

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13305
Date Received: 3/4/2002
Receipt No:
Received By: *gc E 027533*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

VERNON F PARENT Phone: (435) 750-6403

810 N 400 E
LOGAN ID USA 84321

2. Date of Priority: 01/01/1914

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	37E	9	NE SW NW	BANNOCK	

5. Description of diverting works:

SPRING IS COLLECTED BY A 4 INCH PLATIC PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	03/15	12/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	37E	8	NE NE	STOCKWATER	
			SE NE	STOCKWATER	
			NE SE	STOCKWATER	

			SE	SE	STOCKWATER
09S	37E	9	NE	NW	STOCKWATER
			NW	NW	STOCKWATER
			SW	NW	STOCKWATER
			SE	NW	STOCKWATER
			NE	SW	STOCKWATER
			NW	SW	STOCKWATER
			SW	SW	STOCKWATER
			SE	SW	STOCKWATER

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER USE IS FOR 100 RANGE CATTLE

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Terrence Parent* Date: *7 Mar 02*

_____ Date:

State of ~~Idaho~~ Utah)
County of Cache) SS.

Subscribed and sworn (or affirmed) before me this *7th*
of *March* 20*02*

LuAnn Petersen

Notary Public

Residing at *Cache Co.*

My commission Expires *9-15-05*

