

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-12995**
Date Received: 4/10/1995
Receipt No: E020876
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BOTT LAND INC 208-458-4966
Address: 1356 W HWY 33
NEWDALE ID 83436

2. Date of Priority: JUL 31, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	43E	3	SE	SE	NW		TETON

5. Description of diverting works:
420' DEEP, 50' 8" CASING; 71/2 HP SUB PMP; BUNK AND OUT BUILDINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	43E	3	SE	SE		DOMEST	

11. Place of use in counties: TETON

MICROFILMED
NOV 0 / 1990

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 01 1995

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDepartment of Water Resources
Eastern District Office

CIVIL CASE NUMBER: 39576

Identification No. A22-12995Date Received 4-10-95-90Receipt Number E020876IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED

APR 10 1995

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) BOTT Land Inc. Phone (208) 458-4966Mailing Address 1356W Hwy 33 Newdale ID Zip 834362. Date of Priority (Only one per claim) July 31, 1946 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 6N Range 43E
Section 3, SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____County of Teton

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. Well is 420' Deep = 50' 8" Casing
75 hp Submersible pump = House
Barnhouse & out buildings

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day (cfs) amount .04

For _____ purposes from _____ Month/Day to _____ Month/Day (cfs) amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

1 Home

A2212995



MICROFILMED

NOV 07 1995

10. Place of use is: Township: 6 N Range 43 E
Section 3, SE 1/4 of SE 1/4, Govt. Lot 111, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x De Man Bott Date 3-15-95
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of Bott Land Inc Title President, that I have signed the foregoing
document in the space below as President Title of BOTT Land Inc. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent De Man Bott Date 3-15-95

Title and Organization _____

State of Idaho/or _____)

County of Teton) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15 day of March 19 95

SEAL

Notary Public 9 C. J. [Signature] MICROFILMED

Residing at Teton NOV 07 1999

My Commission Expires 5-15 2000

Last Name Hoopers Ident No. _____

Copies: White-State, Yellow-Claimant