

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-13126**
Date Received: 11/18/1999
Receipt No: E025480
Received By: DEM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GALEN B LUSK 208-356-4739
Address: PO BOX 59
SUGAR CITY ID 83448
OR
Name: BARBARA L LUSK 208-356-4739
Address: PO BOX 59
SUGAR CITY ID 83448

2. Date of Priority: MAR 1, 1883

3. Source: BIGLER SLOUGH Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
06N	40E	2	NE	SE	NW		MADISON
Ending Point of Instream Flow							
06N	40E	2	SW	SE	NW		MADISON

5. Description of diverting works:
INSTREAM STOCKWATER FROM SLOUGH FOR UP TO 90 HEAD OF RANGE CATTLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER FOR 90 HEAD OF RANGE CATTLE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	2	SE NW		STOCK	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION SHARES IN WOLF DITCH

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

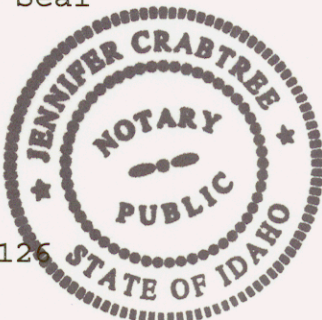
Signature of Claimant(s): *Salma D. Luke* Date: 11-18-99
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of November 19 99

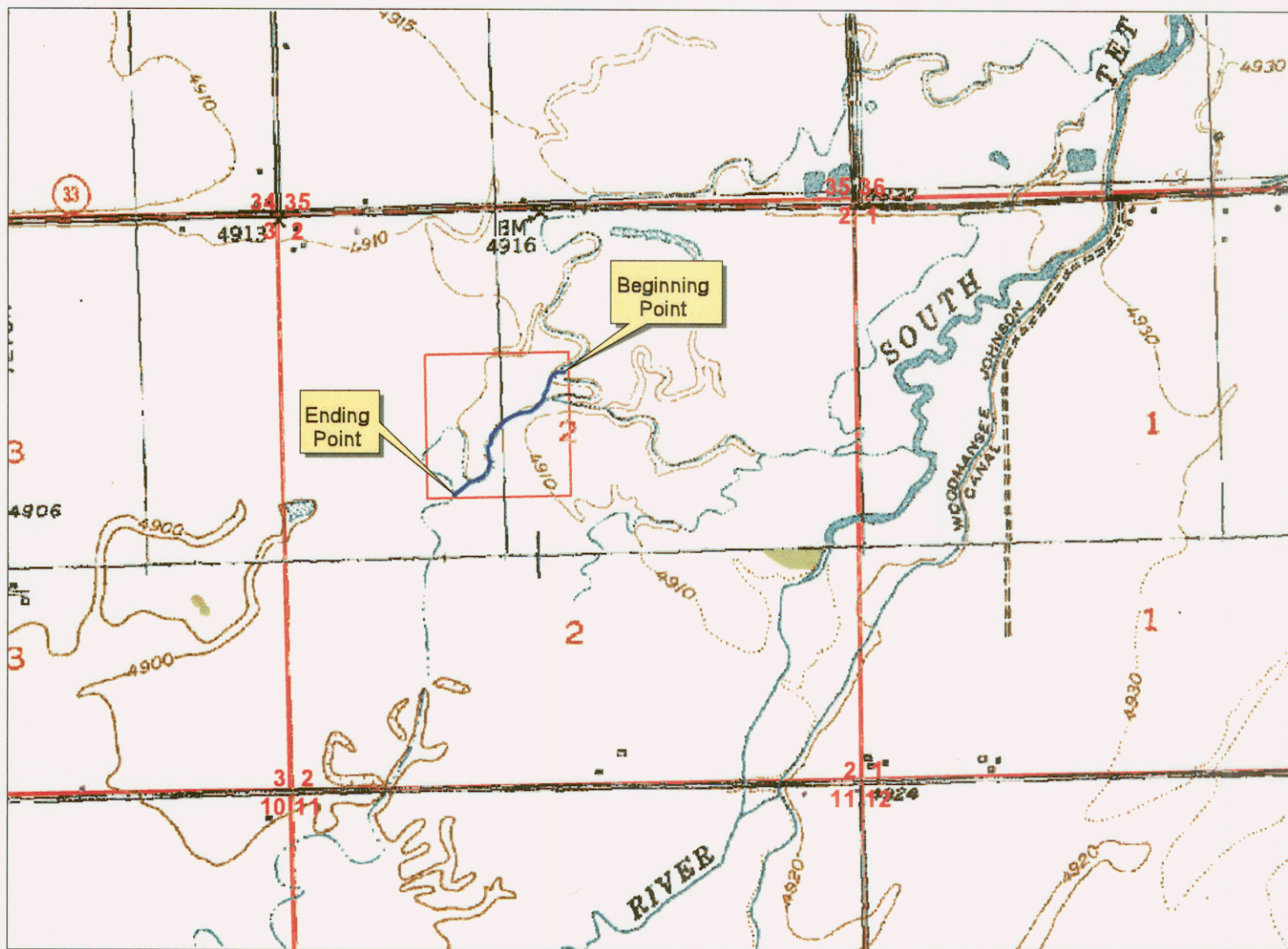
Jennifer Crabtree
Notary Public

Seal



Residing at Idaho Falls Id

My Commission Expires 9/23/03



Township 06N
Range 40E



A22-13126 -- Lusk, Galen