

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A22-13066Date Received 3-18-98Receipt Number ~~A22-13066~~E 023962

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Shirley & or Kay W. Hancock Phone (208) 354-8088Mailing Address #7 Buttermilk Dr. Driggs, Id Zip 834222. Date of Priority (Only one per claim) 9/13/96 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 05 N Range 44 ESection 27, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Teton SE SE 9thAdditional points of diversion if any: Exact Location
Lot #1 Block 1 Buttermilk Draw Ranch Sub.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 10" casing reduced to 6" casing well depth 220'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01-01 to 12-31 amount 1.04 (cfs)(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 1.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) None one home served - possible one horse

10. Place of use is: Township: 05 N Range 44 E
Section 27, SW SE 1/4 of SW SE 9th 1/4, Govt. Lot _____, B.M., Lot 1 Bk 1 Butter milk Draw sub.
for (Circle One) Domestic Stock Domestic and Stock - possible horse
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Teton
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Larry W. Hancock Date 3/10/98
Shirley K Hancock Date 3/10/98

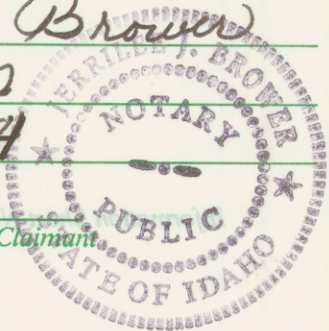
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent _____ Date _____

Title and Organization _____
State of Idaho Id)
County of Teton) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 10th day of March 19 98

SEAL

Notary Public Jerriene J. Brower
Residing at Tetoma ID
My Commission Expires 2-27-04
Last Name Brower Ident No. 018647
Copies: White-State, Yellow-Claimant



IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by _____			
Twp. _____	Rge. _____	Sec. _____	
1/4 _____	1/4 _____	1/4 _____	
Lat: _____		Long: _____	

1. DRILLING PERMIT NO. 22-94-E-0119

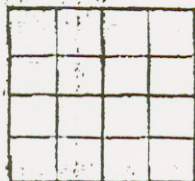
Other IDWR No. _____

2. OWNER:

Name Shirley Kay HancockAddress 161 West 950 South 24City St. George State UT Zip 84770

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 5 North ☒ or South ☐
 Rge. 44 East ☒ or 56 West ☐
 Sec. 27 1/4 56 1/4 56 1/4
 Gov't Lot _____ County Teton
 Lat: _____ Long: _____

Address of Well Site _____

Adapted Bales _____ City _____

Lt. _____ Blk. _____ Sub. Name _____

Milkmaid Draw

4. USE

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>Bentonite</u>	<u>0</u>	<u>22</u>	<u>220</u>		<u>Curecrete</u>

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>4"</u>	<u>0</u>	<u>60</u>	<u>250</u>	<u>steel</u>	☒	☐	☐	☐
<u>6"</u>	<u>0</u>	<u>220</u>	<u>250</u>	<u>steel</u>	☐	☒	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

20 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or _____

11. WELL TESTS:

☐ Pump	☐ Baller	☒ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
<u>30</u>			<u>1 hr</u>

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: clear

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water
<u>10"</u>	<u>0</u>	<u>35</u>	<u>compacted dirt</u>	☐ Y ☒ N
<u>8"</u>	<u>35</u>	<u>122</u>	<u>rock</u>	☐ Y ☒ N
<u>8"</u>	<u>122</u>	<u>190</u>	<u>clay</u>	☐ Y ☒ N
<u>8"</u>	<u>190</u>	<u>200</u>	<u>sand & gravel 1 clay</u>	☒ Y ☐ N
<u>6"</u>	<u>200</u>	<u>220</u>	<u>gravel</u>	☒ Y ☐ N

heaving into
pile had to go
down another
stick

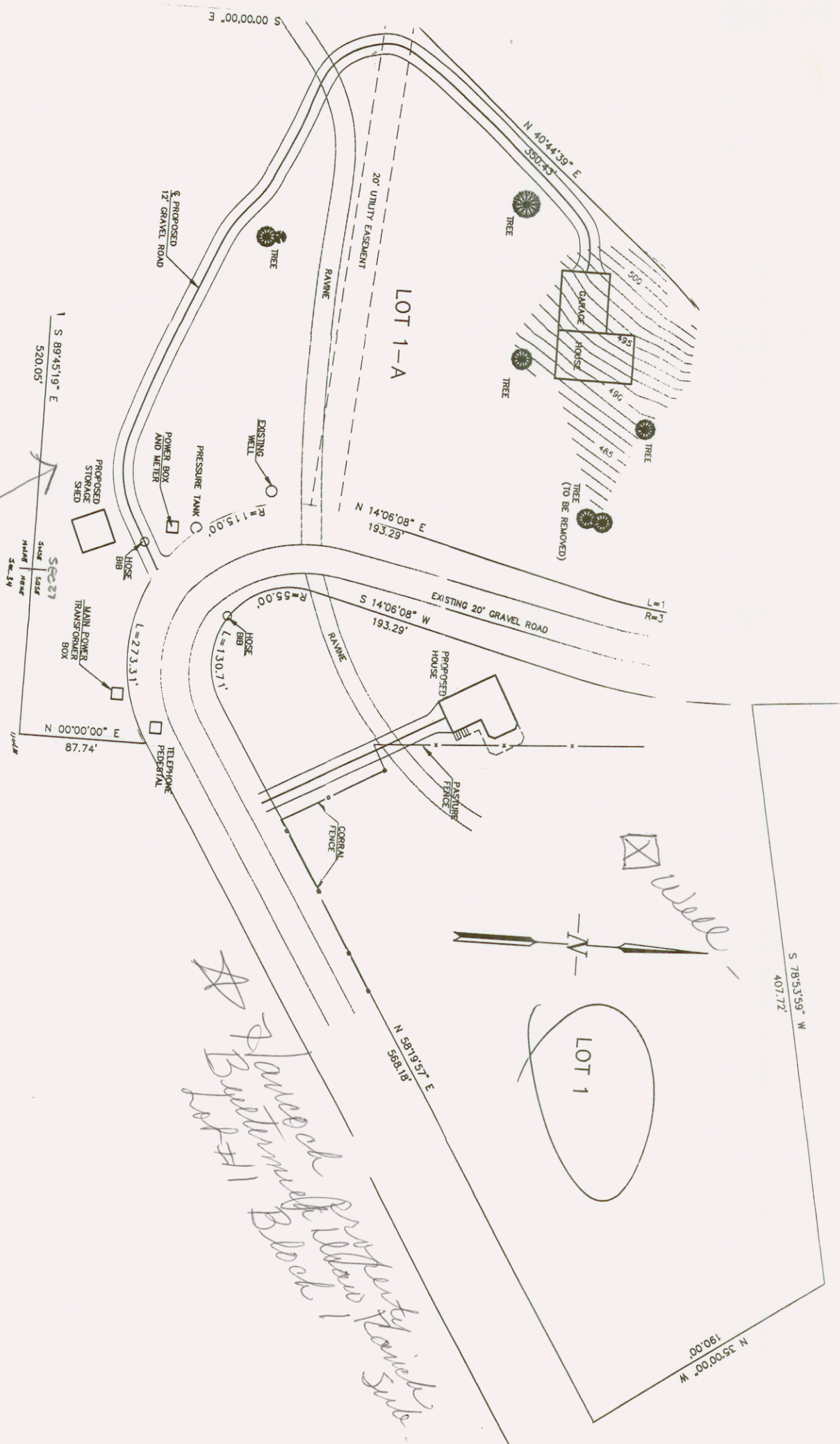
Completed Depth 220 (Measurable)
Date: Started 9/12/94 Completed 9/13/94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Teton Water Works LLC Firm No. 506Firm Official Richard [Signature] Date 9-30-94
and _____

ROBERT L. HARRIS PROPERTY
 LOTS 1 & 1-A
 BUTTERMILK DRAW

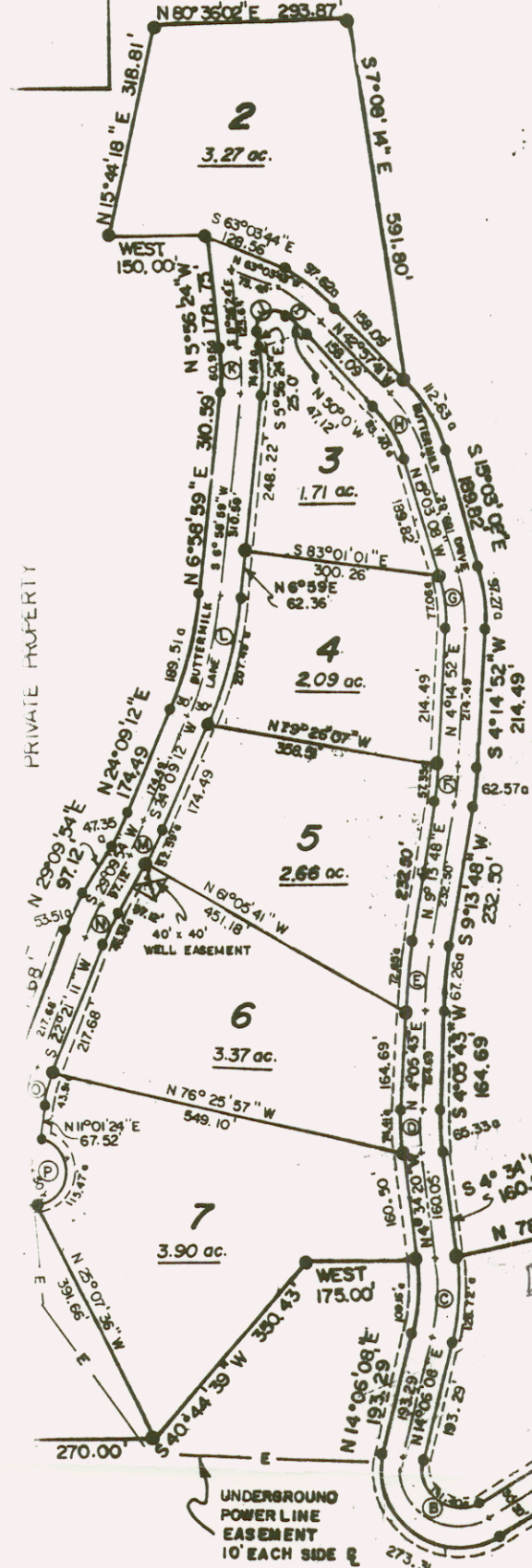


Star Ranch Property
Buttermilk Draw
Lot #1

BUTTERMILK DRAW RA

PART OF SE 1/4 SECTION 27, T. 5 N., R. 44 E., B.M.
BLOCK I

PROPERTY LINE
PIN
24"
AS SHOWN



CURVE CHART

CURVE	DELTA	RADIUS	TANG	ARC LENG.	CHORD	
					BEARING	LENG.
A	33°03'09"	389.72	100.80	195.98	S 74°51'3" W	193.27
B	135°46'58"	85.34	210.00	202.22	N 53°46'58" W	158.12
C	18°40'27"	354.92	60.0	118.94	N 4°45'55" E	108.41
D	8°40'02"	481.85	31.00	69.87	N 0°14'18" W	69.80
E	5°08'05"	780.57	30.00	69.95	N 6°39'46" E	69.93
F	4°58'35"	689.55	30.00	59.96	N 6°44'20" E	59.94
G	15°18'01"	258.77	44.00	87.17	N 5°24'08" W	86.76
H	27°54'33"	201.22	50.00	98.01	N 29°00'26" W	97.05
I	20°06'01"	248.26	44.00	87.10	N 53°00'42" W	86.65
J	135°46'24"	22.35	35.24	53.03	S 62°01'48" W	41.44
K	12°55'23"	300.38	34.00	67.71	S 0°31'18" W	67.57
L	17°10'13"	662.38	100.00	198.50	S 15°34'05" W	197.76
M	5°00'43"	571.25	25.00	49.97	S 26°39'33" W	49.95
N	6°48'44"	420.05	25.00	49.94	S 25°45'33" W	49.91
O	11°19'47"	252.03	25.00	49.84	S 16°41'18" W	49.76
P	CUL-DE-SAC	50'				

PROPERTY DESCRIPTION

FROM THE SOUTHEAST CORNER OF SEC. 27, T. 5 N., R. 44 E., B.M., TETON COUNTY, IDAHO N 3°13'55" W 491.11' FT. TO A 2" ALUMINUM PIPE MONUMENT, THE POINT OF BEGINNING; THENCE N 88°36'54" W, 420.16 FT.; THENCE 178.67 FT. ALONG THE ARC OF A 309.72 FT. RADIUS CURVE TO THE LEFT; THENCE S 58°19'57" W, 688.73 FT.; THENCE 273.31 FT. ALONG THE ARC OF A 115.34 FT. RADIUS CURVE TO THE RIGHT; THENCE N 14°06'08" E, 193.29 FT.; THENCE 109.15 FT. ALONG THE ARC OF A 334.92 FT. RADIUS CURVE TO THE LEFT; THENCE WEST 175.0 FT.; THENCE S 40°44'39" W, 350.43 FT.; THENCE WEST 270.0 FT.; THENCE N 55°00' W, 270.0 FT.; THENCE N 45°00' E, 360.0 FT.; THENCE N 11°01'23" E, 16.91 FT.; THENCE 15.77 FT. ALONG THE ARC OF A 282.03 FT. RADIUS CURVE TO THE RIGHT; THENCE N 22°21'11" E, 217.63 FT.; THENCE 53.51 FT. ALONG THE ARC OF A 450.05 FT. RADIUS CURVE TO THE RIGHT; THENCE N 29°39'54" E, 97.12 FT.; THENCE 47.35 FT. ALONG THE ARC OF A 541.25 FT. RADIUS CURVE TO THE LEFT; THENCE N 24°09'12" E, 174.49 FT.; THENCE 89.51 FT. ALONG THE ARC OF A 652.38 FT. RADIUS CURVE TO THE LEFT; THENCE N 6°58'59" E, 310.59 FT.; THENCE 60.95 FT. ALONG THE ARC OF A 270.21 FT. RADIUS CURVE TO THE LEFT; THENCE N 5°56'24" W, 178.75 FT.; THENCE WEST 150.0 FT.; THENCE N 15°44'18" E, 318.81 FT.; THENCE N 80°36'02" E, 293.87 FT.; THENCE S 7°08'14" E, 591.80 FT.; THENCE 12.63 FT. ALONG THE ARC OF A 231.22 FT. RADIUS CURVE TO THE RIGHT; THENCE S 15°03'08" E, 89.82 FT.; THENCE 97.27 FT. ALONG THE ARC OF A 288.77 FT. RADIUS CURVE TO THE RIGHT; THENCE S 4°14'52" W, 214.49 FT.; THENCE 62.57 FT. ALONG THE ARC OF A 719.56 FT. RADIUS CURVE TO THE RIGHT; THENCE S 9°15'48" W, 232.50 FT.; THENCE 67.26 FT. ALONG THE ARC OF A 750.57 FT. RADIUS CURVE TO THE LEFT; THENCE S 4°05'43" W, 164.69 FT.; THENCE 65.33 FT. ALONG THE ARC OF A 431.86 FT. RADIUS CURVE TO THE LEFT; THENCE S 4°34'18" E, 160.50 FT.; THENCE N 78°53'59" E, 407.72 FT.; THENCE S 35°00' E, 190.0 FT.; THENCE N 58°19'57" E, 688.73 FT.; THENCE 213.28 FT. ALONG THE ARC OF A 369.72 FT. RADIUS CURVE TO THE RIGHT; THENCE S 88°36'54" E, 419.00 FT.; THENCE S 0°16'02" W 60.02 FT. MORE OR LESS TO THE POINT OF BEGINNING.
CONTAINS 29.78 ACRES MORE OR LESS.

JIM FOX & ASSOCIATES
PRIVATE PROPERTY

JIM FOX & ASSOCIATES
PRIVATE PROPERTY

27- FOUND ORIGINAL
91784

SECTION LINE

117470

SEP 01 1994

WARRANTY DEED

TETON Co. Id.
Clerk Recorder

For Value Received ROBERT L. HARRIS and LOIS GLORIA HARRIS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHIRL K. HANCOCK and KAY W. HANCOCK, husband and wife
whose address is: 161 WEST 950 SOUTH Q4, ST. GEORGE, UT, 84770

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Lot #1, Buttermilk Draw Ranch Subdivision, Block 1, Teton County, Idaho, as per recorded plat thereof.

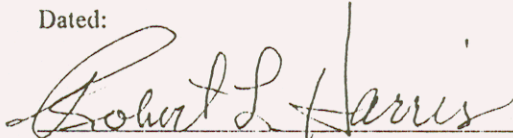
SUBJECT TO Exceptions and reservations contained in deed from the State of Idaho, wherein mineral rights are reserved to the state (47-701, Idaho Code 1947), and subject to rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code 1947, recorded January 4, 1973, Recorder's No. 72042, Records of Teton County, Idaho.

SUBJECT TO Declaration of Covenants, Conditions and Restrictions for Buttermilk Draw Ranch Subdivision, Block 1, recorded October 28, 1991, Recorder's No. 108980, Records of Teton County, Idaho. (See Copy) AMENDMENT recorded January 12, 1994, Recorder's No. 115006, Records of Teton County, Idaho.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:


ROBERT L. HARRIS
LOIS GLORIA HARRIS

STATE OF IDAHO)

: ss

COUNTY OF TETON)

On this 1st day of Sept. in the year 1994, before me, a Notary Public in and for said State, personally appeared ROBERT L. HARRIS and LOIS GLORIA HARRIS, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

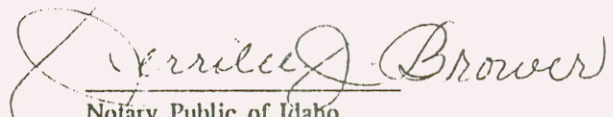
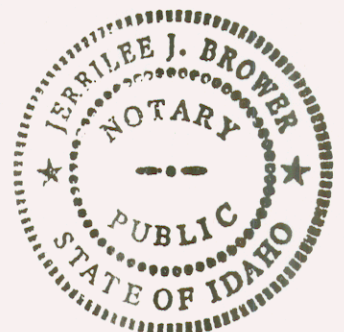
117470

FILED

AT THE REQUEST OF

First American

AT 36 MINUTES PAST 4 P. M.

DATE Sept. 1, 1994Asa J. Drake
CLERK OF RECORDERNora Rigby
DEPUTYFilings
Indexed
Filed
Notary Public of Idaho
Residing at Teton, Idaho
Commission Expires 2-27-98

117470