

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

No ✓
RECEIVED
OCT 04 2004
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	85-15469				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BONNIE & JACK DELANEY
4. New Owner/Claimant(s) HERB & Bev HAZEN
- Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 3420 Highway 12
- City, State and ZIP Code OROFINO, ID 83544
- New Telephone Number (208) ~~935-5447~~ 476-9155
5. Date you acquired the property _____

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company



AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.



First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Agnew* SECRETARY

BY *W. J. Foster* COUNTERSIGNED

SCHEDULE A

Commitment Date: August 8, 1997 at 7:30 A.M.

Policy or Policies to be issued:	Premium	Policy
(X) Owner's Policy (10-17-92) Form 1402-92 (10-17-92) Proposed Insured: HERBERT J. HAZEN AND BEVERLY J. HAZEN, HUSBAND AND WIFE	\$1,190.00	\$300,000.00

(X) Mortgage Extended Loan Policy Form 1056-92 (10-17-92) Proposed Insured: ALL AMERICAN LIBERTY MORTGAGE INC.	\$382.00	\$200,000.00
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(X) Endorsements: 6 8.1 100 116

The estate or interest in the land described or referred to in this Commitment and covered herein is:

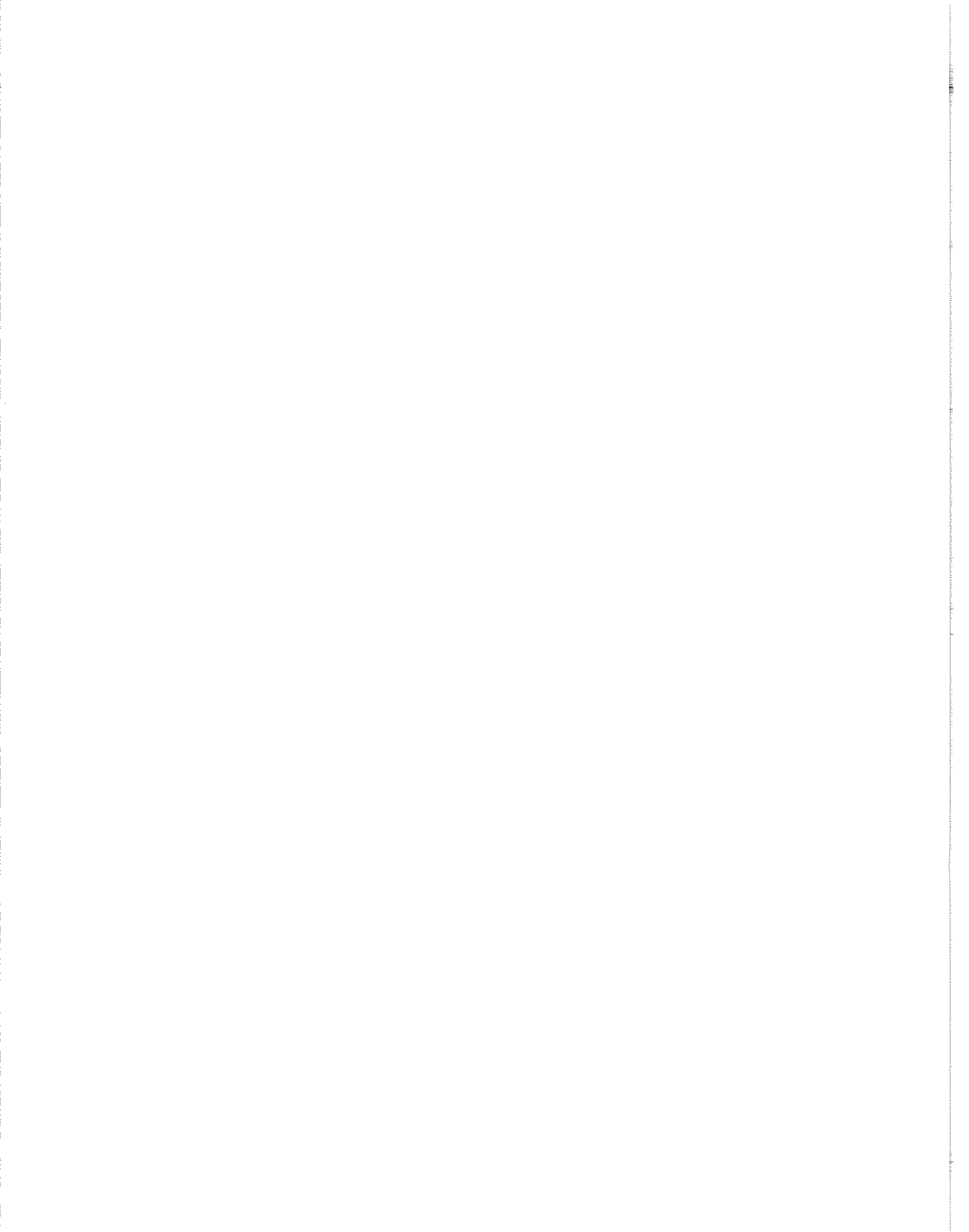
FEE SIMPLE

A fee simple interest in the land described in this Commitment is owned, at the Commitment date, by:

WILLIAM E. HIGHLY AND HELEN M. HIGHLY, HUSBAND AND WIFE

The land referred to in this Commitment situate in the County of Clearwater, State of Idaho as follows:

SEE ATTACHED EXHIBIT A
(Continued)



Continued

EXHIBIT A

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, TO-WIT:

Lot 1 and the North half of Lot 2, Section 21, Township 36 North, Range 2 East, Boise Meridian, Clearwater County, Idaho,

EXCEPTING;

Commencing at the Section corner common to Sections 16, 17, 20 and 21, Township 36 North, Range 2 East, Boise Meridian; thence East along property fence a distance of 366.4 feet to right of way fence of State Highway No. 12; thence S 44°56' E a distance of 462.7 feet to concrete right of way monument (PC 138-43.7); thence S 42°10' E 116 feet to a point on 5 degree curve and the True Point of Beginning; thence S 39°02' E 125 feet to a point on 5 degree curve; thence S 57°57' W, 100 feet; thence N 39°02' W 125 feet; thence N 57°57' E 100 feet to the True Point of Beginning.

ALSO EXCEPTING; a tract of land situated in Government Lot 1, Section 21, Township 36 North, Range 2 East, Boise Meridian, Clearwater County, Idaho, more particularly described as:

Beginning at the Northwest corner of Section 21, Township 36 North, Range 2 East, Boise Meridian, Clearwater County, Idaho; thence S 89°45'06" E 319.70 feet along the North boundary of said Section 21 to the Westerly right of way line of U.S. Highway 12; thence around a 2 degree curve right a distance of 195.63 feet; inscribing a central angle of 3°54'45"; thence S 47°43'25" E 320.15 feet along said highway right of way line; thence N 89°45'06" W 703.46 feet to the West boundary of said Section 21; thence N 00°01'57" W 338.50 feet more or less to the point of beginning.

EXCEPTING; that Highway right of way granted to County of Clearwater by a Right of Way Deed recorded December 18, 1923 in Book 14 of Deeds, page 488, Records of Clearwater County, Idaho.

