

A29-13039

Cindy

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA NEW NOTICE of CLAIM for Water
Right number: 2913039 (IDWR number)

Case No. 39576

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 2903780348 Stg: J StFed: X

WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

NAME and ADDRESS

OtherRight and date:

SOURCE: Source Tributary
SPRING SINKS

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/17/1902 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law
ASSOCIATED WITH 2903788165 (29-07829). Pursuant to executive order dated 04/17/1926
and known as PWR 107.

POINT of DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
07S	38E	21	SW	SE	SW			29	CARIBOU

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE USE: de minimis DATE: 23-May-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

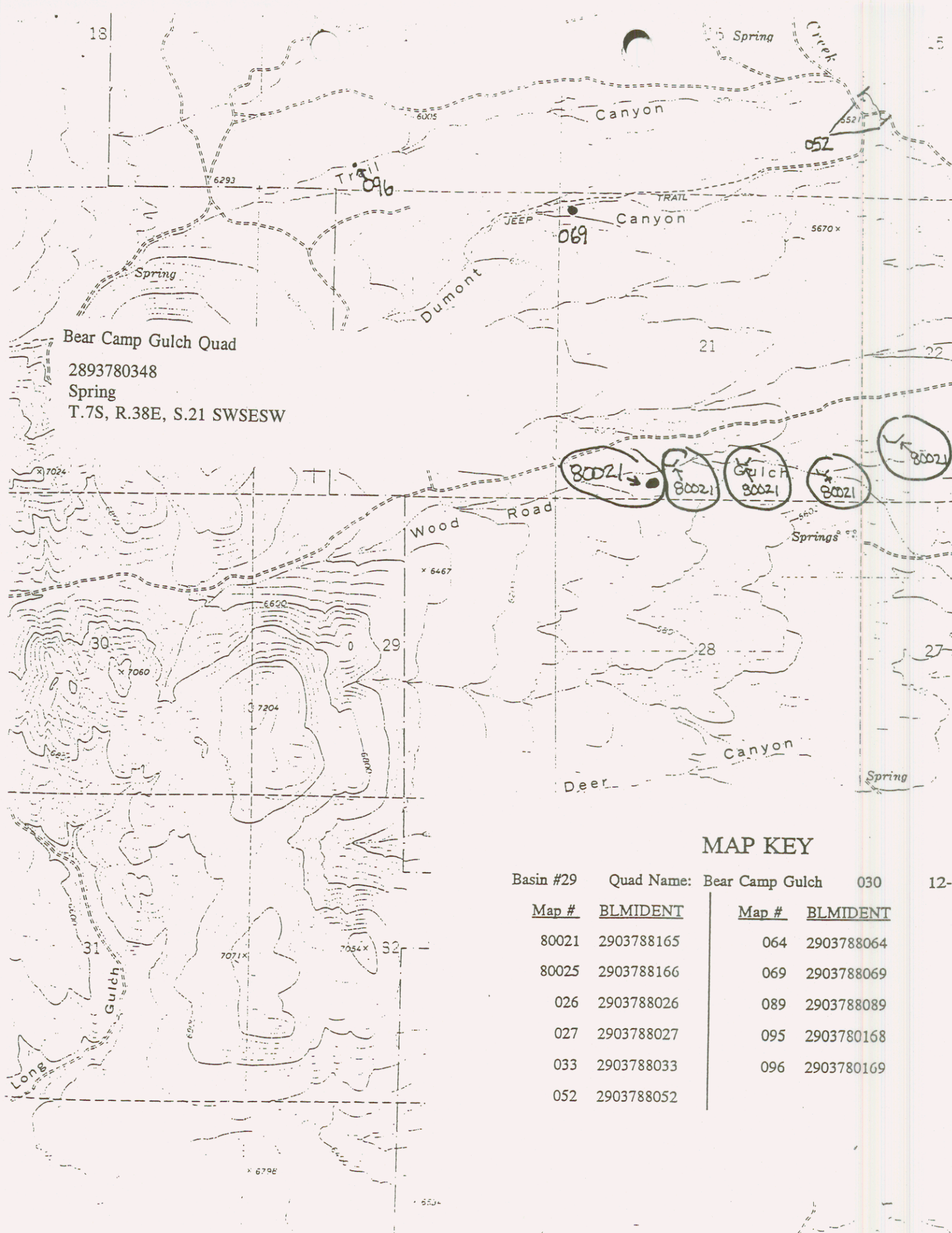
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	07S	38E	21	SE	SW	0	29	CARIBOU

RECEIVED

MAY 23 2002



Bear Camp Gulch Quad
2893780348
Spring
T.7S, R.38E, S.21 SWSESW

MAP KEY

Basin #29	Quad Name:	Bear Camp Gulch	030	12-
<u>Map #</u>	<u>BLMIDENT</u>	<u>Map #</u>	<u>BLMIDENT</u>	
80021	2903788165	064	2903788064	
80025	2903788166	069	2903788069	
026	2903788026	089	2903788089	
027	2903788027	095	2903780168	
033	2903788033	096	2903780169	
052	2903788052			

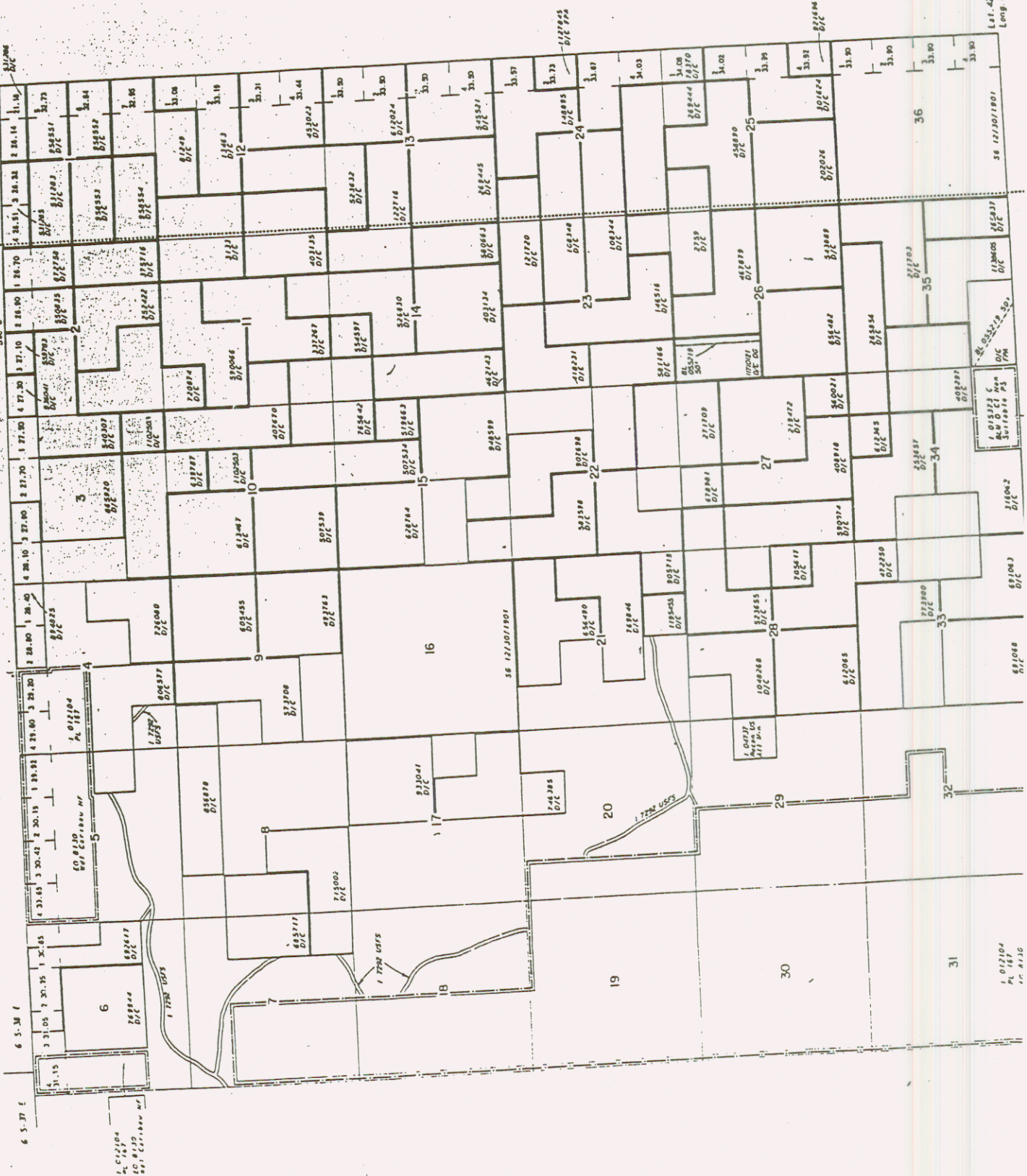
TOWNSHIP 7 SOUTH RANGE 38 EAST OF THE DUKE MERIDIAN, ILLINOIS

CARIBOU COUNTY 029

IDAWA FALLS DISTRICT
POCATELLO RAN

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS

TRACT NO.	T	R	SEC	SUBDIVISION
1	1	1	1	1
2	1	1	2	1
3	1	1	3	1
4	1	1	4	1
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35	1	1	35	1
36	1	1	36	1

1 012104 Dist. M. 187 (Act of Cong. 7/23/1955)
Completed 6/20/1961. 311 SF surface Bmt by USFS

1 19579 S/bm Act 1/7/1962

Sec 31: SW1/4NW1/4, NW1/4SW1/4
Sec 41: SW1/4NE1/4, NW1/4SE1/4
Sec 51: NW1/4NE1/4, SW1/4SE1/4
Sec 61: NW1/4NE1/4, SW1/4SE1/4
Sec 71: NW1/4NE1/4, SW1/4SE1/4
Sec 81: NW1/4NE1/4, SW1/4SE1/4
Sec 91: NW1/4NE1/4, SW1/4SE1/4
Sec 101: NW1/4NE1/4, SW1/4SE1/4
Sec 111: NW1/4NE1/4, SW1/4SE1/4
Sec 121: NW1/4NE1/4, SW1/4SE1/4
Sec 131: NW1/4NE1/4, SW1/4SE1/4
Sec 141: NW1/4NE1/4, SW1/4SE1/4
Sec 151: NW1/4NE1/4, SW1/4SE1/4
Sec 161: NW1/4NE1/4, SW1/4SE1/4
Sec 171: NW1/4NE1/4, SW1/4SE1/4
Sec 181: NW1/4NE1/4, SW1/4SE1/4
Sec 191: NW1/4NE1/4, SW1/4SE1/4
Sec 201: NW1/4NE1/4, SW1/4SE1/4
Sec 211: NW1/4NE1/4, SW1/4SE1/4
Sec 221: NW1/4NE1/4, SW1/4SE1/4
Sec 231: NW1/4NE1/4, SW1/4SE1/4
Sec 241: NW1/4NE1/4, SW1/4SE1/4
Sec 251: NW1/4NE1/4, SW1/4SE1/4
Sec 261: NW1/4NE1/4, SW1/4SE1/4
Sec 271: NW1/4NE1/4, SW1/4SE1/4
Sec 281: NW1/4NE1/4, SW1/4SE1/4
Sec 291: NW1/4NE1/4, SW1/4SE1/4
Sec 301: NW1/4NE1/4, SW1/4SE1/4
Sec 311: NW1/4NE1/4, SW1/4SE1/4
Sec 321: NW1/4NE1/4, SW1/4SE1/4
Sec 331: NW1/4NE1/4, SW1/4SE1/4
Sec 341: NW1/4NE1/4, SW1/4SE1/4
Sec 351: NW1/4NE1/4, SW1/4SE1/4
Sec 361: NW1/4NE1/4, SW1/4SE1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO

USE PLATS:

Lat. 42° 45' N
Long. 111° 55' W

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 29-13039

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

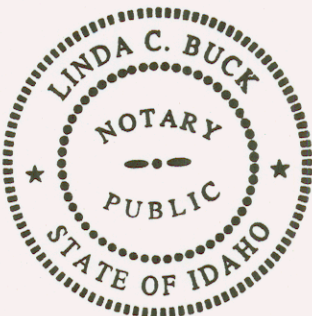
I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent Gary A Madenford
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22 day of May, 2002

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005