

2024 NOV -5 AM 11:26

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED **IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase No. 23-11210

Case No. 39576

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialling each of the attached pages.

CLAIMANT(s):

Carma Lufkin

Doyle L. Lufkin

Carma Lufkin 11-04-24
Carma Lufkin Date

Doyle L. Lufkin
Doyle L. Lufkin Date

STANDARD FORM 5-23-11210

OBJECTOR:
Carma Lufkin

Carma Lufkin 11-04-24
Carma Lufkin Date

IDWR Concurrence:

Ernie Carlsen 11/01/24
Ernie Carlsen Date
IDWR Adjudication Supervisor

Candice McHugh 11/1/24
Candice McHugh Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

DISTRICT COURT - 3RD
TWIN FALLS CO., IDAHO
FILED *JK*

2007 NOV 5 AM 10 59

RIGHT NUMBER: 23-11210
NAME AND ADDRESS:

CARMA LUPKIN
5905 E HEIKE RD
RIRIE ID 83443

DOYLE L LUPKIN
5905 E HEIKE RD
RIRIE ID 83443

SOURCE:

Source:
SPRING

Tributary:

SNAKE RIVER

QUANTITY:

0.510 CFS

~~0.640 CFS~~

The quantity of water under this right for stock water use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 04/01/1922

POINT OF DIVERSION:

T03N R41E S11 SESE Lot 5 Within BONNEVILLE County

Sm^c ENE^{BL}

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/01 10/31	<u>0.510 CFS</u> ~~0.640 CFS~~
<u>IRRIGATION STORAGE</u>	<u>01/01 12/31</u>	<u>1.50 APY</u>
<u>IRRIGATION FROM STORAGE</u>	<u>04/01 10/31</u>	<u>1.50 APY</u>
STOCKWATER	01/01 12/31	0.020 CFS
<u>RECREATION STORAGE</u>	<u>01/01 12/31</u>	<u>1.50 APY</u>

PLACE OF USE:

IRRIGATION within BONNEVILLE County

T03N R41E S11 SESE Lot 5 7.5

~~T03N R41E S11 SESE Lot 5 8.2~~

T03N R41E S12 SWSW 7.2

~~T03N R41E S12 SWSW 7.5~~

T03N R41E S13 NWSW Lot 3 2.2

~~T03N R41E S13 NWSW Lot 3 15.0~~

T03N R41E S14 NENE Lot 5 1.7

~~T03N R41E S14 NENE Lot 5 1.1~~

IRRIGATION STORAGE within BONNEVILLE County

T03N R41E S11 SESE Lot 5

STOCKWATER within BONNEVILLE County

T03N R41E S11 SESE Lot 5

RECREATION STORAGE within BONNEVILLE County

T03N R41E S11 SESE Lot 5

IRRIGATION FROM STORAGE Same as IRRIGATION

25.6 ACRES TOTAL

~~21.0 ACRES TOTAL~~

The place of use does not include federal public lands.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

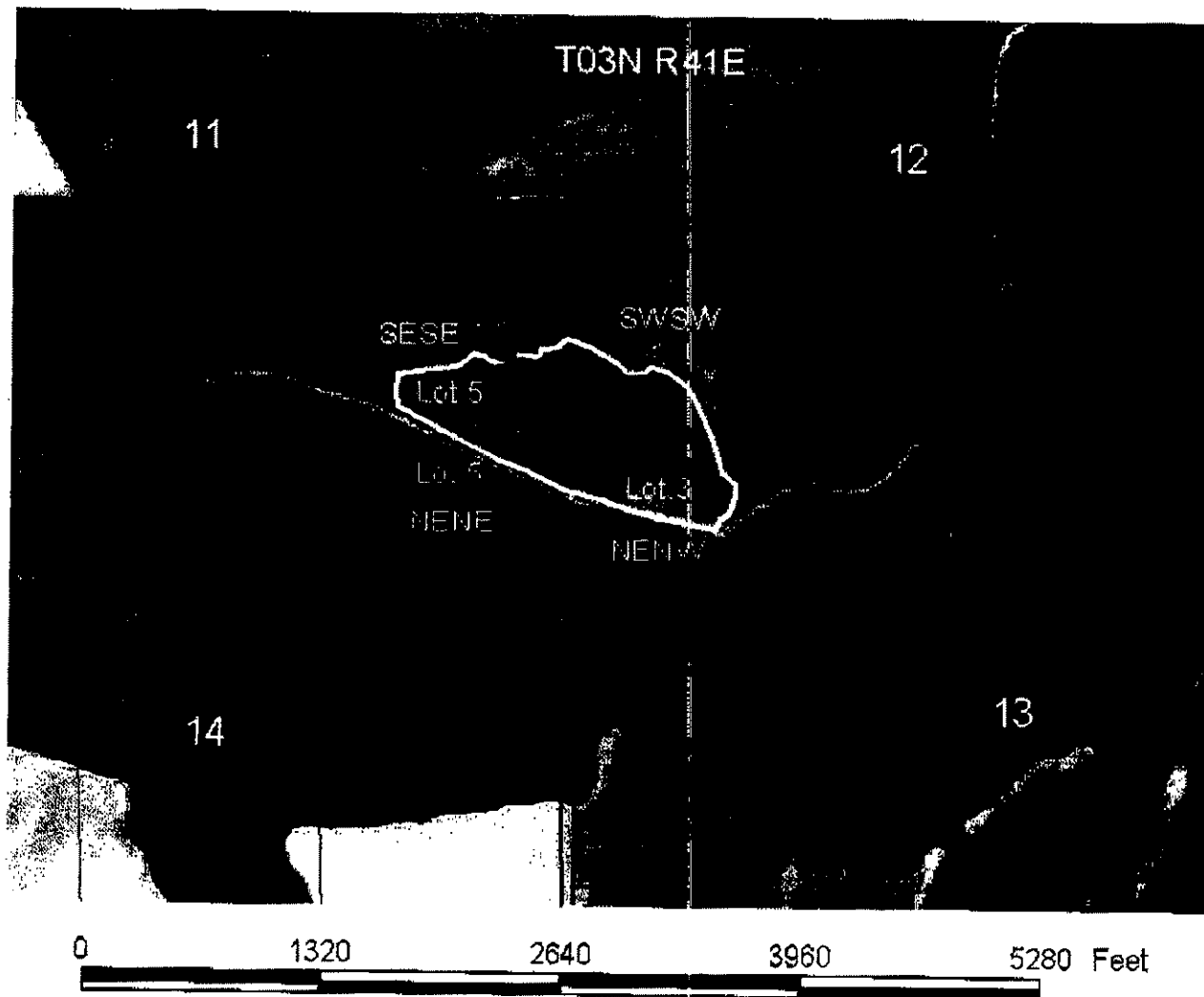
~~THIS RIGHT IS SUBJECT TO REGULATION BY THE
MANAGER OF WATER DISTRICT NO. 01~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SM^e
ENC ^{BZ}

DEPARTMENT OF WATER RESOURCES

Claim No.: 23-11210



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: October 2004

CERTIFICATE OF MAILING

I certify that on _____, 2004, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

~~Carma Lufkin~~
Doyle L. Lufkin
5905 E. Heise Rd
Ririe, ID 83443

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Signature of person or attorney mailing the form