

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-13102
Date Received: 12/22/1998
Receipt No: E024692
Received By: Hwf

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOMES WEST INC 208-238-8224
Address: C/O DEREK LESLIE
PO BOX 5691
CHUBBUCK ID 83202

2. Date of Priority: NOV 15, 1998

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	5	SW	SE			BANNOCK

5. Description of diverting works:
WELL AND PUMP TO ONE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	34E	5	SW	SE		DOMEST	

11. Place of use in counties: BANNOCK

A2913102



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HOUSE ADDRESS IS 14368 WEST CHUBBUCK RD

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David Leslie Date: 12/22/98

Date: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____
Title

HOMES WEST INC., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of _____
Title

HOMES WEST INC. and that the statements contained in the
Organization

foregoing document are true and correct.

David Leslie
Signature of Authorized Agent

PRESIDENT, HOMES WEST INC.
Title and Organization

12/22/98
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of December 19 98

Wendy J. Murphy
Notary Public



Residing at Idaho Falls
My Commission Expires 6/23/00