

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13185
Date Received: 6/11/01
Receipt No:
Received By: *CS*

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

E H STANGER Phone: (208) 775-3637

2770 W PORTNEUF RD
INKOM ID USA 83245

FRANCESANNE STANGER Phone: (208) 775-3637

2770 W PORTNEUF RD
INKOM ID USA 83245

2. Date of Priority: *6/15/1992*

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	36E	18	SE NE NE	BANNOCK	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.12	6.7

7. Total Quantity Appropriated is:
0.12 C.F.S. and/or 6.7 A.F.A.

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8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	36E	18	NE	NE	STOCKWATER	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

POD pinpointed by claimant on USGS Quad and was then entered into SDE claim layer.

Signed claim and filing fees returned 6/12/01.

Claimant informed me he waters about 450 range cattle. Claim amend to 0.12 cfs and 6.7 AFA

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Chris H. Stanger* Date: 7-24-01

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th

of July 2001

Jennifer Crabtree

Notary Public

Residing at Idaho Falls, Idaho

My commission Expires 9-23-03

