

\$ 25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13422  
Date Received: 11/20/2002  
Receipt No: 5028326  
Received By: 11/20/02 ASR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JACK HATLEY Phone: (208)254-3438  
3417 W ARIMO RD  
ARIMO ID USA 83214  
  
CHERYL HATLEY Phone: (208) 254-9168  
13589 S THACKER  
ARIMO ID USA 83214  
  
SHELDON HATLEY Phone: (208) 254-9168  
13589 S THACKER  
ARIMO ID USA 83214

2. Date of Priority: 05/01/1877

3. Source: UNNAMED STREAM , UNNAMED STREAM , UNNAMED STREAM , UNNAMED STREAM Trib.  
to: GARDEN CREEK , GARDEN CREEK , GARDEN CREEK , GARDEN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    | County  | Type            |
|----------|-------|---------|-----------------------|----|----|---------|-----------------|
| 10S      | 35E   | 1       | NW                    | NE | NW | BANNOCK | Beginning Point |
| 10S      | 35E   | 12      | SW                    | NW | NE | BANNOCK | Ending Point    |
| 10S      | 35E   | 12      | NE                    | NW | NW | BANNOCK | Beginning Point |
| 10S      | 35E   | 12      | SW                    | NW | NE | BANNOCK | Ending Point    |

5. Description of diverting works:

in-stream stockwater

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 04/15 | 10/01 | 0.02   |            |

7. Total Quantity Appropriated is:

0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of other uses: 50

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|-----|--------|-----|------------|-------|
| 10S      | 35E   | 1       | SE  | NW     |     | STOCKWATER |       |
|          |       |         | NE  | SW     |     | STOCKWATER |       |
|          |       |         | SE  | SW     |     | STOCKWATER |       |
| 10S      | 35E   | 12      | NW  | NW     |     | STOCKWATER |       |
|          |       |         | NE  | NW     |     | STOCKWATER |       |
|          |       |         | NW  | NE     |     | STOCKWATER |       |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

in-stream stock water for 50 pair range cattle.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Phillip Hattery Date: 11-20-02

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup>  
of NOV 2002 Alex B Ruberry

Notary Public

Residing at 2040 PAUL RD

My commission Expires 9/23/03

