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Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~29-185C~~	29-185C	2800			
25 ec ← 29-4014		11 058			

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

- Name and Address of Former Owner/Claimant(s)
Farrell Rowse
9789 E Merrick Rd
- New Owner/Claimant(s)
~~Lava Hot Springs, ID~~ Bruce W. Rowse
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address
9755 E Merrick Rd
- City, State and ZIP Code
Lava Hot Springs, ID 83246
- New Telephone Number
(480) 471-4675
- Date you acquired the property
11/8/1994

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5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Bruce W. Powell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

3-1

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WARRANTY DEED

THIS INDENTURE, Made this 8th day of November, 1994, between FARRELL P. ROWSELL and HATTIE ROWSELL, as Trustees of the ROWSELL FAMILY REVOCABLE TRUST under agreement, dated February 20, 1992, of Lava Hot Springs, Idaho, hereinafter called First Party, and BRUCE WAYNE ROWSELL, as his sole and separate property, of 141 Skyline Drive, Great Falls, Montana 99404, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TEN THOUSAND EIGHT HUNDRED EIGHTY AND NO/100THS DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, more particularly described as follows, to-wit:

The W $\frac{1}{2}$ NE $\frac{1}{2}$ of Section 32, Township 9 South, Range 38 East, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

EXCEPTING THEREFROM:

A parcel of land in the Northwest quarter of the Northeast quarter of Section 32, Township 9 South, Range 38 East, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, more particularly described as follows:

Commencing at a point that is South 50°17' East of, and 835.80 feet from the North quarter corner of Section 32, Township 9 South, Range 38 E.B.M. said point being the Northwest corner of the parcel and the TRUE POINT OF BEGINNING; thence South 79°09' East, 422.60 feet; thence South 22°20' East, 231.10 feet; thence North 76°12' West, 558.30 feet; thence North 13°48' East, 165.15 feet; to the TRUE POINT OF BEGINNING.

32

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ALSO EXCEPTING THEREFROM:

A tract of land on a portion of the NW 1/4 NE 1/4 of Section 32, Township 9 South, Range 38 East, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO; and more particularly described as follows: Beginning at the Brass Cap marking the N 1/4 corner of Section 32, T. 9 S. R. 38 E. B.M., said point being the TRUE POINT OF BEGINNING; thence S. 89° 27' 17" E. 1,111.69 feet along the Northerly section line of said Section 32; thence S 00° 28' 13" W. 614.32 feet; thence S 21° 51' 18" E. 249.49 feet to a point on the Northerly right-of-way line of the county road. Thence along a curve to the left a distance of 54.34 feet, said curve having a radius of 316.48 feet, a central angle of 09° 50' 13", a chord length of 54.27 feet and a chord bearing of N. 70° 48' 12" W., thence N. 75° 43' 18" W., 11.24 feet; thence N. 21° 51' 18" W. 231.10 feet; thence N. 78° 40' 18" W. 422.60 feet; thence S. 14° 16' 42" W. 165.15 feet; thence N. 75° 43' 18" W. 621.37 feet; thence N. 00° 37' 12" E. 544.92 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A tract of land in a portion of the NW1/4 NE1/4 of Section 32, Township 9 South, Range 38 East, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, more particularly described as follows: Beginning at the iron pin marking the E 1/16 corner on the Northerly section line of Section 32, Township 9 S., Range 38 E.B.M., said point being the TRUE POINT OF BEGINNING; thence South 00°28'13" W. 929.46 feet to a point on the Northerly right of way of line the county road; thence along a curve to the left a distance of 143.13 feet, said curve having a radius of 316.48 feet, a central angle of 25°54'50", a chord length of 141.91 feet and a chord bearing of N. 52°55'40" W; thence N. 21°51'18" W. 249.49 feet; thence N. 00°28'13" E. 614.33 feet; thence S. 89°27'17" E. 208.71 feet to the TRUE POINT OF BEGINNING.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident

3-3

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unto the said Second Party, and to his heirs and assigns forever. And the said First Party, and their successors and assigns the said premises in the quiet and peaceable possession of the said Second Party, his heirs and assigns against the said First Party, and their successors and assigns and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

Farrell P. Rowsell
FARRELL P. ROWSELL, Trustee

Hattie Rowsell
HATTIE ROWSELL, Trustee

STATE OF IDAHO)
: ss.
County of Caribou)

On this 9th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Farrell P. Rowsell and Hattie Rowsell, known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the ROWSELL FAMILY REVOCABLE TRUST under agreement, dated February 20, 1992, and acknowledged to me that they executed the same as such Trustees

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

NO. 94021487
RECORDED AT REQUEST OF Kenneth Moore
NOTARY PUBLIC for the State of Idaho
FIRST AMERICAN TITLE Residing at: Soda Springs, Idaho
'94 DEC -2 P2:36 Commission expires: 8/15/97

OFFICIAL RECORD BOOK NO. 629
BANKS COUNTY IDAHO
LARRY L. MOORE, RECORDER
DEPUTY

