

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13175
Date Received: 5/31/01
Receipt No: E026770
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KIRK JACKSON Phone: (208) 775-4445

1290 E UPPER ROCK CR
INKOM ID USA 83245

SUSAN JACKSON Phone: (208) 775-4445

1290 E UPPER ROCK CR RD
INKOM ID USA 83245

2. Date of Priority: 12/31/1968

3. Source: UPPER ROCK CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
08S	36E	12	SW	NE	NW	BANNOCK	Ending Point
08S	36E	12	NE	NW	NE	BANNOCK	Beginning Point

5. Description of diverting works:

INSTREAM FLOW - STOCKWATER USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	0.2

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 0.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 10

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08S	36E	12	NE	NW		STOCKWATER	
			NW	NE		STOCKWATER	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 5-31-01
Susan Jackson Date: 5-31-01

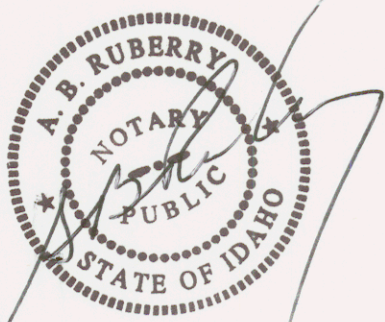
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31st
of May 2001 *Aaron B Ruberry*

Notary Public

Residing at Idaho Falls, ID

My commission Expires 9/23/03



7/2/89

WARRANTY DEED

FOR VALUE RECEIVED

E. DANE ASH and VICKI ASH, Husband and Wife

The Grantors, do hereby grant, bargain, sell and convey unto

KIRK L. JACKSON and SUSAN J. JACKSON, Husband and Wife

The Grantees, whose address is Property: as per legal description

Mailing: 33 EAST INMAN, INKOM 10 83245
the following described premises, to-wit:

A parcel of land located in the Northeast quarter of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 12, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho, and more particularly described as follows:

Beginning at the East 1/16th corner on the North line of said Section 12; thence West along said North line, 2217.19 feet; thence South 4°28'45" West, 1312.7 feet to the North right of way line of Upper Rock Creek Road; thence Northeasterly along said right of way line, 2500 feet, more or less, to the East 1/16th line of said Section 12; thence North along said 1/16th line, 765 feet more or less, to the point of beginning.

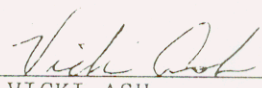
Together with a 25-foot wide access easement for ingress and egress as set forth in agreement dated June 24, 1985, recorded June 25, 1985, under Instrument No. 752030, by and between Kathryn Ann Ash, a single person, and Don Voeltzel and LaVerne Voeltzel, husband and wife.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s .
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that they are the owners in fee simple of said premises; that said
premises are free from all encumbrances except covenants, conditions, restrictions, and
easements of record and any assessments for the year 1990 which are not yet
due and payable,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23, 1990


E. DANE ASH


VICKI ASH

STATE OF IDAHO, COUNTY OF BANNOCK

On this 23rd day of November, 1990,
before me, a notary public in and for said State, personally appeared

E. Dane Ash and Vicki Ash

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock _____ m.,
this _____ day of _____
19 _____ in my office, and duly recorded in Book _____
of Deeds at page _____