

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

RECEIVED

NOV - 2 2004

DEPARTMENT OF  
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 86-7134                      |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lester & Arline Holmes  
2870 Juniper Dr. Apt 104 Lewiston 83501
4. New Owner/Claimant(s) Arthur L. Holmes or melissa G. Holmes  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Box 37
- City, State and ZIP Code Kendrick, Idaho 83537
- New Telephone Number 208-276-4152
5. Date you acquired the property 1994

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Arthur L. Holmes  
(include title if applicable) Melissa G. Holmes

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

WARRANTY DEED

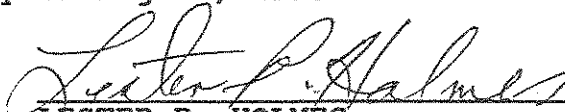
For Value Received, LESTER P. HOLMES AND ARLINE HOLMES, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto ARTHUR L. HOLMES, an unmarried man, the Grantee, whose current address is 1220 American Ridge Road, Kendrick, Idaho 83537, all of their interest in the following described premises situate in the County of Latah, State of Idaho, to-wit:

See Attached Exhibit A.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 1993 and thereafter; and that they will warrant and defend the same from all lawful claims whatsoever.

RESERVING AND EXCEPTING THEREFROM, however, unto LESTER P. HOLMES AND ARLINE HOLMES, husband and wife, a life estate in the above described real property, with the right to the use, occupation and possession of said real property, and the right to receive all rents, issues and profits thereof during the remainder of their natural life.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 30<sup>th</sup> day of August, 1993.

  
\_\_\_\_\_  
LESTER P. HOLMES

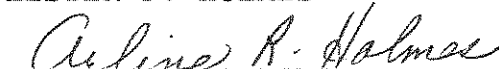
  
\_\_\_\_\_  
ARLINE HOLMES

EXHIBIT A

Situate in the County of Latah, State of Idaho, to-wit:

Lot 13, Orchard Home Addition to Juliaetta as shown by the recorded plat thereof; and

That part of Lots 3, 14, and 15 of the Orchard Home Addition to Juliaetta and further described as follows:

BEGINNING at the East Quarter corner of Section 33, Township 38 North, Range 3, W.B.M.; thence along the North Boundary of Lot 13, North 89°44'13" W. 680.0 feet to the Northeast corner of Lot 14, which is the true point of beginning; thence along the North Boundary of Lots 14 and 15, North 89°44'13" West 1142.20 feet to the centerline of existing county roads; thence along centerline of said county road the following: South 46°41'43" East 895.07 feet; South 80°44'47" East 422.97 feet; South 12°16'38" East 339.13 feet; South 59°59'06" East 169.54 feet;

Thence along the East Boundary of Lots 3 and 14, North 955.69 feet to the TRUE POINT OF BEGINNING.

AND

Situate in the County of Latah, State of Idaho, to-wit:

Part of Parks Avenue in Orchard Homes, as shown by the recorded plat thereof in Book 2 of Plats at page 39, records of Latah County, Idaho; to-wit:

A strip of land 40 feet wide abutting the South line of Lot 13 of Orchard Homes.

ALSO a strip of land 80 feet wide abutting the South line of Lot 14 and the North line of Lot 3 of Orchard Homes and lying East of American Ridge Road.

EXCEPTING THEREFROM, the following:

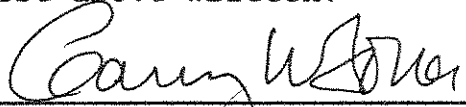
County of Latah, State of Idaho, more particularly as follows:

Beginning at the Southeast corner of Lot 13, of Orchards Home Subdivision, as shown by the recorded plat thereof in Book 2 of Plats at Page 39, in the records of Latah County, Idaho; thence South on the East line of said Lot 13 extended South a distance of 40 feet; thence West on a line parallel to the South line of said Lot 13, a distance of 55 feet; thence North on a line parallel to the East line of said Lot 13 a distance of 40 feet to the South line of said Lot 13; thence East on the South line of said Lot 13 to the point of beginning.

STATE OF IDAHO            )  
                                  : ss  
County of Nez Perce    )

On this 30<sup>th</sup> day of August, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LESTER P. HOLMES AND ARLINE HOLMES, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State  
of Idaho, residing at Lewiston,  
therein.

My commission expires 5-22-98.