

Form No. 42-1409(2)b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13125

Date Received _____

Receipt Number ED25453NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.
Filing Fee \$25

1. Name of Claimant(s) William R. Battey, Jr. Phone 011852-2101-7381 (Hong Kong, People's Republic of China)

Mailing Address House 17 Upper, The Royal Cliff, 58 Repulse Bay Road, Hong Kong, People's Republic of China

2. Date of Priority (Only (1) per claim) June 1, 1962
3. Source of water supply (Check one) () Groundwater or () Other

(a) Henderson Creek which is tributary to (b) Teton River
Name or kind of source

4. Location of point of diversion is: Township 4N Range 44E

Section 25, NE 1/4 of SW 1/4 of 1/4, Govt. Lot , BM.,

County of Teton

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Overflow from headgate which diverts water into ten inch pipeline under rights of Michael G. Kunz.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only.
See Instructions.) (cfs)

SCANNED

JAN 14 2005

For Stockwater purposes from April 1 to October 31 amount .04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served is single ownership; Stockwater: Type and Number of livestock.) Twelve horses

10. Place of use is: Township 4N Range 44E

Section 25, NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of _____ for (Circle One) Domestic **Stock** Domestic & Stock

Additional places of use, if any: _____

11. In which county(ies) are lands listed above as place of use located?
Teton

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (x) _____

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License
Permit Decree

If applicable provide IDWR Water Right Number _____
Court _____ Decree Date _____
Plaintiff vs Defendant _____

Number of Attachments 4

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO x.

Last Name _____ Ident. Number _____

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16. Signature(s)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Date 10/19/99Nancy H. Betty Date 10/19/99

For Organizations: I do solemnly swear or affirm that I am _____ of _____, that I have signed the _____ Title

Organization

foregoing document in the space below as _____ Title
of _____ and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 19th day of October, 1999.

Notary Public Anthony JEX
Residing at Hong Kong
My Commission Expires on death

ANTHONY JOHN JEX
Notary Public, Hong Kong
Level 15, Tower One
Lippo Centre, 89 Queensway,
Hong Kong.

Anthony Jex

Last Name JEX Ident. Number K461267 (1)

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JAN 14 2005