

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13328
Date Received: 10/18/2004
Receipt No:
Received By:

EP 304/37
ABR 11/29/04

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MALINDA POE Phone: 256-435-5710
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830
AL

NANCY TEEL Phone: (334) 821-7792
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830
AL

PAUL CONNOR Phone: (334) 887-6731
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830
AL

SUSAN JORDAN Phone: 256-997-0782
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830
AL

DIXIE CONNOR Phone: (334) 887-6731
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830
AL

ELIZABETH HARRIS Phone: 406-249-0637
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830
AL

RECEIVED

NOV 23 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 06/10/1889

3. Source: SPRINGS Trib. to: NORTH LEIGH CREEK

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
06N 45E 26 SE NW NW TETON

5. Description of diverting works:
THREE UNDEVELOPED SPRINGS

6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
STOCKWATER 01/01 12/31 0.02

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	26	NW	NW	STOCKWATER	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: CLAIM BASED ON 22-400

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul C Comer Date: 11-19-04
Individually and as Attorney-in-Fact
for all owners Date: _____

State of ~~Idaho~~ Alabama)
County of Lee) SS.

Subscribed and sworn (or affirmed) before me this 19th
of November 2004

James K. Haygood, Jr.
Notary Public

Residing at 907 Janet Drive, Auburn, AL

My commission Expires

James K. Haygood, Jr., Notary Public
Alabama State at Large
My Commission Expires Jan. 7, 2007