

A29-13028

Cindy

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA NEW NOTICE of CLAIM for Water
Right number: 2913028 (IDWR number)

Case No. 39576

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

NAME and ADDRESS

OtherRight and date: 2903780337 Stg: J StFed: X

WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE: Source Tributary

SPRING UNNAMED STREAM

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law
Pursuant to executive order dated 04/17/1926 and known as PWR 107.

POINT of DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
07S	40E	8	NE	NW	NE			5	BANNOCK

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE USE: de minimis DATE: 22-May-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

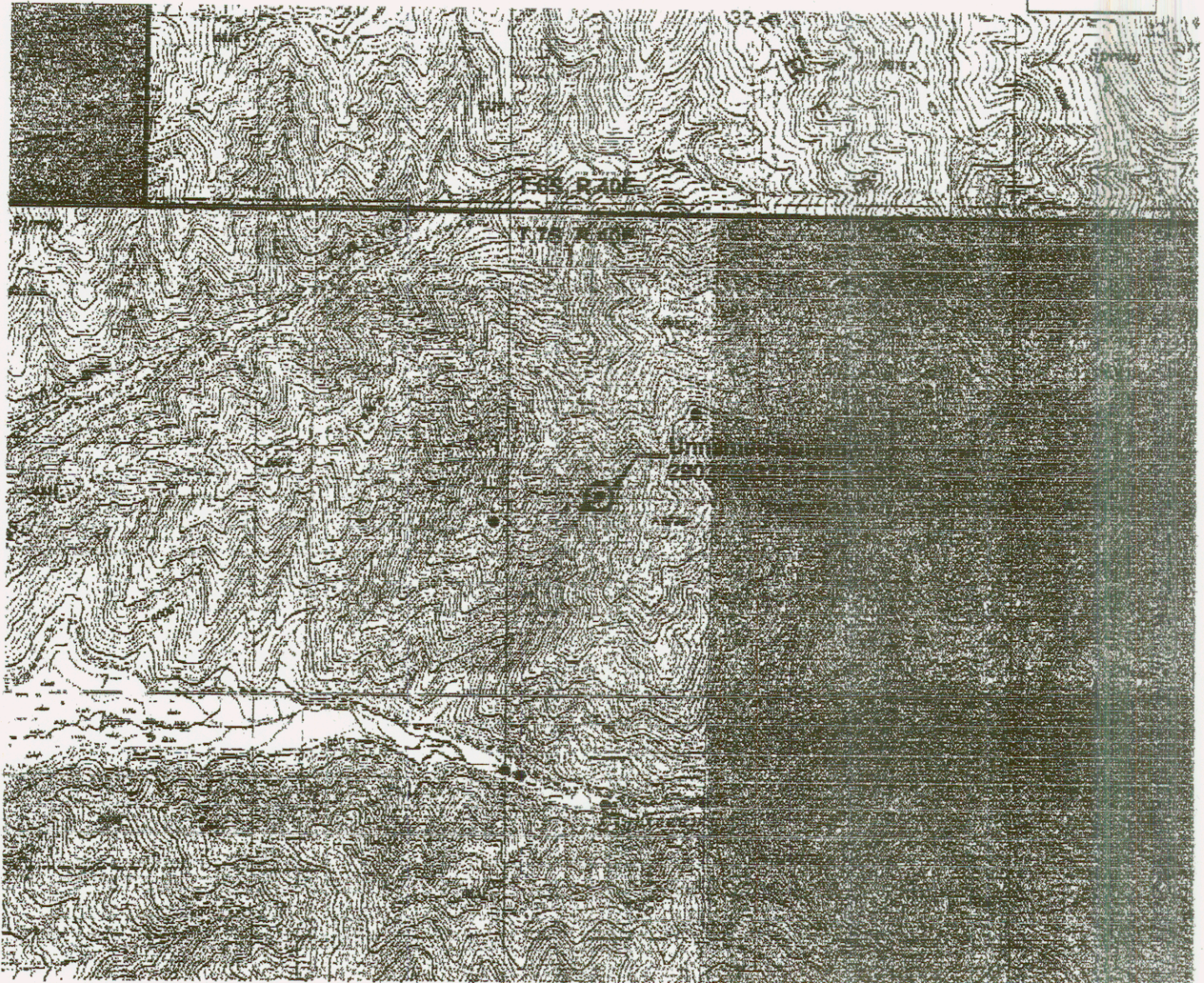
PLACE of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	07S	40E	8	NW	NE		5	BANNOCK

RECEIVED

MAY 23 2002

Unnamed Spring
29-13028; 2903780337
T.07S, R.40E, S.08 NENWNE
Hatch Quad



- Township range.shp
 B28final3.shp
 B33final2.shp
 ownership
 B.L.M.
 Bureau of Indian Affairs
 Department of Energy
 Forest Service
 Military Reservations
 National Parks & Monuments
 Open water
 Private
 State of Idaho
 U.S. Fish & Wildlife Service

0.5 0 0.5 Miles
1:24,000 Scale

DRAFT: PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE.
 Projection Universal Transverse Mercator
 Zone 12, 1927 North American Datum
 No warranty is made by the Bureau of Land Management
 as to the accuracy, reliability, or completeness of
 this data for individual or aggregate use with other data.
 Prepared by Deena Teel on 5/22/2002 from digitized data.

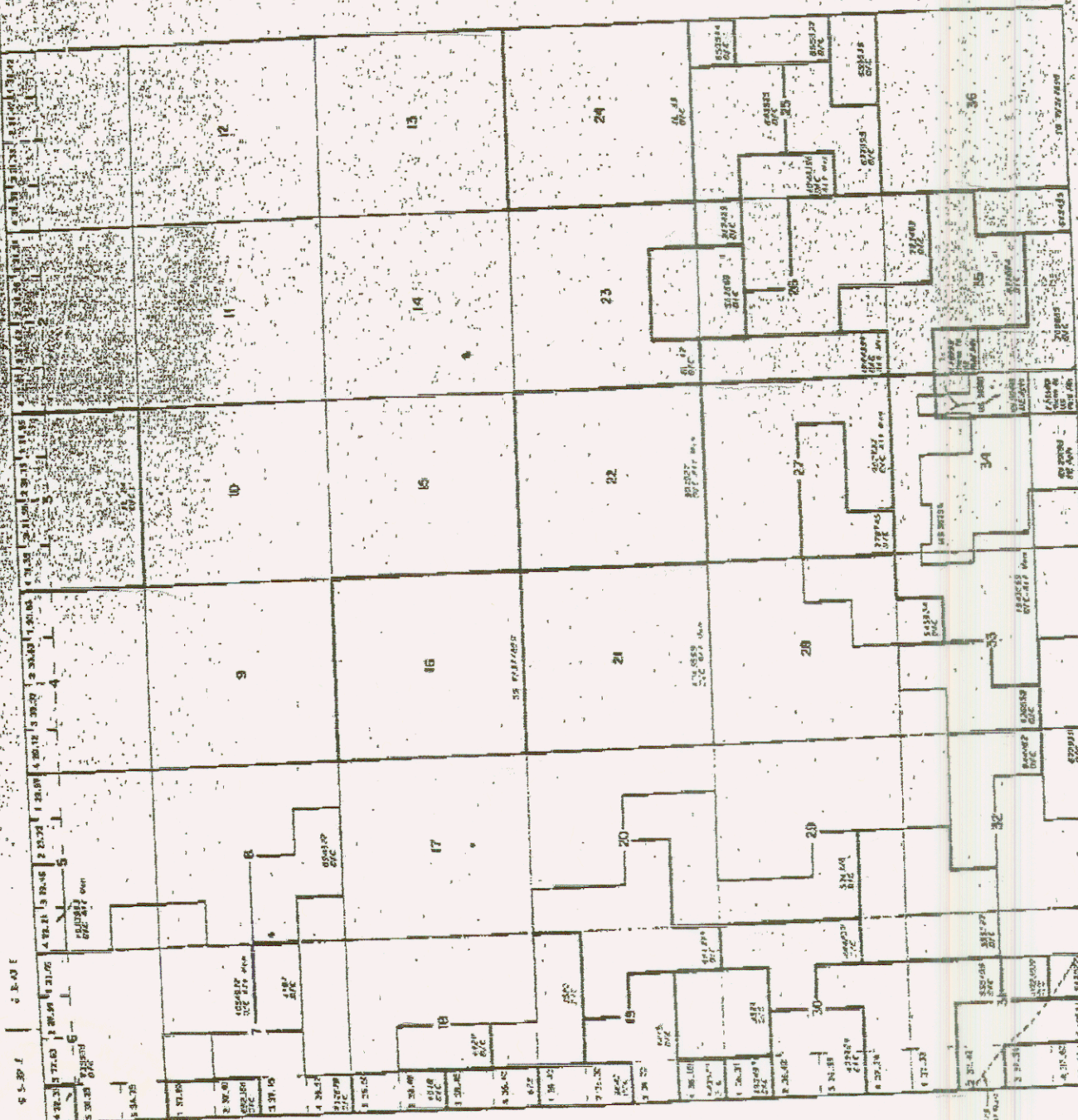
Township 7 South Range 40 East

TOWNSHIP 7 SOUTH RANGE 40 EAST
 CARBOY COUNTY ID
 10490 FULLS DISTRICT, N.E.
 POTATO ROAD

STATUS OF PUBLIC
 LAND AND MINERAL
 ES

MT. PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	E.
1	7	40	1
2	7	40	2
3	7	40	3
4	7	40	4
5	7	40	5
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32	7	40	32
33	7	40	33
34	7	40	34
35	7	40	35
36	7	40	36



FOR CHARTS EFFECTING DISPOSAL OF LAND OR
 UNDEVELOPED LANDS REFER TO INDEX OF
 REEL LANDS DOCUMENTS

SECTION 36	COUNTY 20
SECTION 35	COUNTY 20
SECTION 34	COUNTY 20
SECTION 33	COUNTY 20
SECTION 32	COUNTY 20
SECTION 31	COUNTY 20
SECTION 30	COUNTY 20
SECTION 29	COUNTY 20
SECTION 28	COUNTY 20
SECTION 27	COUNTY 20
SECTION 26	COUNTY 20
SECTION 25	COUNTY 20
SECTION 24	COUNTY 20
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SECTION 19	COUNTY 20
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SECTION 14	COUNTY 20
SECTION 13	COUNTY 20
SECTION 12	COUNTY 20
SECTION 11	COUNTY 20
SECTION 10	COUNTY 20
SECTION 9	COUNTY 20
SECTION 8	COUNTY 20
SECTION 7	COUNTY 20
SECTION 6	COUNTY 20
SECTION 5	COUNTY 20
SECTION 4	COUNTY 20
SECTION 3	COUNTY 20
SECTION 2	COUNTY 20
SECTION 1	COUNTY 20

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 29-13028

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

Gary A. Madenford

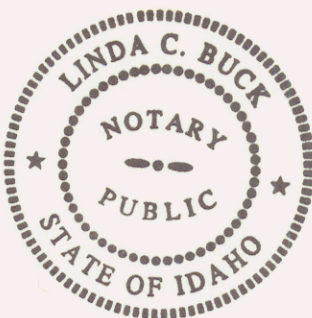
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22 day of May, 2002

Seal

Linda C. Buck
Linda C. Buck



Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005