

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13208  
Date Received: 12/13/2001  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HELEN F ASHCRAFT Phone: (208) 356-3533

2983 E 2000 N  
SUGAR CITY ID USA 83448

LAVONA WOODWARD Phone: (208) 382-3323

PO BOX 242  
CASCADE ID USA 83611

2. Date of Priority: 07/15/1966

3. Source: GROUNDWATER Trib. to: N/A

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 06N      | 40E   | 15      | NE NE NE              | MADISON |      |

5. Description of diverting works:

WELL 6" CASING, 55FT, SUBMERS PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |            |
| DOMESTIC   | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 1



10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot      | Use                    | Acres |
|----------|-------|---------|------------|----------|------------------------|-------|
| 06N      | 40E   | 15      | NE<br>NE   | NE<br>NE | DOMESTIC<br>STOCKWATER |       |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen J. Ashcraft Date: 13 Dec 01

\_\_\_\_\_  
Date:

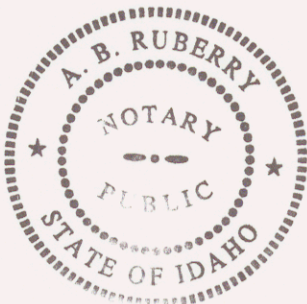
State of Idaho )  
County of Bonneville ) SS.

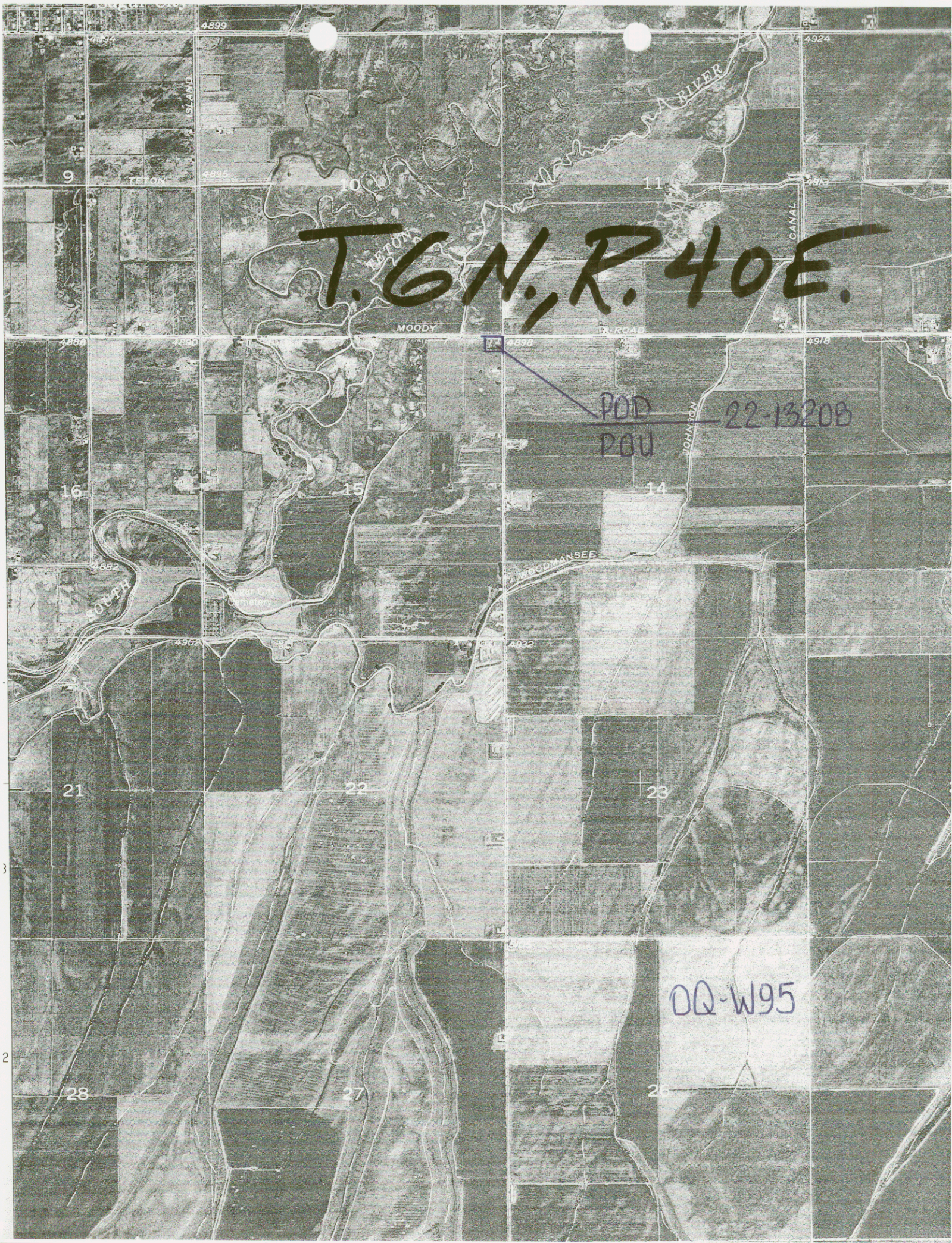
Subscribed and sworn (or affirmed) before me this 13<sup>th</sup>  
of Dec 2001 A. B. Ruberry

Notary Public

Residing at Frank Faus Rd

My commission Expires 9/23/05





T. 6N, R. 40E.

POD  
POU

22-13208

0Q-W95