

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 29-13116Date Received CVReceipt Number E026029

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) MONROC, INC. Phone (208) 522.9190
Mailing Address P.O. BOX 51298 IDAHO FALLS, ID. Zip 83405
- Date of Priority (Only one per claim) August 1, 1961 Month/Day/Year
- Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source _____
- Location of point of diversion is: Township 6 South Range 33 East
Section 1, N.E. 1/4 of N.E. 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Bannock
Additional points of diversion if any: None
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" diameter well 125 feet deep
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1/1/ Month/Day to 12/31 Month/Day amount 0.004 D.C.F. (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.004 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic water for one household

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10. Place of use is: Township: 6 South Range 34 East

Section 6, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any T. 6 South, R. 33 E., Sec. 1

11. In which county (ies) are lands listed above as place of use located? Bannock County

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am District Manager

of Monroc, Inc. _____, that I have signed the foregoing

document in the space below as District Manager of Monroc, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent V. Michael Scrivner Date 7/31/00

Title and Organization District Manager, Monroc, Inc., V. Michael Scrivner

State of Idaho/or _____)

County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 31st day of July 192000

SEAL

Notary Public Calleen Pascau

Residing at Idaho Falls Idaho

My Commission Expires 2003

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant