

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10689
Date Received: 8/04/1988
Receipt No: M000834
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH E. HACKING 208-356-6195
Address: 112 EAST 9000 SOUTH
REXBURG, ID 83440

OR

Name: LAUREL HACKING 208-356-6195
Address: 112 EAST 9000 SOUTH
REXBURG, ID 83440

2. Date of Priority: FEB 15, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	5	SW	SW	SE		MADISON

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME AND DAIRY FACILITIES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, S/126 DAIRY CATTLE

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MICROFILMED
NOV 05 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	5	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth E. Hocking Date: 8/4/88

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Aug 19 88

John Dale Carlson
Notary Public

Seal

Residing at Bain El

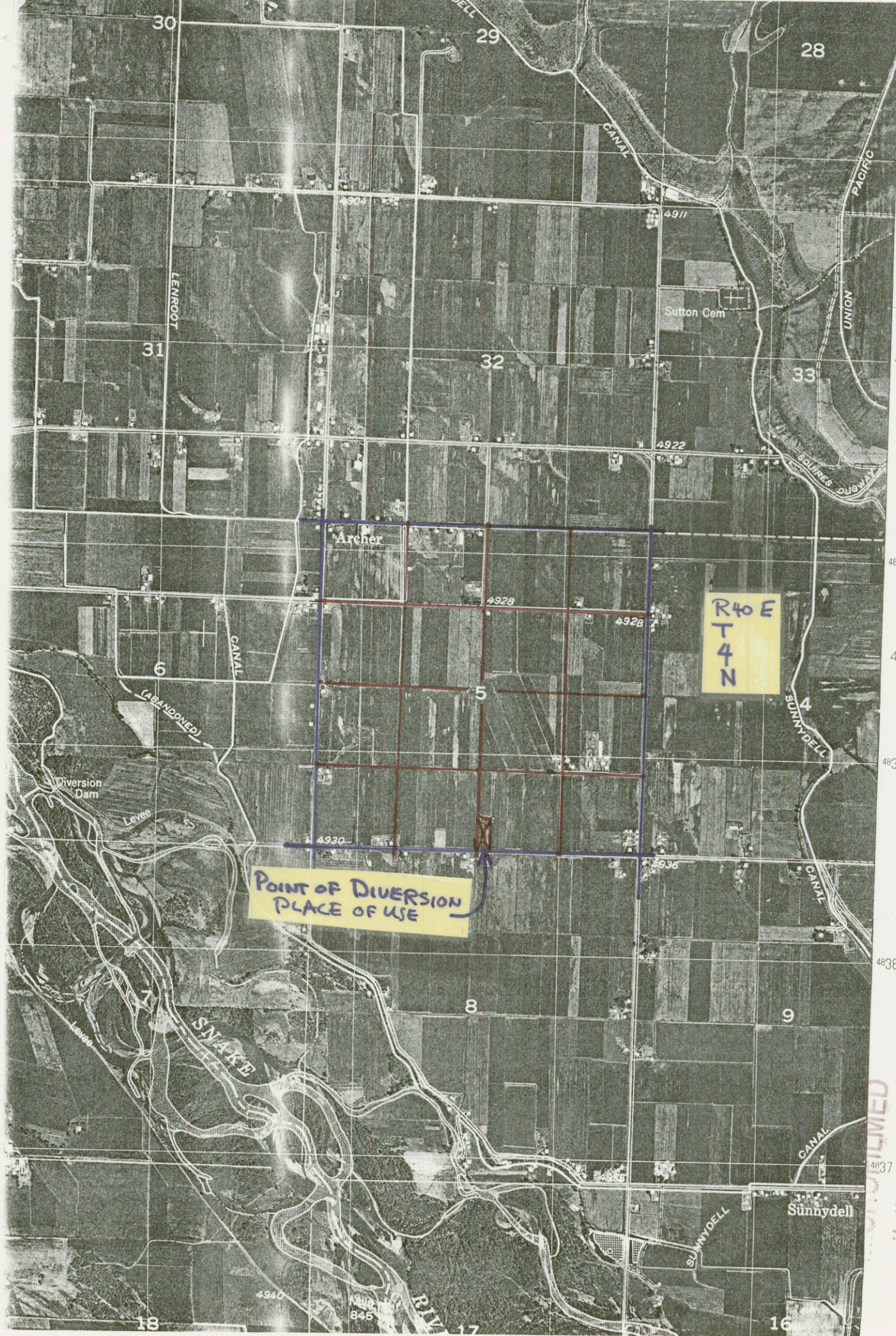
My Commission Expires 6/2/94

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4842

750 000
FEET

4841

T.5 N.

4840 T.4 N.

42' 30"

4839

4838

4837

RECEIVED
NOV 25 1992
ZOO & MUSEUM