

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-12907Date Received 6-13-97Receipt Number E023311/JH

NOTICE OF CLAIM

RECEIVED

JUN 13 1997

Department of Water Resources
Eastern Region

TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Melvin & Gloria Petersen Phone (208) 254-9264Mailing Address 1598 Harkness Canyon - McCall, ID Zip 832502. Date of Priority (Only one per claim) June 12, 1997 Month/Day/Year3. Source of water supply. (Check one) () Groundwater or Other (X) (a) Well

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 9S Range 36ESection 1 SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BN _____County of Bann

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from _____ Month/Day to _____ Month/Day amount _____ (cfs)
(Both dates are inclusive)
For _____ purposes from _____ Month/Day to _____ Month/Day amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-Irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household served 0 livestock(2 people)

A2912907



10. Place of use is: Township: _____ Range _____
 Section _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M.,
 for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock
 12. Do you own the property listed above as place of use? Yes No
 If your answer is No, describe in Remarks below the authority you have to claim this water right.
 13. Describe any other water rights used at the same place and for the same purposes as described above.
 (✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Melvin H. Peterson

Date

6-12-97

Gloria H. Petersen

Date

6-12-97

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
 document in the space below as _____ Organization _____ of _____
 Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to (or affirmed) before me this _____

12th

day of

June

19 97

Notary Public

Susan C. Hough

Residing at

McCammon, Ida. 83250

My Commission Expires

11/3/2001

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

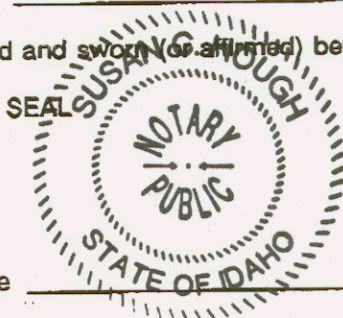


Exhibit A attached to and made a part of Commitment No. 49473

A parcel of land in the SW1/4 SE1/4 of Section 1, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Commencing at a Bannock County brass cap monument which marks the center South 1/16 corner of said Section 1; thence North 89°36'00" East along the North line of said SW1/4 SE1/4 a distance of 459.92 feet to a 5/8-inch rebar with aluminum cap LS 4483 which marks the true point of beginning;

thence North 89°36'00" East continuing along said North line 250.0 feet; thence South 0°24'00" East 510.73 feet to a point on the centerline of Harkness Canyon Road; thence South 84°05'00" West along said centerline 251.16 feet; thence North 0°24'00" West 534.87 feet to the true point of beginning.

TRAVEL TIME: 60
 INSPECTION TIME: 30

**APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE

NAME Melvia/Gbriq Peterson		PHONE 234-2023	PROPERTY ADDRESS Hartness Canyon Rd	
MAILING ADDRESS: 1002 Samuel #111		LEGAL DESCRIPTION: LOT SIZE (ACRES) 3.9c		
STREET/P.O. BOX		1/4 SECTION 5E SECTION 1 TOWNSHIP 9 RANGE 36		
CITY Pocatello		LOT # BLOCK # SUBDIVISION		
STATE Idaho - ZIP 83204		PARCEL # 124223000313 FROM TAX ASSESSOR'S OFFICE		
SEPTIC TANK SIZE 1000 gal.	EST TYPE 232	EFFECTIVE DISPOSAL AREA 556 SQ.FT.	SOIL TYPE B2	MAXIMUM DEPTH BELOW GROUND SURFACE 4 ft
			# BEDROOMS 3	

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

EHS SIGNATURE <i>[Signature]</i>	EHS # 69	APPLICANT SIGNATURE <i>[Signature]</i>	DATE 3/19/97
REMARKS			

INSPECTION

THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO INSTALLATION

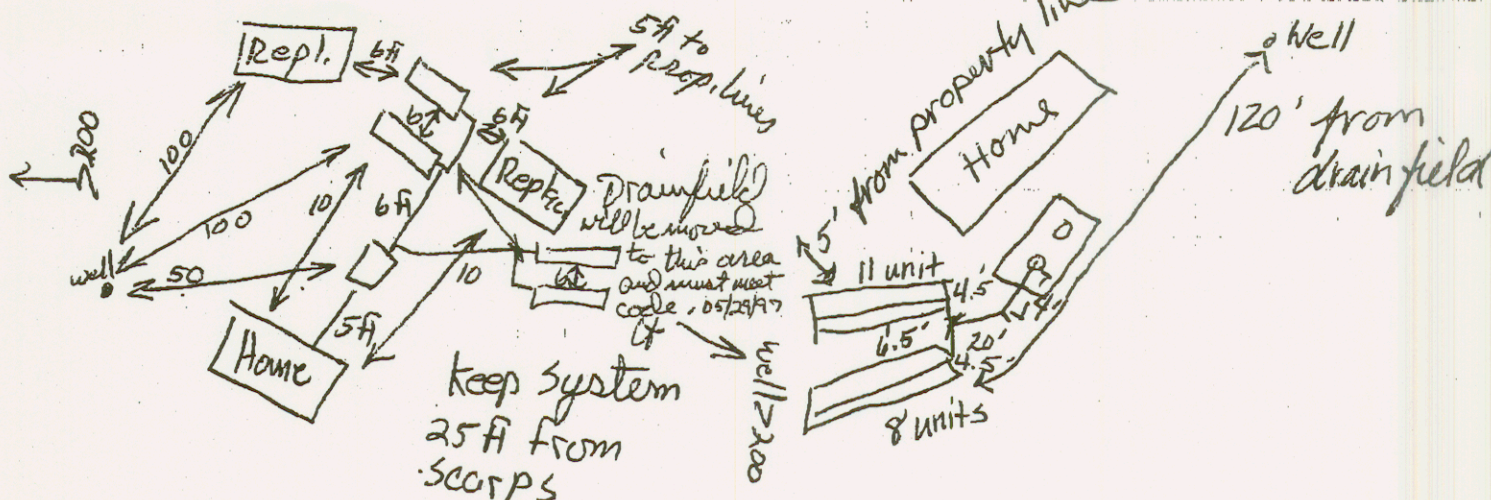
SEPTIC TANK SIZE 1000 gal	STANDPIPE: () YES (✓) NO	MANHOLE DEPTH 18"	DEPTH BELOW GROUND SURFACE 4'	ROCK UNDER PIPE N/A
EFFECTIVE DISPOSAL AREA 556 sq. ft.	INSTALLATION APPROVED ✓ DISAPPROVED	INSTALLER Jeff Harris		INSTALLER # 900
EHS SIGNATURE <i>[Signature]</i>	DATE 6/5/97	EHS # 76		
REMARKS Code =				

WATER SYSTEM

PLANS APPROVED YES ☒ NO	SAMPLE COLLECTED BY	DATE	STATE LAB INDICATES INTESTINAL BACTERIA WERE WERE NOT FOUND
MIN. DISTANCES PER STANDARDS/REGS. YES ☒ NO	CHEMICAL PARAMETERS TESTED WITHIN LIMITS YES NO	SYSTEM PUBLIC PRIVATE ☒	
WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION (✓) YES () NO	EHS SIGNATURE <i>[Signature]</i> EHS # 72		
REMARKS			

APPROVED PLANS

AS BUILT PLANS



Hartness Rd

#21

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12907
Date Received: 6/13/1997
Receipt No: E023311
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW AMENDED

1. Name: MELVIN PETERSEN
Address: 1598 HARKNESS CANYON
MC CAMMON ID

208-254-9264

83250

AND

Name: GLORIA PETERSEN
Address: 1598 HARKNESS CANYON
MC CAMMON ID

208-254-9264

83250

2. Date of Priority: JUN 12, 1997

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	1	SW	SE			BONNEVILLE

5. Description of diverting works:
WELL & PUMP

⑥ Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

⑦ Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

RECEIVED

JUN 20 1997

Department of Water Resources
Eastern Region

Post-It™ brand fax transmittal memo 7671		# of pages > 3
To SUE HOUGH	From TO THOMPSON	
Co.	Co.	
Dept.	Phone #	
Fax #	Fax #	

A29-12907

Page

1

Date: 06/17/97

(10) Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	36E	1	SW SE		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

(15) Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

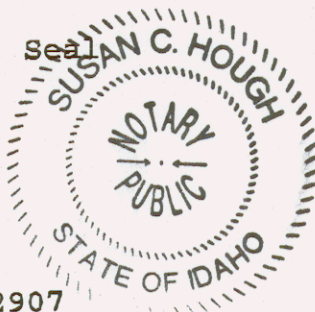
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant(s): Melvin A. Peterson Date: June 17, 1997
Gloria H. Petersen Date: June 17, 1997

State of Idaho)
) SS.
 County of Bann)

Subscribed and sworn (or affirmed) before me this 17 day
 of June 19 97

X Susan C. Hough
 Notary Public



Residing at McCommon, Idaho
 My Commission Expires 11/3/2001