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AOS.
JAN 28 2005STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 23 2000

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Department of Water Resources
Incomplete forms will be returned.

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NOV 15 2000

1. Water Right or Adjudication Claim No(s): A47-13250 ; A47-02293
2. The following **REQUIRED** information must be submitted with this form: AJ

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant John M. Barker
4. New Owner/Claimant(s) Rose S. Barker
- New Mailing Address P.O. Box 549 Buhl, ID 83316
- City, State and ZIP Code Scully Ranch, LLP
- New Telephone Number 20282 Hwy 30
- Buhl, ID 83316
- (208) 543-5617

5. Date you acquired the property Scully Ranch, LLP was formed in 1996, between Rose S. Barker & the John M. Barker Testamentary Trust.
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Marianne Barker
- for Scully Ranch, LLP

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

APPLICATION FOR REGISTRATION OF LIMITED LIABILITY PARTNERSHIP

(Instructions on back of application)



The undersigned partnership hereby applies for registration as a Limited Liability Partnership, and submits the following information pursuant to section 53-343A, I.C.

1. The name of the partnership is SCULLY RANCH LLP
2. It's principal office is located at 123 Broadway S. Buhl, Idaho 83316
3. It's registered office in Idaho is located at 123 Broadway S. Buhl, Idaho 83316
_____, and the name of the registered agent at that address is James H. Barker
4. The partnership is organized in the state of Idaho
5. The nature of it's business is operate a row crop & livestock farm and ranch.
6. The name(s) and address(es) of at least one partner:

Name	Address
John M. Barker Testamentary Trust <u>James H. Barker Trustee</u>	<u>PO Box 549 Buhl, ID 83316</u>
<u>Rose S. Barker, a widow</u>	<u>20286 US Hwy 30 Buhl, ID 83316</u>

7. Other matters (optional):

8. Signature(s) of at least one partner listed in item 6.

James H. Barker, Trustee for the
John M. Barker Testamentary Trust

IDAHO SECRETARY OF STATE
Secretary of State Use Only

07/30/1997 09:00
CK: 2424 CT: 84144 BH: 25534

1 @100.00 = 100.00 ORGAN LLP

3 224

TWIN FALLS COUNTY, IDAHO
RECORDED FOR: Scully Ranch

1997 JUL 16 A 10:26

19970114211

QUITCLAIM DEED

800 S. FORT
EX-07-000 RECORDER
600 ym

FOR VALUE RECEIVED **JOHN M. BARKER TESTAMENTARY TRUST**, James H. Barker Trustee and **ROSE S. BARKER**, a widow; do hereby convey, release, remise and forever quitclaim unto **SCULLY RANCH LLP** whose current address is PO Box 549 Buhl, ID 83316, the following described premises, in Twin Falls County, Idaho, to wit:

PARCEL 1

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County,
Idaho

Section 21: NW $\frac{1}{4}$ SW $\frac{1}{4}$ AND W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 2

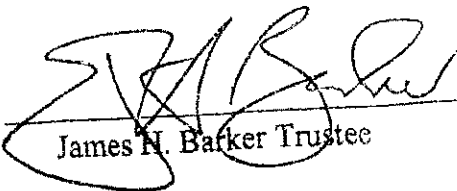
Township 9 South, Range 14 East, Boise Meridian, Twin Falls County,
Idaho

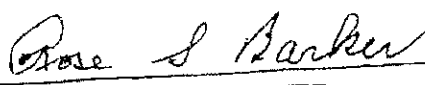
Section 20: E $\frac{1}{2}$ SW $\frac{1}{4}$ AND SE $\frac{1}{4}$

together with their appurtenances.

JOHN M. BARKER TESTAMENTARY TRUST

By

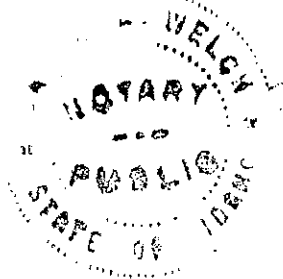

James H. Barker Trustee


ROSE S. BARKER

STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

On this 13th day of July, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **ROSE S. BARKER** known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Notary Public for Idaho
Residing at *Buhl*
Comm. Exp. *4-18-2003*

STATE OF IDAHO)
) ss
COUNTY OF TWIN FALLS)

On this 10th day of July, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JAMES H. BARKER** known or identified to me to be the person whose name is subscribed to the within instrument as Trustee for the John M. Barker Testamentary Trust and acknowledged to me that he executed the same as such Trustee for the John M. Barker Testamentary Trust.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year last above written.



Notary Public for Idaho
Residing at *Buhl*
Comm. Exp. *9-12-98*

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FEB 23 2000

Department of Water Resources
Southern Region

20282 Hwy. 30
Buhl, ID 83316
February 18, 2000

State of Idaho
Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Dear Cheryl:

I, too, have trouble getting back to people sometimes! I think I have the information you need to change the addresses for myself and for Scully Ranch on our water right claims. If you have any questions, please call me at work in Twin Falls, 736-2238. I'll be glad to get these changes made.

Sincerely,

Marianne Barker

Marianne Barker

o/c r a/c 4/17/00 of
47-02293
47-13259 - PD at S.O. Bay 6

47-02293
P.O.U. - no match



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

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Department of Water Resources
Southern Region

☐ Water Right Number(s):

47-13250

A47-02293

☐ Old Mailing Address:

John M. Barker & Rose S. Barker
PO Box 549, Buhl, ID 83316

☐ New Mailing Address:

Scully Ranch, LLP
20282 Hwy 30, Buhl, ID 83316

☐ New Telephone Number: (208) 543 - 5617

☐ Signature of Claimant(s): Marianne Barker for Scully Ranch LLP

Date: 2-18-00

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

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JAN 26 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 30, 2004

SCULLY RANCH, LLP
20282 HWY 30
BUHL ID 83316

RE: Change in Ownership for Water Right No. 47-13250 & 47-2293

Dear Water Right Holder(s):

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

X Evidence of Water Right Ownership: copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

X Legal Description of Property

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information **within 30 days** we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice McDermott

Kandice McDermott
Records Analyst

/klm

*Call me days @ 208 735-7288
if ?s
Marionne
Bailey
Mg Pii*

1-24-05
Attached are
① Quit claim deed from John & Barbara Estate & Ross S. Bailey to Scully Ranch LLP
② LLP Application
③ Amendment to Partnership agreement naming partners.

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Department of Water Resources
Southern Region

FIRST AMENDMENT TO SCULLY RANCH LLP
LIMITED LIABILITY PARTNERSHIP AGREEMENT

COMES NOW JOHN M. BARKER TESTAMENTARY TRUST, James H. Barker
Trustee; ROSE S. BARKER ESTATE, Marianne Barker, Personal Representative;
ROSEMARY B. ARAGON and LUIS L. ARAGON, husband and wife, and MARIANNE
BARKER as her sole and separate property and hereby agree as follows:

1. That section 2 of the partnership agreement is hereby amended to read
as follows:

2. Principal Place of Business. The principal place of business of
the partnership shall be 20282 U.S. Highway 30, Buhl, Idaho 83316. The
partnership's registered agent is Marianne Barker, 20282 U.S. Highway 30, Buhl,
Idaho 83316. The business of the partnership may be conducted at such other
or addition place or places as may be designated by the partners.

6. Ownership Interest. It is agreed that as of the date of this amendment
the percentage of ownership interest in the partnership assets, subject to
liabilities, is held as follows:

6.1 Rosemary B. Aragon and Luis L. Aragon - 50%

Marianne Barker, as her sole and separate property, - 50%

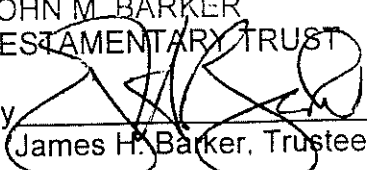
2. In compliance with Section 27 Amendment, the parties, by signing this
agreement, unanimously agree to said amendment.

3. This amendment shall become effective as of January 2, 1999.

DATED: JANUARY 14, 1999.

JOHN M. BARKER
TESTAMENTARY TRUST

By


James H. Barker, Trustee

DATED: 1/14, 1999.

ROSE S. BARKER ESTATE

By Marianne Barker
Marianne Barker,
Personal Representative

DATED: 1/12, 1999.

Luis L. Aragon
LUIS L. ARAGON

DATED: 1/11, 1999.

Rosemary B. Aragon
ROSEMARY B. ARAGON

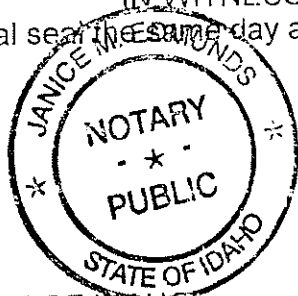
DATED: 1/14, 1999.

Marianne Barker
MARIANNE BARKER

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 14th day of January, 1999, before me, the undersigned, a notary public in and for said county and state, personally appeared JAMES H. BARKER, known to me to be the person whose name is subscribed to the foregoing instrument as trustee and acknowledged to me that he executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year in this certificate first above written.

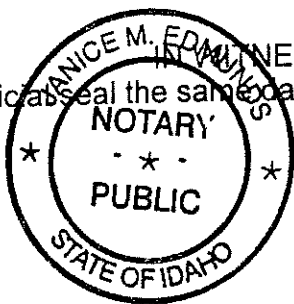


Janice M. Edmunds
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My Commission Expires: 09-12-2004

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 14th day of January, 1999, before me, the undersigned, a notary public in and for said county and state, personally appeared MARIANNE BARKER, known to me to be the person whose name is subscribed to the foregoing instrument as trustee and acknowledged to me that she executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year in this certificate first above written.

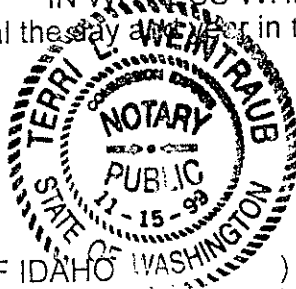


Janice M. Edmunds
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My Commission Expires: 09-12-2004

STATE OF WASHINGTON)
) ss.
County of King)

On this 11th day of January, 1999, before me, the undersigned, a notary public in and for said county and state, personally appeared ~~THIS~~ ROSEMARY B. ARAGON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Terri L. Wentraub
NOTARY PUBLIC FOR IDAHO Washington
Residing at: Seattle
My Commission Expires: 11/15/99

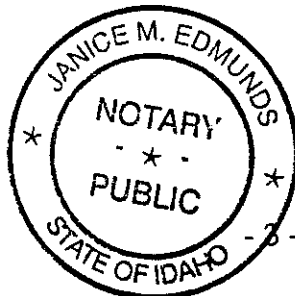
STATE OF IDAHO WASHINGTON)
) ss.
County of Twin Falls)

On this 14th day of January, 1999, before me, the undersigned, a notary public in and for said county and state, personally appeared MARIANNE BARKER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Janice M. Edmunds
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My Commission Expires: 09-12-2004

WLN\71004fa.n13



STATE OF WASHINGTON

County of King

On this 12th day of January, 1999, before me, the undersigned, a notary public in and for said county and state, personally appeared LUIS L. ARAGON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathryn M. Lea
NOTARY PUBLIC OF WASHINGTON
Residing at Bellevue
My Commission expires: 9/9/01

