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DEPARTMENT OF
WATER RESOURCES

2005 JAN 24 AM 11:54

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
) **ORDER GRANTING MOTION TO FILE**
) **LATE NOTICE OF CLAIM**
) **For water right: 65-22923**
)
)

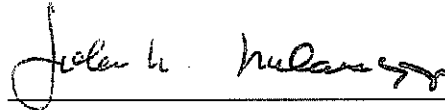
On October 26, 2004, Claimant Cindy Young filed a *Motion to File Late Notice of Claim* for the above water right. On January 18, 2005, a hearing was held on the *Motion*. The Claimant appeared to support the *Motion*.

Following questioning by the Court, the Court has concluded that the Claimant presented proper grounds for the *Motion to File Late Notice of Claim* to be granted.

Therefore, IT IS ORDERED, that the above water right is hereby **allowed** to proceed as a claim.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the I.D.W.R for further action.

Dated: January 24, 2005.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on January 24, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CINDY YOUNG
9775 MOORE DR
BOX 547
CASCADE, ID 83611
Phone: 208-382-5145

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A65-22923Date Received 1-25-05Receipt Number CO76552NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Filing Fee \$25 (H₂O Remi)FILED
DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
2005 OCT 26 AM 10:05

Please type or print clearly

- Name of Claimant (s) CINDY YOUNG Phone (208) 382-5145
Mailing Address P.O. Box 547 CASCADE, ID. Zip 83611
- Date of Priority (Only one per claim) 5-17-94 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township T11N Range 3E
Section 11 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM. _____
County of VALLEY
Additional points of diversion if any: NONE
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well; 4" CASING, 160' DEEP,
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC - 1 HOUSEHOLD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 465-24923Date Received 1-23-09Receipt Number 1076552

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CINDY YOUNG Phone () 382 5115Mailing Address PO BOX 547 CASCADE ID Zip 836112. Date of Priority (Only one per claim) 5-17-94 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____which is tributary to (b) _____ Name or kind of source TO4. Location of point of diversion is: Township T11N Range 3ESection 11 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of VALLEYAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 4" CASING, 160' DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC - 1 HOUSEHOLD

10. Place of use is: Township: 11N Range 3E
Section 11, NW 1/4 of NW 1/4, Govt. Lot —, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: LOT 92 in Block 8 of SMITH'S FERRY SUBDIVISION, Number 4
Valley Co., ID.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Cindy Young Date 10-18-04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

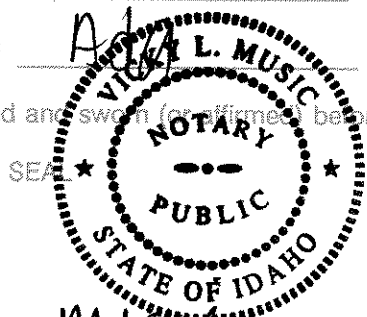
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADAMS) SS. WILLIAM L. MUSIC

Subscribed and sworn (or affirmed) before me this 18th day of OCTOBER, 2004



Notary Public William L. Music

Residing at Table ID

My Commission Expires 1-27-06

Last Name MUSIC Ident No. 33404

Copies: White-State, Yellow-Claimant

10. Place of use is: Township: 011N Range 3E
Section 11, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: LOT 42 in Block 8 of Smith-Fairview Subdivision, Number 4
Valley Co., ID.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Candy Young Date 10-18-04

Date _____

For Organizations: I do solemnly swear or affirm that I am N SE

of 11 Organization that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization West, 4th Street, 1601 ACFF

State of Idaho/or _____)

County of Ada) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 1-18-04 day of October 2004

SEAL

Notary Public Windy White

Residing at DEER ID

My Commission Expires 1-27-06

Last Name WHITE Ident No. 33404

Copies: White-State, Yellow-Claimant

SMITH'S FERRY SUBDIVISION NO. 4

A PORTION OF SECTIONS 2, 3, 4 & 11, T. 11 N., R. 3 E., B. M., VALLEY COUNTY, IDAHO.

TUDOR ENGINEERING COMPANY

Leslie L. Anderson, being duly sworn, says that he is a Registered Professional Engineer, that the final map of the foregoing plat was prepared under his supervision, and that this tracing is an exact copy of said final map.

Leslie L. Anderson

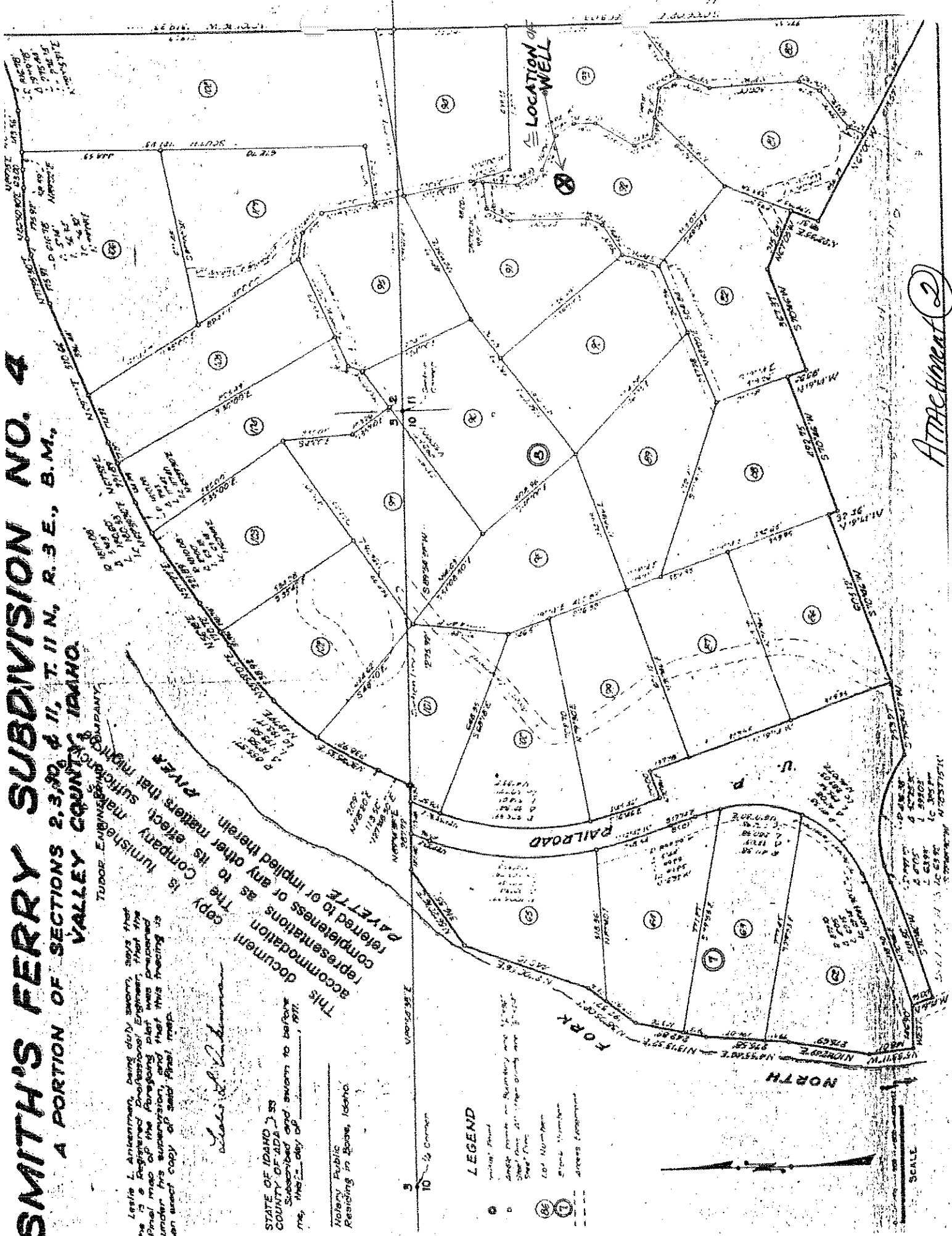
STATE OF IDAHO) ss
COUNTY OF ADA)
Subscribed and sworn to before me, this 1st day of _____, 1911.

Notary Public
Residing in Boise, Idaho.

This document is furnished to its Company, making a copy of it, for its use in connection with the same, and the Company agrees to hold the same in confidence and not to divulge the same to any other person, firm or corporation, without the written consent of the Company, and to keep the same in its files and records for the purpose of reference in any litigation or matter that may arise out of or in connection with the same.

LEGEND

- 1. Section
- 2. Single acre or quarter acre
- 3. Subdivided land
- 4. Lot Number
- 5. Street
- 6. Water
- 7. Trees
- 8. Fences
- 9. Easements



Attachment 2

the Grantor, do hereby grant, bargain, sell and convey unto

whose address is: 7119 10th Ave., Tahoma, CA 96142

All that certain lot, piece or parcel of land situated in Valley County, Idaho and shown as Lot 92, Block 8, Smith's Ferry Subdivision No. 4, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

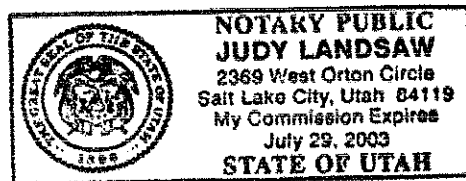
Dated: 10-04-02

David J. Webster
DAVID J. WEBSTER

State of Utah)
County of Salt Lake) ss

On the 4th day of October, 2002 before me, Judy Landsaa
_____, a notary public in and for said State, personally
appeared DAVID J. WEBSTER and known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to me that they
executed the same.

Judy Landsaw
Notary Public
Residing at: Salt Lake County
Commission Expires: July 29, 2005



Attachment (3)

Idaho Department of Water Resources Receipt

Receipt ID C076552

Payment Amount	\$25.00	Date Received	1/25/2005 1:16:50 PM	Region	State	Status
Payment Type	Check	Check Number	4807			

Payer YOUNG, CINDY

Comment NOTICE OF CLAIM TO A WATER RIGHT

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Dept. Representative)