

A29-13038

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NEWNOTICE of CLAIM for Water
Right number:

2913038 (IDWR number)

NAME and
ADDRESS

United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

2903780347

J

X

 WATER FEDERALLY
 RESERVED, SEE
 REMARKS

4/17/1926

OtherRight and date:

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/17/1902

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

 ASSOCIATED WITH 2903788164 (29-08071). Pursuant to executive order dated 04/17/1926
 and known as PWR 107.
POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
07S	34E	4	NW	NE	NE	1		5	BANNOCK

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis

DATE: 23-May-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

 The quantity of water decreed for this water right for stockwater use is not a determination
 of historical beneficial use.
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	07S	34E	4	NE	NE	1	5	BANNOCK

RECEIVED

MAY 23 2002

112°30'
42°52'30"

1000m E.

379

380

CHUBBUCK (INTERSTATE 15W) 27°30"

4747000m N.

4746

4745

T. 6 S.

T. 7 S.

4744

50'

4743

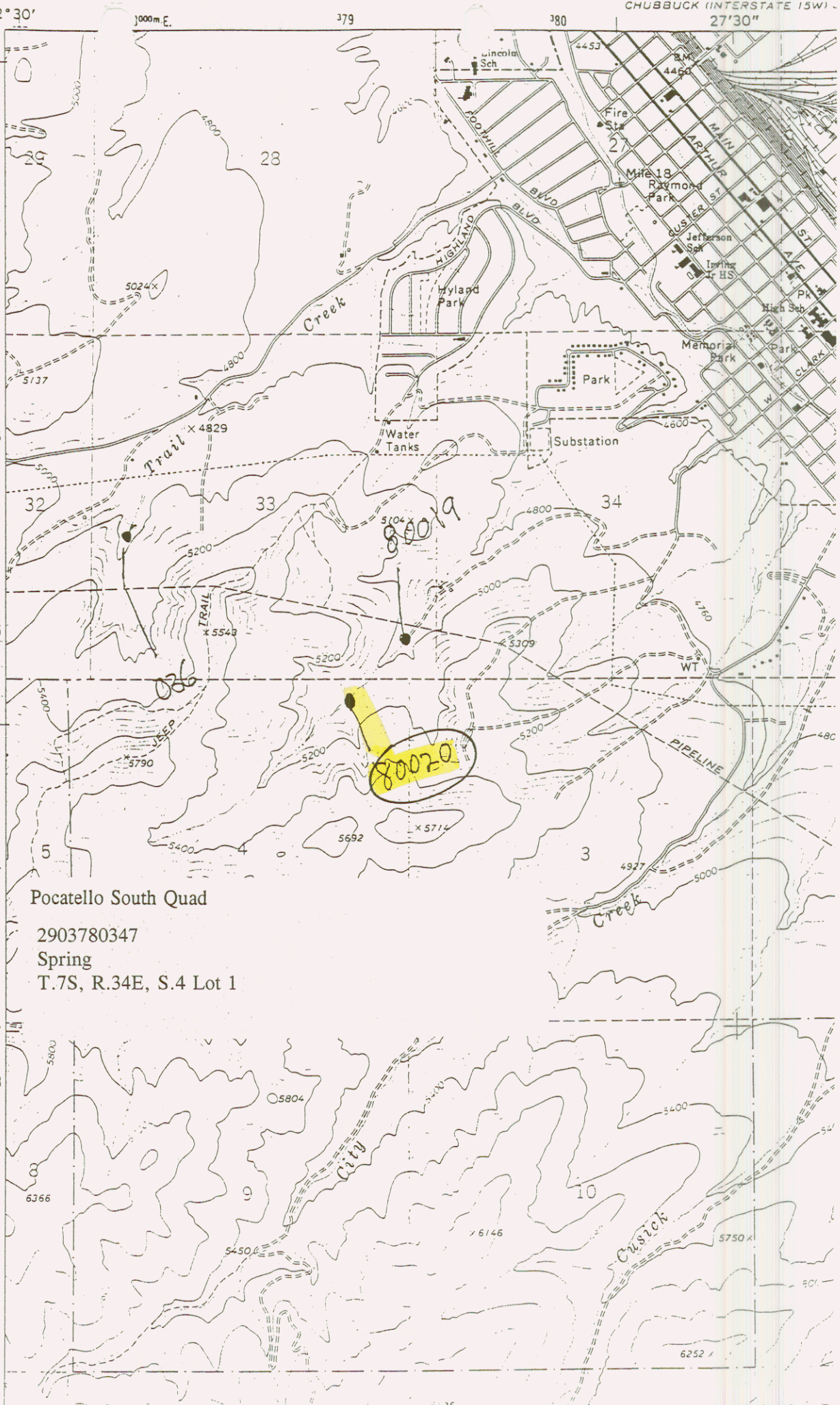
4742

Pocatello South Quad

2903780347

Spring

T. 7S, R. 34E, S. 4 Lot 1



TOWNSHIP 7 SOUTH RANGE 34 EAST OF THE BOISE MERIDIAN, IDAHO

IDAHO FALLS DISTRICT SEC 3
POCATELLO RAN

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

6 S-35 E MT PLAT

6 S-34 E

POWER COUNTY 077 BANNOCK COUNTY 005



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	USE PLATS
1911	1911

Lat. 42° 45' N
Long 112° 24' W

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 29-13038

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

Gary A. Madenford

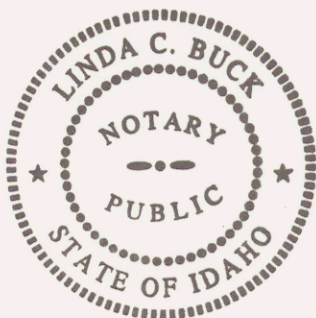
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22 day of May, 2002

Seal

Linda C. Buck
Linda C. Buck



Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005