

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-13119**
Date Received: 10/19/1998
Receipt No: E024544
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STACY J LERWILL 208-456-2312
Address: 889 W 400 N
TETONIA ID 83452

OR
Name: BRENDA LERWILL 208-456-2312
Address: 889 W 400 N
TETONIA ID 83452

2. Date of Priority: JUN 1, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	44E	9		NW	NW		TETON

5. Description of diverting works:
WELL, PUMP AND DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

A2213119



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	9	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. RP5N44E093200B
STOCKWATER, 6 HORSES, 50 CATTLE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Hay Lewwill Date: 10-19-98

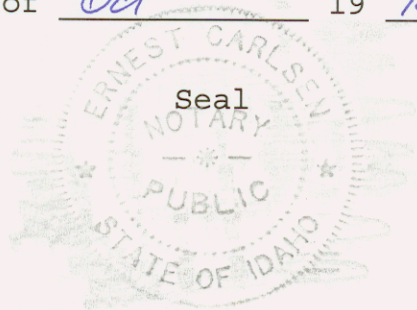
Date: _____

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Oct 19 98

Ernest Carlson

Notary Public



Residing at Adabo Falls.

My Commission Expires 6-14-2000