

OK JC
4-29-03

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-12907					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Gloria Petersen

Malvin Petersen

4. New Owner/Claimant(s)

James, Stacey Hayward

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1598 East Haskness Canyon Road

City, State and ZIP Code

McCammon

New Telephone Number

(208) 254-9156

5. Date you acquired the property

November 2, 1999

RECEIVED

APR 23 2003

Department of Water Resources
Eastern District Office

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James J. Ford
Steve Hayward

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

ALLIANCE

TITLE & ESCROW CORP.

312 W Center Pocatello, ID 83204- (208) 232-6163 Fax No. (208) 233-0212

To: James Hayward

1598 E. Harkness Canyon Road
Mccammon, ID 83250

Date: November 2, 1999

Escrow No.: 3019910305

Re: Hayward / Petersen

In connection with the above referenced transaction, we enclose the following:

Owner's Policy and Warranty Deed

Please remember to go to the Assessor's Office and sign up for your Homeowner's Exemption.

"THANK YOU" for this opportunity to serve you. Your business is appreciated!

If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,
Alliance Title & Escrow

Ruth M. Rubel RW

Ruth M. Rubel
Escrow Officer

RECEIVED

APR 23 2003

Department of Water Resources
Eastern District Office

99021451

WARRANTY DEED

Order No.:3019910305

FOR VALUE RECEIVED

Melvin A. Petersen and Gloria H. Petersen, Husband and Wife

the grantor(s), do hereby grant, bargain, sell and convey unto

James N. Hayward, an unmarried man

whose current address is

1598 E. Harkness Canyon Road Mccammon, ID 83250

the grantee, the following described premises, in Bannock County, Idaho, TO WIT:

A parcel of land in the SW¼SE¼ of Section 1, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Commencing at a Bannock County brass cap monument which marks the center South 1/16 corner of said Section 1; Thence North 89°36'00" East along the North line of said SW¼SE¼ a distance of 459.92 feet to a 5/8 inch rebar with aluminum cap LS 4483 which marks the true point of beginning.

Thence North 89°36'00" East continuing along said North line 250.0 feet; Thence South 0°24'00" East 510.73 feet to a point on the centerline of Harkness Canyon Road; Thence South 84°05'00" West along said centerline 251.16 feet; Thence North 0°24'00" West 534.87 feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 1, 1999

Melvin A. Petersen
Melvin A. Petersen

Gloria H. Petersen
Gloria H. Petersen

State of Idaho }
County of Bannock } ss.

On this 1st day of Nov. in the year 1999, before me, a Notary Public in and for said state, personally appeared Melvin A. Petersen and Gloria H. Petersen

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

NO 99021451
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
'99 NOV 1 PM 4 38
OFFICIAL RECORD BOOK NO 248
BANNOCK COUNTY IDAHO
LARRY W CHAN RECORDER
FEE 3.00 DEPUTY

Ruth M. Rubel
Notary Public for the State of Idaho
Residing at: Pocatello,
Commission Expires: 4-14-2005

RUTH M. RUBEL
NOTARY PUBLIC
STATE OF IDAHO

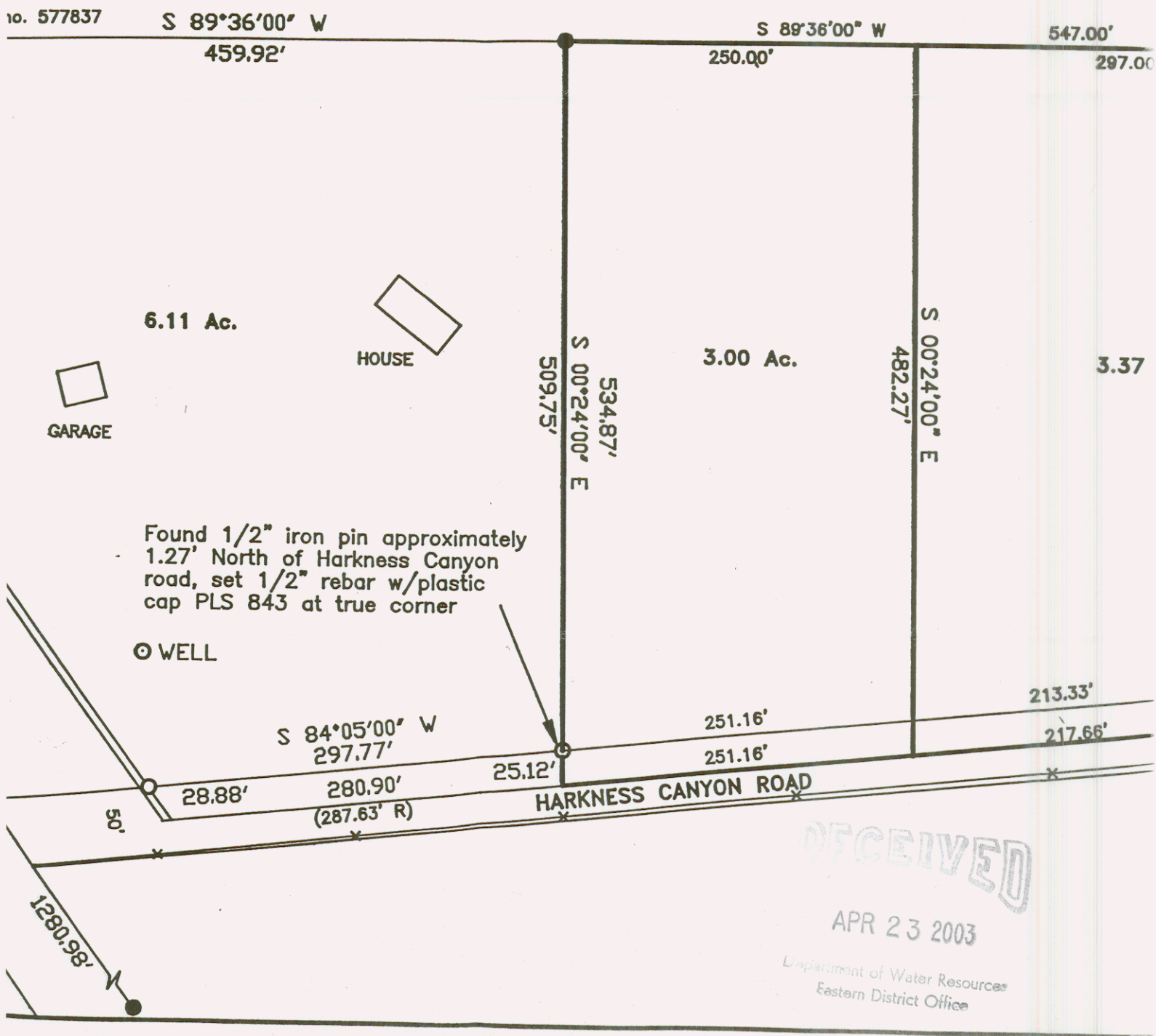
- = SET 1/2" REBAR W/PLASTIC CAP PLS 843
- = SET 5/8" REBAR W/ALUMINUM CAP PLS 843
- = FOUND 5/8 REBAR W/ALUMINUM CAP LS 4483
- ⬢ = FOUND BANNOCK COUNTY MONUMENT

Offi
on
req
in

Insr

THE BASIS OF BEARINGS for this map is the North line
the tract of land located in this survey and is shown
as S 89° 36' W in Inst. no. 738909

WHILE THIS IS A REPRESENTATION
OF THE PROPERTY DESCRIBED HEREIN,
THIS COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY, WITH A SURVEY.



[illegible]

FOUND BRASS CAP ON 1" PIPE
MKD BANNOCK CO. T9S; R36E
SEC 1, SE 1/16
1978, LS 968-1 10' UTIL

LOT 1
6.22 AC.

LOT 2:
6.37 Ac.

LOT 3
7.02 AC.

ROAD RIGHT OF WAY
1200.00
692.97

CRE = K 718.60
75°20'W 59'—

5/8" IRON ROD WITH 2'
AMETER ALUMINUM CAP
ARKED LS 4483

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variation if any with a re-survey.

PIONEER TITLE COMPANY