

#2500
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FEB 07 2002

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13223
Date Received: 8/14/2001
Receipt No:
Received By:

EQ 27429
ASR 2/7/02

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRENDA POTTER Phone: (208) 776-5669

PO BOX 212
LAVA HOT SPRINGS ID USA 83246

FAWN POTTER Phone: (208) 776-5669

PO BOX 212
LAVA HOT SPRINGS ID USA 83246

2. Date of Priority: 12/31/1894

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	38E	25	NW NW SW	BANNOCK	Beginning Point
09S	38E	25	SE SW NW	BANNOCK	Ending Point

5. Description of diverting works:

IN-STREAM STOCKWATER

In-Stream Pond

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 50

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	38E	25	SW	NW	STOCKWATER	
			NW	SW	STOCKWATER	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

IN-STREAM STOCKWATER

TEMPORARY STATUS.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

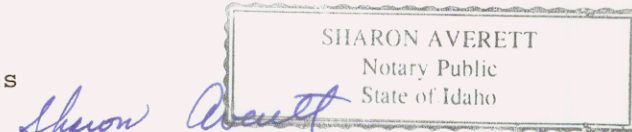
Signature of Claimant(s): James A Potter Date: 02-04-02

2-4-02

Date:

State of Idaho)
County of Carbon) SS.

Subscribed and sworn (or affirmed) before me this
of 2/4 2002



Notary Public

Residing at Arche Springs Idaho

My commission Expires 1-10-2006