Expires _____

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant



Location of Springs
T11S, R31E

POWER CO
ONEIDA CO

Airway
Beacon
6536

6627

6104 x

5641 x

5561 x

x 6616

Arbon
6801

x 6178

MALAD CITY 21 MI.

4694

T11S
25'
T12S

4696

4699

4700

(DAIRY CREEK)
3568 IV NW