

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 422-13124Date Received Sept 3 1999Receipt Number C046453

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBERT J. & MIQUELYN ANN PICKENS Phone (208) 787-2841  
Mailing Address P.O. Box 393, VICTOR ID. Zip 83455

2. Date of Priority (Only one per claim) 06/27/95 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 03N Range 45E  
Section 17 , SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of TETON

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL AND PUMP - WELL DEPTH - 120 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For DOMESTIC purposes from 01-01 to 12-31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) SERVING ONE (1) HOUSEHOLD

10. Place of use is: Township: 03N Range 45E

Section 17, NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

r (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date

Aug. 23, 1999

Date

Aug 31, 1999

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

SS.

County of TETON )

Subscribed and sworn (or affirmed) before me this

31st

day of

AUGUST

19 99

SEAL

Notary Public

Residing at

Tetonia, Idaho

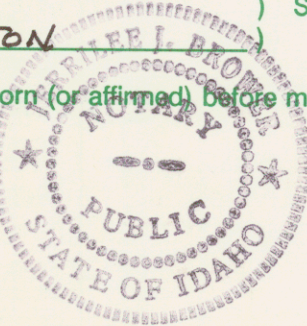
My Commission Expires

2.27.04

Last Name \_\_\_\_\_

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant



**Robert J. Pickens**

971 Aspen Lane  
P.O. Box 393  
Victor, Idaho 83455  
USA

Phone 208-787-2841  
Fax 208-787-2841

RECEIVED

SEP 03 1999

Department of Water Resources

August 31, 1999

Mr. Karl J. Dreher, Director  
Idaho Department of Water Resources  
P. O. Box 83720  
Boise, Idaho, 83720-0098

Dear Mr. Dreher:

Enclosed please find a Notice of Claim to a Water Right filed on behalf of Robert J. and Miquolyn Ann Pickens for domestic water purposes on our property at 971 Aspen Lane, Victor, Teton County, Idaho. Also enclosed is a check payable to the Idaho Department of Water Resources and representing the filing fee for such claim. Thank you for your prompt attention to this matter. If you have any questions please contact us by phone or fax at the above number.

Yours very truly,

  
Robert J. Pickens

Encl.