

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13216
Date Received: 8/13/2001
Receipt No: E027097
Received By: AC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CANDICE SYMONS Phone: (208)776-5316

10098 E SYMONS RD
LAVA HOT SPRINGS ID USA 83246

LYNDEN SYMONS Phone: (208)776-5316

10098 E SYMONS RD
LAVA HOT SPRINGS ID USA 83246

2. Date of Priority: 12/31/1889

3. Source: SPRING Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	38E	33	SW SE NW	BANNOCK	

5. Description of diverting works:

AT SOURCE STOCK WATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 50

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	38E	33	SE	NW	STOCKWATER	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TEMPORARY STATUS

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynda Symons Date: _____

_____ Date:

State of Idaho)
County of BONNER) SS.

Subscribed and sworn (or affirmed) before me this 16th
of August 2001

A. B. Ruberry
Notary Public
Residing at 2040 E. Main St.
My commission Expires 9/23/03

