

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-13329
Date Received 3-26-02
Receipt Number E027578

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 07 2002

Department of Water Resources
Eastern Region

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) R. Scott Sexton Phone (907) 479-3426
Mailing Address P.O. Box 73407 Fairbanks, Alaska Zip 99707

2. Date of Priority (Only one per claim) 6/1/1967 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Spring
which is tributary to (b) Sorrel Creek
Name or kind of source

4. Location of point of diversion is: Township 7S Range 36E
Section 16, NE 1/4 of 3E 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Tiled tank with 1 1/2" PVC PIPE the runs to the house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 4/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
For Stock purposes from 4/1 (Both dates are inclusive) to 12/31 amount 0.02

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home, 25 head range cattle.

Township: 7S Range 36E
Section 16, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock.

12. Do you own the property listed above as place of use? Yes X No _____

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) R. L. Smith Date 3-4-02
R. L. Smith Date 3-18-02

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct. Organization _____

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ Alaska)
Fourth Judicial District) SS.)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th day of March 19 2002

Notary Public Susan D. Sifer
Residing at Healy, Alaska 99701

My Commission Expires 3/23/2004

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

