

A29-13027

Cindy

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA NEW NOTICE of CLAIM for Water
Right number: 2913027 (IDWR number)

Case No. 39576

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date: 2903780336
Stg: J StFed: X
WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

NAME and ADDRESS

SOURCE: Source Tributary
SPRING SINKS

QUANTITY: 0.02 CFS or VOLUME: Acre Feet
The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/17/1902 ^{6/28/34} Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law
ASSOCIATED WITH 2903788166 (29-07873). Pursuant to executive order dated 04/17/1926
and know as PWR 107.

POINT of DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
07S	38E	7	SE	NE	NE	00		29	CARIBOU

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE USE: de minimis DATE: 23-May-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

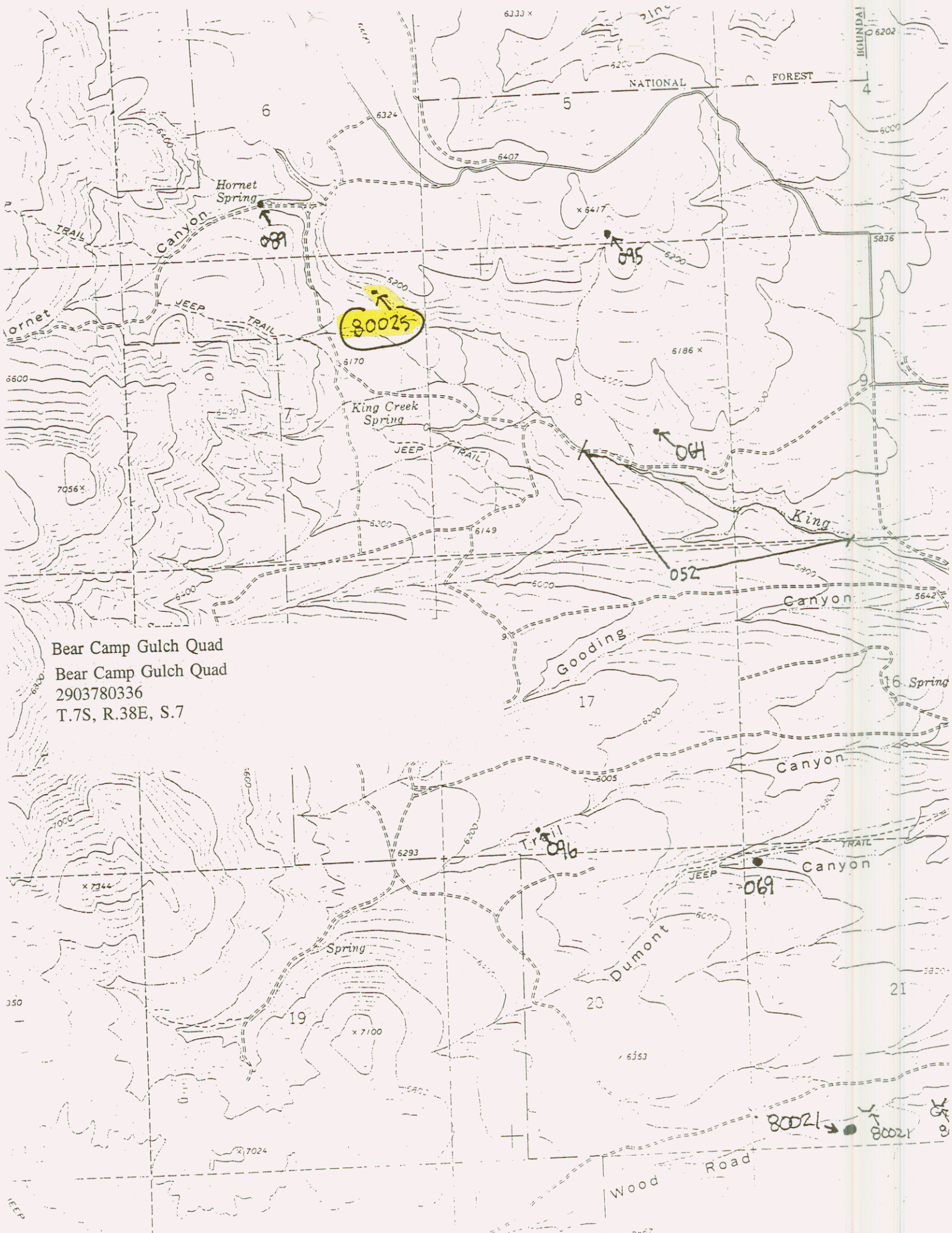
PLACE of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	07S	38E	7	NE	NE	00	29	CARIBOU

C18
JC 10/28/02

RECEIVED

MAY 23 2002



Bear Camp Gulch Quad
Bear Camp Gulch Quad
2903780336
T.7S, R.38E, S.7

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

CARIBOU COUNTY 029

IDAHO FALLS DISTRICT

POCATELLO RAH

MT PLAT

[illegible]

1 012104 Det PL 167 (Act of Cong 7/23/1955)
completed 6/28/1961. All HF surface Mgmt by USFS

1 1979 Shen Acl 1/7/1982

Sec 3: SM1/4MM1/4, NM1/4SM1/4

Sec 4: S1/2NE1/4, NM1/4SE1/4

Sec 6: M1/2S1/2, E1/2S1/2, SE1/4NE1/4, SE1/4NW1/4

Sec 8: SE1/4, S1/2NE1/4, SE1/4NW1/4

Sec 9: S1/2SW1/4, SW1/4NW1/4

Sec 15: M1/2SW1/4

Sec 33: SE1/4NE1/4, NE1/4SE1/4

Sec 34: SW1/4NW1/4, NW1/4SW1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
UNCLASSIFIED DOCUMENTS.

DATE	DESCRIPTION	CURRENT TO
1941	...	...

USE PLAYS:

Lat. 42° 45' N
Long. 111° 55' W

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 29-13027

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

Gary A Madenford

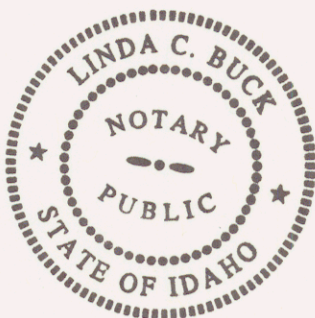
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22 day of May, 2002

Seal

Linda C. Buck
Linda C. Buck



Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005