

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11863

Date Received: 5/01/1990

Receipt No: E013925

Received By: AMS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARSH VALLEY CATTLEMANS CORPERATION 208-254-3607
Address: 3019 WEST ARIMO ROAD
ARIMO, ID 83214

2. Date of Priority: MAY 01, 1935

3. Source: SAWMILL SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
10S	34E	15			SW		SE		R POWER
		22	NE		NE		SW		POWER
			NW		NW		SE		POWER

5. Description of diverting works:
PUMP FROM THE SPRINGS TO A STORAGE TANK, REDIVERSION TO TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	05/01	09/15		0.310	
STOCKWATER FROM STORAGE	05/01	09/15		0.310	
STOCKWATER	05/01	09/15		0.310	

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1400 CATTLE

A2911863



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	35E	15	SW		SE		STO FS	
		22	NE		SW		STOCK	
			NE		SW		STOC S	
			NW		SE		STOCK	
			NW		SE		STOC S	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CATTLE WATER AT SAWMILL SPRINGS, THE WATER IS ALSO PUMPED TO A SERIES OF STORAGE TANKS (5,000 GALLONS) IN THE SW SE SEC 15 T10S R34E WHERE IT IS THEN REDIVERTED TO A SERIES OF STOCK TROUGHS. 1400 CATTLE GRAZE THIS ALLOTMENT. SEE REMARKS ON CLAIM A29-11862.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Marsh Valley Cattlemen Corporation, that I have signed the foregoing
document in the space below as President of
Marsh Valley Cattlemen Corporation and that the statements contained in the
foregoing document are true and correct.

Marshall Wheatley
Signature of Authorized Agent
President
Title and Organization
May 1st 1990
Date

State of Idaho)
County of Bonneville) SS.

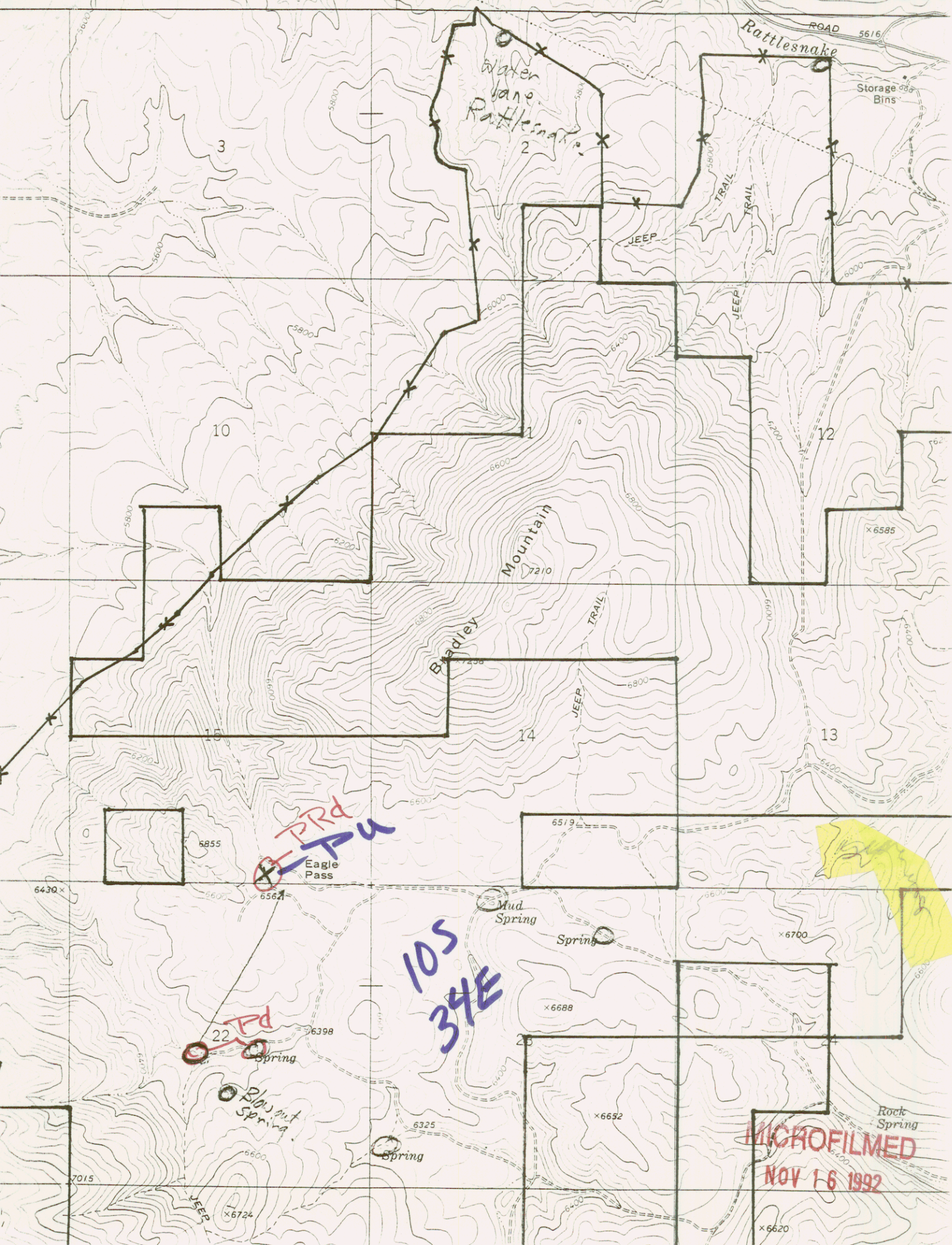
Subscribed and sworn (or affirmed) before me this 1 day

of May 19 90

Seal

Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



MICROFILMED
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