

Cindy

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA NEW NOTICE of CLAIM for Water Right number:
 Case No. 39576 2913030 (IDWR number)
 NAME and ADDRESS United States of America acting through BLMIDENT: 2903780339
Bureau of Land Management Stg: J StFed: X
Idaho State Office WATER FEDERALLY
1387 South Vinnell Way RESERVED, SEE
Boise, ID 83709 - 1657 REMARKS 4/17/1926
Other Right and date:

SOURCE: Source Tributary
SPRING SINKS

QUANTITY: 0.02 CFS or VOLUME: Acre Feet
The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/17/1902 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law
ASSOCIATED WITH 2903788084 (29-07827). Pursuant to executive order dated 2047/17/1926 and known as PWR 107.

POINT of DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
07S	38E	15	NE	NE	SW	0		29	CARIBOU

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE USE: de minimis DATE: 23-May-02

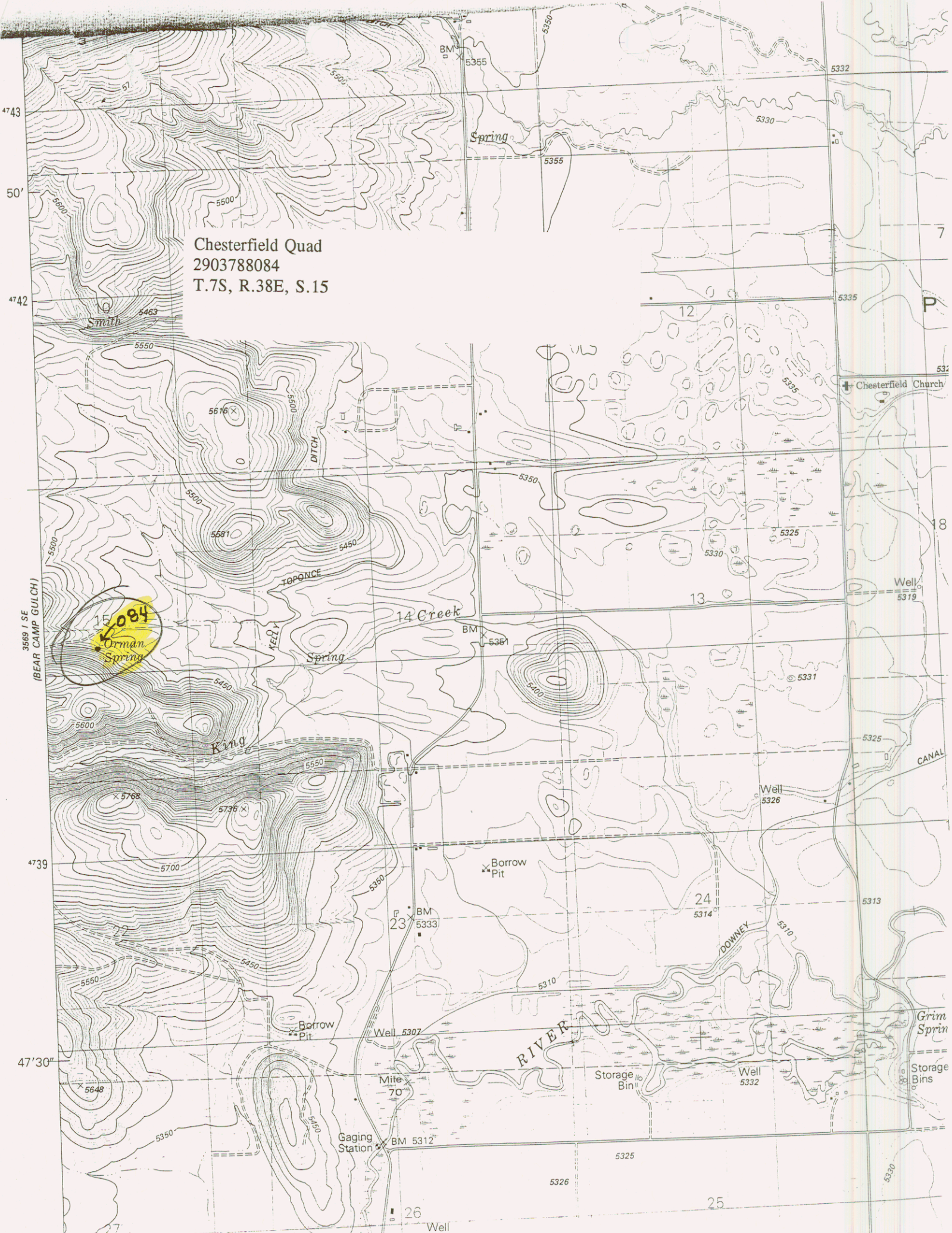
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	07S	38E	15	NE	SW	0	29	CARIBOU

RECEIVED

MAY 23 2002



Chesterfield Quad
2903788084
T.7S, R.38E, S.15

15084
Orman Spring

3569 I SE
(BEAR CAMP GULCH)

P

18

CANAL

Grim Spring

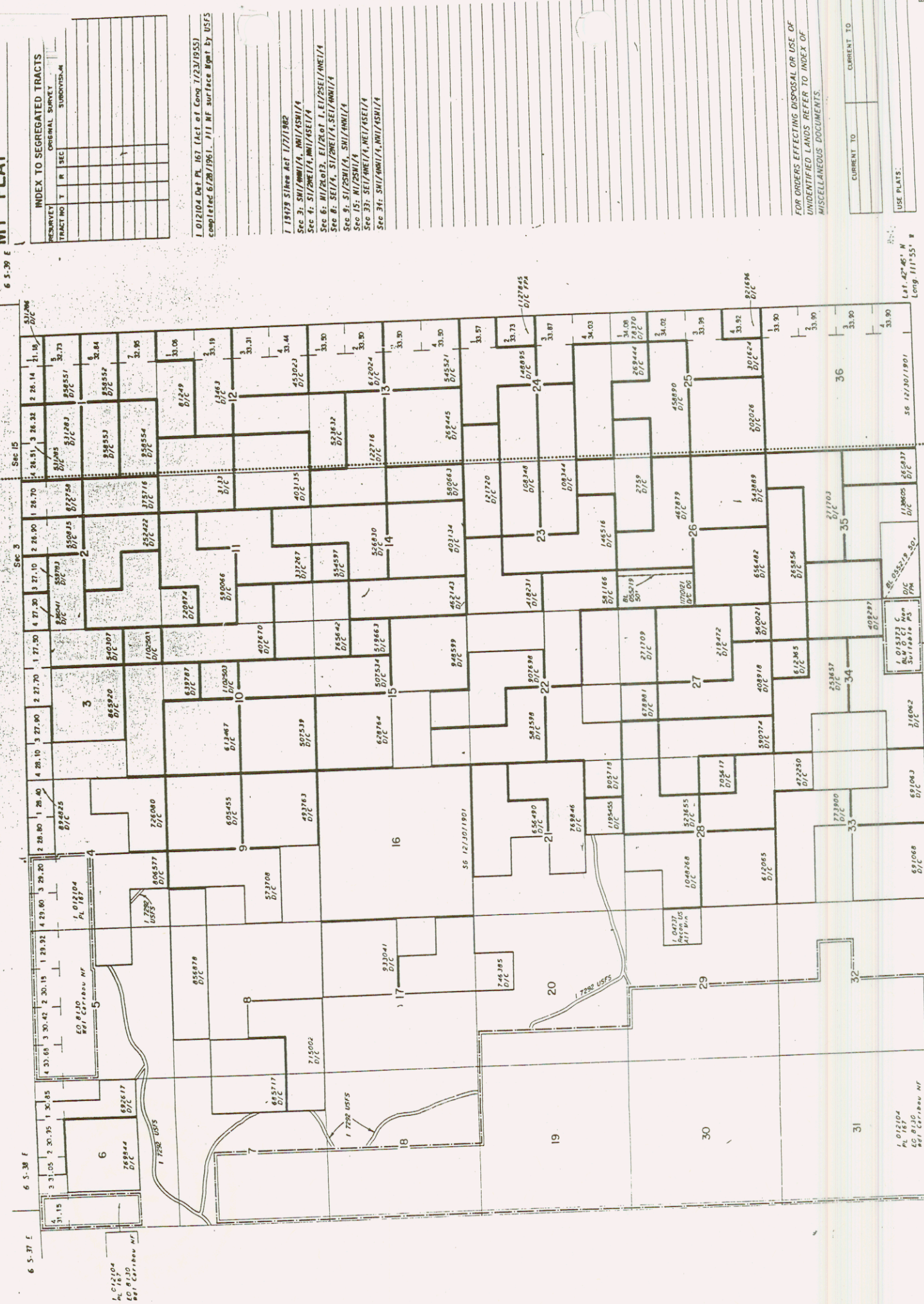
Storage Bins

Storage

TOWNSHIP 7 SOUTH RANGE 36 EAST OF THE DUKE MERIDIAN, IDAHO
 CARIBOU COUNTY 029
 IDAHO FALLS DISTRICT
 POCAHELLO RAN

STATUS OF PUBLIC DOMAIN
 LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO	T	R	SEC
1	7	36	1
2	7	36	2
3	7	36	3
4	7	36	4
5	7	36	5
6	7	36	6
7	7	36	7
8	7	36	8
9	7	36	9
10	7	36	10
11	7	36	11
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24	7	36	24
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27	7	36	27
28	7	36	28
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31	7	36	31
32	7	36	32
33	7	36	33
34	7	36	34
35	7	36	35
36	7	36	36

1 012104 Det Pl. 167 (Act of Cong 7/23/1955)
 completed 6/20/1961. 711 NF surface right by USFS

1 18479 S. New Act 1/7/1962

Sec 3: SHI/NNI/1, NMI/4SHI/1/4

Sec 4: SI/2NEI/1, NMI/4SEI/1/4

Sec 6: MI/2NEI/3, EI/2NEI/1, EI/2SEI/1, NMI/1/4

Sec 8: SEI/1/4, SI/2NEI/1, SEI/1/4

Sec 9: SEI/1/4, SHI/1/4

Sec 15: NI/2SHI/1/4

Sec 33: SEI/1/4, NMI/4SEI/1/4

Sec 34: SHI/1/4, NMI/4SHI/1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
 UNIDENTIFIED LANDS REFER TO INDEX OF
 MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
USE PLATS:	USE PLATS:

Lat. 42° 46' N
 Long. 111° 55' W

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 29-13030

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

Gary A. Madenford

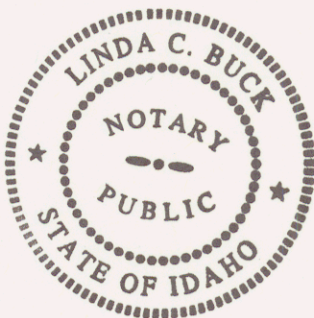
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22 day of May, 2002

Seal

Linda C. Buck
Linda C. Buck



Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005