

RECEIVED

STATE OF IDAHO

APR 13 2004

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPRECEIVED
APR 06 2004

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region1. Water Right No(s): 73-4027A & 73-215AAdjudication Claim No(s): 73-4027A & 73-215A2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant
Garry Lee SwadlowMay ID 832534. New Owner/Claimant(s)
James R. & Dawn A. Gerrish• New Mailing Address
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
222 Robinson Road• City, State and ZIP Code
May, Idaho 83253• New Telephone Number
() 5. Date you acquired the property
4/1/04.

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right	Number and type of stock
Diversion rate in CFS	Number of homes you acquired
	Other uses

7. Signature of New Owner(s) James R. Gerrish
or Claimant(s) Dawn A. Gerrish

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

Order No.:307042193L-G

FOR VALUE RECEIVED

Gary Lee Slominski, a married man dealing with his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James R. Gerrish and Dawn A. Gerrish, Husband, J and Wife

whose current address is

2222 Pahsimeroi Road
May, ID 83253

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SW1/4SE1/4NW1/4), THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4NW1/4), THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4SW1/4) AND THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) OF SECTION 22 DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 22, RUN THENCE SOUTH 430 FEET TO THE SOUTH SIDE OF THE HIGHWAY, THENCE NORTH 51° WEST 190 FEET; THENCE SOUTH 50° WEST 850 FEET TO A FENCE AND IRRIGATION DITCH; THENCE SOUTH 61° 27' 04" EAST ALONG SAID FENCE AND IRRIGATION DITCH 950 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) OF SECTION 22 AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID 40-ACRE TRACT 1320 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID 40-ACRE TRACT 1320 FEET TO THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID 40-ACRE TRACT 1320 FEET TO THE PLACE OF BEGINNING, ALL IN SECTION 22, TOWNSHIP 14 NORTH, RANGE 23 EAST, BOISE MERIDIAN.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE S1/2NW1/4 AND THE N1/2SW1/4, SECTION 22, T. 14 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 22, A DISTANCE OF 1322.30 FEET ON A BEARING OF S. 67° 08' 02" W., ALONG THE WEST BOUNDARY OF SECTION 22 TO THE NORTHWEST CORNER OF THE SW1/4NW1/4 AND THE REAL POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 2644.69 FEET CONTINUING ON A BEARING OF S. 0° 08' 02" W., TO THE SOUTHWEST CORNER OF THE NW1/4SW1/4, THENCE N. 89° 56' 17" E., 2657.32 FEET TO THE SOUTHEAST CORNER OF THE NE1/4SW1/4; THENCE N. 61° 27' 04" W., 1448.45 FEET; THENCE N. 65° 12' 24" W., 426.72 FEET; THENCE N. 57° 31' 21" E., 50.23 FEET; THENCE N. 0° 00' 00" W., 578.00 FEET; THENCE S. 87° 37' 31" E., 50.23 FEET; THENCE N. 60° 19' 50" E., 99.90 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF THE MAY-PATTON ROAD HIGHWAY; THENCE THE FOLLOWING COURSES AND DISTANCES ALL BEING SAVED: RIGHT-OF-WAY; N. 41° 43' 00" W., 649.02 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 14° 23' 46" AND A RADIUS OF 2589.85 FEET; N. 34° 18' 41" W., 113.04 FEET; N. 40° 05' 04" W., 519.88 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 10° 12' 31" AND A RADIUS OF 2118.45 FEET; N. 34° 31' 12" W., 148.21 FEET TO A POINT ON

THE NORTH BOUNDARY OF THE SW1/4NW1/4; THENCE S. 89° 59' 03" W., 584.10 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year taxes, conditions, covenants, restrictions, reservations, easements, rights and interests of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/01/2004

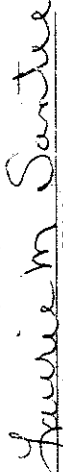

Gary Lee Steminski

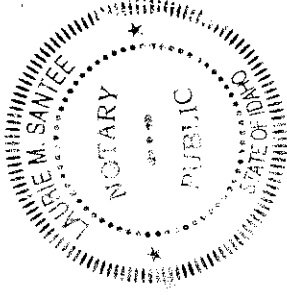
State of Idaho

County of Lemhi

On this 1st day of April, in the year 2004, before me, a Notary Public in and for said state, personally appeared Gary Lee Steminski, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007



State of Idaho) SS No. 258119
County of Lemhi)

This instrument was filed for record at the request

of Allan J. Jelle

at 1:33 o'clock p.m. 4-1-2004

and duly filmed and indexed at the records of Lemhi

County

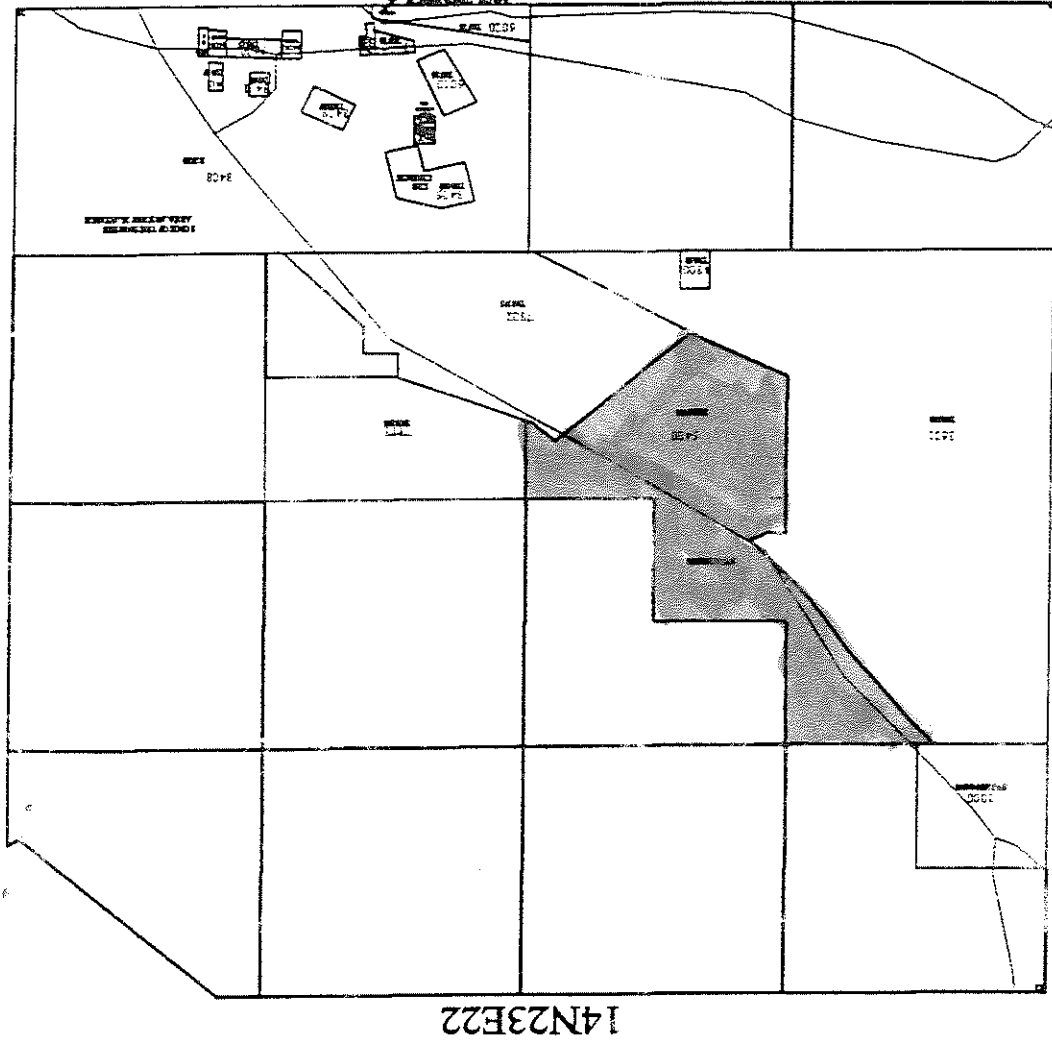
Tested and sworn

Ex-Officio Notary

By Brenda Huntington

Fee 6.00

Return to AT



The Company has not surveyed the premises described in 04219310. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the accuracy therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

14N23E22