

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-13447Date Received 12-10-02Receipt Number E028370

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
DEC 09 2002

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly Craig C. Grandall

1. Name of Claimant (s) Grandall Farms Inc Phone (208) 648-7301
Mailing Address 2919 Hansen Rd Bancroft ID Zip 83217-5022

2. Date of Priority (Only one per claim) February 13, 1899 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring (Loveland Spring)
which is tributary to (b) sink Name or kind of source

4. Location of point of diversion is: Township 6S Range 39E
Section 21, SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot , BM.,
County of Caribou

Additional points of diversion if any: grid zone 12, 426300 4748610 UTM

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pipelines, underground tanks, troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .02 (cfs)
(Both dates are inclusive)
For stockwater purposes from Jan 1 to Dec 31 amount .02

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic, 1 home. stockwater, 650 head cattle

10. Place of use is: Township: 6S Range 39E

Section 21, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any T6S, R39E, S32, S5, S8

T7S, R39E Sec. 5 & 8

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: Spring is piped to underground tanks, water troughs and one dwelling.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

of Crandall Farms Inc, that I have signed the foregoing
Organization

document in the space below as Vice President of Crandall Farms Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Craig E. Crandall Date 2 Dec 2002

Title and Organization Vice President, Crandall Farms Inc

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2nd day of December 2002

Notary Public Cindy E. Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Last Name Crandall Ident No. _____

Copies: White-State, Yellow-Claimant



