

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A29-13062Date Received 3-27-98Receipt Number E023997

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 25 1998

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Brett or Nancy Casperson Phone (208) 776-5428
Mailing Address 8893 E MAUGHAN Road Zip 83246
- Date of Priority (Only one per claim) Jan 01, 1879 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (x) (a) Spring
which is tributary to (b) Synk Name or kind of source
- Location of point of diversion is: Township 10 S Range 38 E
Section 6, 1/4 of 1/4 of 1/4, Govt. Lot 3, BM.,
County of _____
- Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring to pipe and trough.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock water purposes from 01/01 to 12/31 amount 0.200 (cfs)
For Domestic purposes from 01/01 to 12/31 amount 0.040 (Both dates are inclusive)
- Total quantity claimed 0.240 (cfs) 0.20 gt
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1/one home 5/250 Dairy Cows & Calves gt

10. Place of use is: Township: 10 S Range 38 E

Section 6, 1/4 of 1/4, Govt. Lot 3, B.M.,

for (Circle One) Domestic Stock Domestic and Stock JA
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

☒ None or _____

14. Remarks: Building house and will use water
for this purpose JA

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brett Casperson Date 3-24-98

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24th day of March 19 98

SEAL

Notary Public June McBride

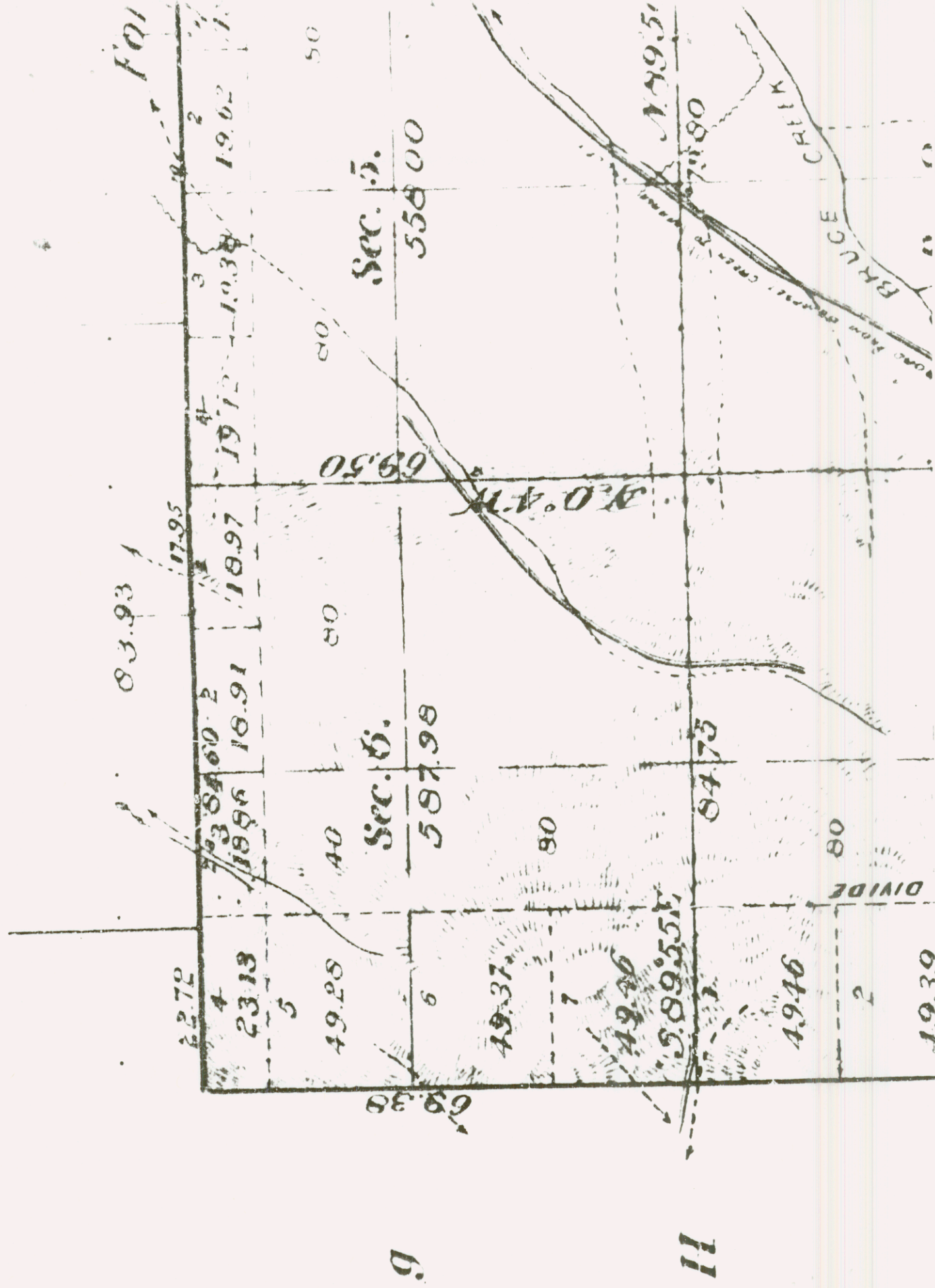
Residing at Hawa Hot Springs Rd

My Commission Expires May 31, 2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

(i) F C



M E M O R A N D U M

Date: March 27, 1998

To: Files

From: Jennifer Hoagland



Re: BRETT AND NANCY CASPERSON'S ADJ. CLAIM ON SPRING

I SPOKE WITH BRETT CASPERSON ON THE PHONE ON 3/27/98 AND HE SAID THERE IS NO HOUSE ON THE PROPERTY BUT THAT THEY PLAN TO BUILD ONE IN THE FUTURE. SO I TOLD HIM I WOULD CROSS OFF THE DOMESTIC USE AND JUST MAKE THIS CLAIM FOR STOCKWATER WITH AN 1879 PRIORITY DATE. HE AGREED.